



Sunday 2nd June 2024

Corpus Christi Sunday

You are most welcome.

A message to new visitors is found on page 3.

Our order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist with Confirmation (*Common Worship*)

Celebrant and Preacher: The Rector

Bishop: The Right Reverend Doctor Michael Turnbull

Setting: 'A People's Mass', *Dom Gregory Murray*
with 'The Coventry Gloria', *Peter Jones*

Hymns: All in booklet

Music at Communion:

'Ave Verum Corpus'

William Byrd

For your prayers

At This Time

Carolyn Bower, Baby Dylan Andrew Brooks, Gillian Kullman, Cheto Perez, HM The King, HRH The Princess of Wales, the bereaved, and those suffering during warfare

Recently Departed

Peter Strudwick

Year's Mind

Richard Joseph Parsons, William George Carpenter, Irene Hood, David George Gates, Chick Shephard, Betty Eileen Trotter, Mark Williams, Patricia Audrey Ivy Gould, Frank Hatch, Brenda Ann Linda Watson, Adam Gordon Powell, Ethel Muriel Clements, Ann Tapsfield

Reflection for the week

The Reverend Doctor Jeanne Males

“I am.....Hidden yet ever present one”

These words are on a pottery chalice and patten which I own and which was created by a Christian potter who attended the same church as me during the latter part of her life.

Those words speak deeply to me as I equally think more deeply about Corpus Christi which occurs on the Thursday following on from Trinity Sunday.

A chalice and patten regularly hold the body and blood of Jesus Christ at the Eucharist – on a weekly and on a daily basis as well.

The word ‘Eucharist’ means ‘Thanksgiving’ and so at every Eucharist we are indeed giving thanks for the body and blood of Christ present with us now. However, at Corpus Christi it is a little bit more than that. For many people it is a real time of Adoration – Adoration of the Body of Christ present right before us. And so we might take the opportunity to kneel before the altar where the Eucharistic host is exposed for all to see.

And that begins to speak of the very many different ways in which

different people give thanks for the Eucharistic presence – through a simple prayer, a period of silence after receiving communion – or before.

So although the revelation of the body and blood of Jesus Christ first takes place on Maundy Thursday with those extraordinary and powerful words: ‘This is my body.... this is my blood’ yet it is also revealed at every Eucharist.

And so it is really important to be well prepared when we come to church, through silent prayer at the beginning of the service and through the Eucharistic prayers themselves. And as we return to our seats, we return in prayer and for prayer – that silent time of Adoration of the Eucharistic Presence and of thanksgiving for what we have just received. And that is why Corpus Christi is represented by 8 days of prayer specifically for this purpose. And yet – at the same time – also each time those holy words are spoken.

“I am.....Hidden yet ever present one”

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments (behind the organ, where toilets can also be found), please do join us.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website:

www.stclementsandwich.org.uk

Music at 10:30am today

During the communion today, the choir sings one of the very many settings of the Ave Verum Corpus, this time by William Byrd (1539/40 -1623). It comes from a set of liturgical anthems known as the Gradualia setting words specified in the Catholic liturgy for use on this feast of Corpus Christi. It is such a gem in the English choral tradition as it offers such rich opportunities for expressive singing. Nonetheless this motet, like Byrd's Masses, attained such popularity only in the modern era, being initially strictly only a Catholic work, it was totally shunned by English church musicians until its revival by Catholic choirs late in the nineteenth century. In an age of greater religious tolerance, the popularity of this setting quickly spread, and by a pleasing twist of fortune Byrd's Ave verum corpus is now a staple not only of Catholic choral worship, but of Anglican too.

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Words of 'Ave Verum Corpus'

*Ave verum corpus,
natum de Maria Virgine,
vere passum, immolatum in
cruce pro homine,
cuius latus perforatum fluxit
sanguine:
esto nobis praegustatum in
mortis examine.*

*O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei. Amen.*

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a sweet foretaste
in the trial of death!*

*O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.*

Order of Service

The Gathering

Notices are given before the service. Stand for the opening hymn:

Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest,
in thine own sacrament of bread and wine.

