



Sunday 30th June 2024

The Fifth Sunday after Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: Derek Kirkaldie, Reader

Setting: 'A People's Mass', *Dom Gregory Murray*

with 'The Coventry Gloria', *Peter Jones*

Hymns: 360, 377, 296, 393

Music at Communion:

'Holy Spirit ever dwelling'

Herbert Howells

'Beati quorum via'

Charles Stanford

Postlude:

'Fanfare',

C S Lang

1:00pm Holy Baptism

6:30pm Choral Evensong (*Ss Peter and Paul, Worth*)

For your prayers

At This Time

Carolyn Bower, Baby Dylan Andrew Brooks, Gillian Kullman, Cheto Perez, HM The King, HRH The Princess of Wales, the bereaved, and those suffering during warfare

Recently Departed

Judith Dufau, Mabel Davis, Susan Watts

Year's Mind

Kenneth George Sneller, Robert Raymond Chesterfield, Pat Dilnot Smith, Margaret Lee, June Doreen Walker, Peter Spall, Jeanetta Ann Jones

Reflection for the week

The Rector

‘All are welcome’. We, and so many churches across the world, proudly proclaim this message. We will come to reflect on this word ‘welcome’ a lot over the next few years. It must be at the heart of who we are as St Clement’s.

Why? Because so, so many people don’t wake up on a Sunday morning and get ready to go to Church. There are many reasons why - boring sermons might be one, for which I apologise. For some, bad experience of Church in the past is off-putting, either their own or the appalling history of abuse that we must continue to repent of as a body of people. For others Church is just so boring that the allure of a lie-in wins the day. Another way of putting that is that no Church experience that these people have had has opened a true, exciting vision of God to them, or perhaps in some cases they have resisted the call of God’s voice for whatever reason. For some, Church is simply something they have never encountered before – and this group is growing.

For that person in particular, entering Church is as mysterious – as terrifying – as if you or I entered a religious space that we haven’t been to before, and with no one to guide us. If you haven’t entered a Mosque, Gurdwara, Synagogue, etc. imagine how worried you would be. Will you offend someone by standing in the wrong place? Are you even allowed in? Church is just as mysterious for a growing number of

people in our country.

So Sunday by Sunday do we simply enjoy being with our friends at St Clement’s? There’s nothing wrong with that – fellowship is part of Church life. But are we excited, expecting to meet new people, to gently welcome them so that they catch a glimpse of God?

In all that we do together in the next few years I want that welcome to be at the forefront of our minds. On Thursday 90 people gathered here for Hustings. Some were members of our congregation, many were not. This was not a religious evening, but by following centuries of tradition in maintaining a gentle, respectful, careful relationship between politics and the Church I believe we gave our community a chance to hear from our prospective candidates within a building that speaks of integrity, respect, and love. In a gentle way we proclaimed the Gospel by this act of mission.

Because who knows why someone may come to Church for the first time in the coming years. Perhaps at a time of distress – long term, like the woman in our Gospel reading, or sudden, like Jairus also in our Gospel reading. Perhaps someone, in that moment of pain, will remember the love of St Clement’s for our community in Sandwich, will trust in our capacity to welcome them gently, and will enter these doors. By the guidance of the Holy Spirit, may we welcome them warmly.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments (behind the organ, where toilets can also be found), please do join us.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

The communion music opens this Sunday with a rather sombre hymn about the Holy Spirit written by Timothy Rees (1874-1939) who was a monk in the Community of the Resurrection and later Bishop of Llandaff. It is set to a rather brooding tune by Herbert Howells who was for a short time the sub-organist of Salisbury Cathedral which gives its name to this tune. It is followed by an unaccompanied anthem by Charles Stanford – Beati quorum via. Stanford sets this as a paraphrase of the first verse of Psalm 119 in Latin, “Beati quorum via integra est, qui ambulant in lege Domini” (Happy are they that are upright in the way, who walk in the law of the Lord). He composed the piece for a mixed unaccompanied six-part choir in A-flat major and 3/4 time, marked *Con moto tranquillo ma no troppo lento* (In calm movement but not too slow). The three upper voices begin, imitated by the three lower voices. For the second part of the text, the lower voices begin with different material, but all comes together in rich harmony. This is also the chosen piece for the choir’s forthcoming visit to sing Choral Evensong at St George’s Chapel Windsor but is also sung to commemorate the 100th anniversary of Stanford’s death this year.

Christ’s Hospital in Horsham, West Sussex, from 1929 to 1945. This piece features the trumpet stop which is echoed by the other reed stops on the organ.

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The outgoing voluntary is a short and bright fanfare written by the New Zealand born C. S. Lang (1891 - 1971). Lang worked as Director of Music at

Order of Service

The Gathering

Notices are given before the service.

Stand for the opening hymn:

Hymn Number 360

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we

confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand. The Gloria is sung, the congregation singing parts in bold.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, glory in the highest, give you thanks, glory in the highest,

praise you for your glory. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant says:

Let us pray: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Scriptures

2 Samuel 1:1,17-end After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

This is the Word of the Lord.

Thanks be to God.

Remain seated as the Choir sing from Psalm 125:

THEY that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

Do well, O Lord : unto those that are good and true of heart.

As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

2 Corinthians 