We meet, as in that upper room they met;
thou, at thy table, blessing, yet dost stand:
‘This is my body’ - so thou givest yet;
faith still receives the cup as from thy hand.

One body we, one body who partake,
one church united in communion blessed;
one name we bear, one bread of life we break,
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see:
be known to us in breaking of the bread.

NEH 279

In the name of the Father, and of
the Son, and of the Holy Spirit.
Amen.

The Lord be with you and also
with you.

The Rector welcomes all present.

Almighty God, to whom all
hearts are open, all desires

known, and from whom no
secrets are hidden: cleanse the
thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your
holy name; through Christ our
Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand. The Gloria is sung, the congregation singing parts in bold.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest**, give you thanks, **glory in the highest**,

praise you for your glory. **Glory to God, glory in the highest, peace to**

his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant says:

Let us pray: Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Scriptures

Genesis 14:18-20 And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said,

‘Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!’

And Abram gave him one-tenth of everything.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing from Psalm 139:

O LORD, thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.

Thou art about my path, and about my bed : and spiest out all my ways.

For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before : and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

For my reins are thine : thou hast covered me in my mother’s womb.

I will give thanks unto thee, for I am fearfully and wonderfully made :

marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being imperfect : and in thy book were all my members written;

Which day by day were fashioned : when as yet there was none of them.

How dear are thy counsels unto me, O God : O how great is the sum of them!

If I tell them, they are more in number than the sand : when I wake up I am present with thee.

1 Corinthians 11:23-26 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

This is the Word of the Lord.
Thanks be to God.

NEH 115 Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:

*Love is come again,
Like wheat that springeth green.*

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
'Alleluia' is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

John 6:51-58 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this

man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that

which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

**This is the Gospel of the Lord.
Praise to you, O Christ.**

A sermon is preached.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer**

At the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Confirmation

All sit. The Confirmand comes forward, and the Bishop gives an introduction to Confirmation. He then asks:

Have you been baptised in the name of the Father, and of the Son, and of the Holy Spirit?

Confirmand: I have.

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ? *They answer: I am.*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of

God, will you welcome this candidate and uphold him in his life in Christ?

By the help of God, we will.

To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

They answer: I reject them.

Do you renounce the deceit and corruption of evil?

They answer: I renounce them.

Do you repent of the sins that separate us from God and neighbour?

They answer: I repent of them.

Do you turn to Christ as Saviour?

They answer: I turn to Christ.

Do you submit to Christ as Lord?

They answer: I submit to Christ.

Do you come to Christ, the way, the truth and the life?

They answer: I come to Christ.

May God, who has given you the desire to follow Christ, give you the strength to continue in the Way. **Amen.**

All stand. The Bishop says:

Brothers and sisters, I ask you to profess together with this candidate the faith of the Church. Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Almighty God, we thank you for our fellowship in the household of faith with all who have been baptized into your name. Keep us faithful to our baptism and so make us ready for the day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. **Amen.**

Our help is in the name of the

Lord who has made heaven and earth

Blessed be the name of the Lord
Now and forever. Amen.

Almighty and ever-living God, you have given this your servant new birth in baptism by water and the Spirit and have forgiven him all his sins. Let your Holy Spirit rest upon him: the Spirit of wisdom and understanding; the Spirit of counsel and inward strength; the Spirit of knowledge and true godliness; and let their delight be in the fear of the Lord.
Amen.

Rhys, God has called you by name and made you his own. Confirm, O Lord, your servant with your Holy Spirit. **Amen.**

Be sealed with the gift of the Holy Spirit. *Confirmand: Amen*

Peace be with you.

Confirmand: And also with you.

Defend, O Lord, this your servant with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more until he comes to your everlasting kingdom. **Amen**

The Celebrant introduces the Peace The peace of the Lord be always with you. **And also with you.**

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
O, may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

NEH 302

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. His Spirit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed,

took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace

and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* Amen.

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

In fine weather: Once you have received Holy Communion, and the Choir have finished singing the anthem, please take your possessions and make your way out of the porch and down Knightrider Street into the Rectory garden. Please gather there quietly, ready to continue our service.

Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine, sweet Sacrament divine.

Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest, sweet Sacrament of rest.

Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray
that earthly joys may fade away:
sweet Sacrament divine, sweet Sacrament divine. *NEH 307*

The Celebrant says Let us pray.

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

The Celebrant gives a blessing using the ciborium, containing the reserved Sacrament.

The Sacrament is then taken to St Margaret's Chapel as all sing:

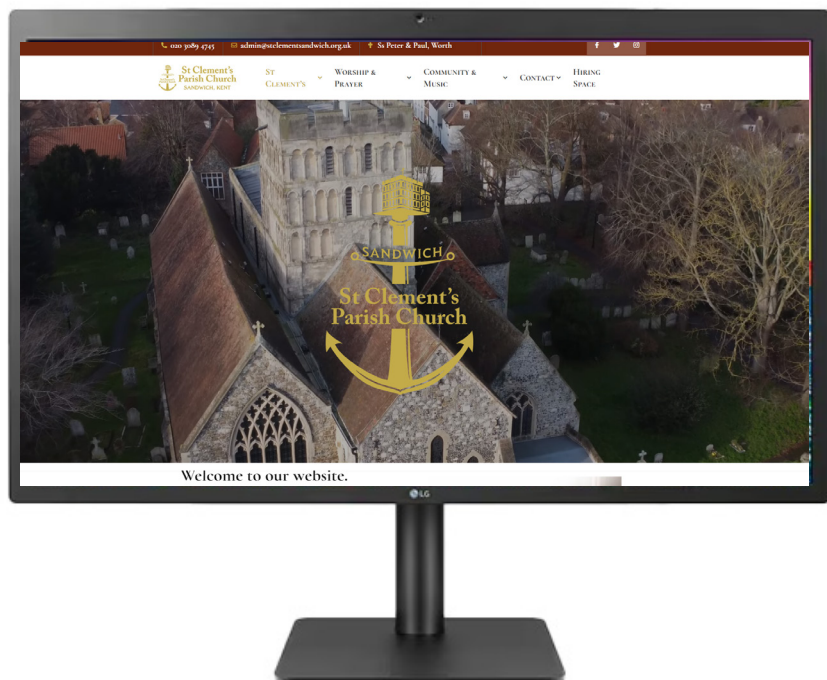
All for Jesus! All for Jesus!
this our song shall ever be;
for we have no hope, nor
Saviour
if we have not hope in
thee.

All for Jesus! Thou wilt
give us
strength to serve thee hour
by hour:
none can move us from thy
presence
while we trust thy love and
power.

All for Jesus! At thine altar
thou dost give us sweet
content;
there, dear Saviour, we
receive thee
in thy holy sacrament.

All for Jesus! Thou hast
loved us,
all for Jesus! Thou hast
died,
all for Jesus! Thou art with
us,
all for Jesus, glorified!

All for Jesus! All for Jesus!
This the Church's song
shall be,
till at last the flock is
gathered
one in love, and one in
thee. *NEH 272*



Launch of our new website!

God willing, by the time you read this our new-look website will have gone 'live'. Do take a look:

www.stclementsandwich.org.uk

Special thanks go to Ryan Allen, a relation of Rhys Llewellyn-Harries, for the drone footage on the home page.

In this day and age, it is vitally important to have a clear website that introduces people to who we are, what we do, and why we do it. With many people never having entered a Church, they will likely look first online to work out what goes on inside.

June

Thursday 6th	From 6:00pm Choir at 7:25pm	D-Day Commemoration <i>The Town Council has arranged a special evening at the Quayside, concluding with the lighting of a beacon. The Rector will lead prayers, and the Choir sing anthems, for around fifteen minutes from 7:25pm</i>
Sunday 16th	4:00pm	The Organist Entertains <i>Given by Robert Tapsfield, with tea and cake</i>

July

Tuesday 9th	1:00pm	Deal Festival Concert: "Ryan Corbett, Accordion" <i>Described as 'one of Scotland's most exciting new musicians', Ryan performs his own arrangements of works by Bach, Rameau, Mendelssohn and others. Tickets £15.00 Friends of DMA £13.00 Under 25s half price - https://dealmusicandarts.com/festival/</i>
Saturday 13th	11:00am	Deal Festival Concert: "Times and Seasons: Bach and the Organ" <i>Given by Paul Stubbings. Tickets £12.00 Under 25s half price - https://dealmusicandarts.com/festival/</i>
Saturday 20th		Choir sing Evensong at St George's Chapel, Windsor <i>Parish outing - see details on P14</i>

September

Saturday 14th		Choir sing Evensong at Rochester Cathedral
Tuesday 17th	2:30pm	Nautical Notes <i>A selection of Sea Chanties, Music, and Poetry honouring St Clement, Patron Saint of Mariners. This event forms parts of Sandwich Arts Week.</i>

October

5th October		Cinque Ports Speaker's Day <i>The office of Speaker is held by the mayor of each of the head ports and two ancient towns, in turn. This year the honour falls to Sandwich. Speaker's Day is a highlight of the Civic year.</i>
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The Organist Entertains

Do keep 4:00pm on Sunday 16th June in your diary, as Robert Tapsfield presents an enjoyable afternoon of organ music and stories, all to be enjoyed with tea and cake. A retiring collection will be taken, all are very welcome. Please spread the word!

St Clement's Choir sing Evensong at St George's Chapel, Windsor

The Dean of St George's Chapel, Windsor, has invited our Choir to sing Evensong on Saturday 20th July.

The PCC has helped to keep the costs down of hiring a coach for the day, so that as many of us as possible can travel from St Clement's to support them, share a meal together, and enjoy what will doubtless be a memorable day.

Forms can be found on the table by the font, please fill them in and return to Julian or Derek.

Introducing our Parish Administrator, Caroline Flynn

With great pleasure, I can announce that the PCC has appointed Caroline Flynn as our new Parish Administrator.

Caroline comes to us with a wealth of experience, and will start working from the Parish Office in the Church Hall this week. Her hours will be Monday-Friday 9:30am to midday (Fridays until 12:30pm). Please, naturally, allow her time to settle in, but I'm sure you will all make her very welcome among us, and I'm confident that her work will be a great blessing to us all. - The Rector

Caroline writes: *"Hello, I am Caroline Flynn, and I am excited to join St Clement's Church as the new Parish Administrator. I bring over twenty years of experience in administration, most recently working within communities as a Parish Council Clerk. Outside of work, I enjoy spending time with my family and Winston our Labradoodle. I grew up in Canterbury but have spent the last twenty years living in Birchington and Westgate. I am thrilled to be part of the St Clement's Church team and look forward to meeting and working with everyone."*

Parish Directory

PARISH OFFICE

St Clement's Hall,
Church Street St Clement's,
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020 3089 4745 - please leave a message with BT Callminder.
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HON. SECRETARY

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HON. TREASURER

Steve Kirkpatrick + steve.kirkpatrick046@btinternet.com

DIRECTOR OF MUSIC

Julian Sampson + sampson@supanet.com

Services and Events this week

Monday 3rd June - **Feria (no Feast)**

Tuesday 4th June - **Feria**

Wednesday 5th June - **Feast of St Boniface**

10:00am Holy Communion

Thursday 6th June - **Feria**

7:25pm Choir and Rector lead prayers and music at the town D-Day Commemoration (*Quayside*)

Friday 7th June - **Feria**

10:00am Coffee Pot (*Parish Hall*)

Saturday 8th June - **Feast of Thomas Ken**

Sunday 9th June - **Second Sunday after Trinity**

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant and Preacher: The Reverend Howard Pashley

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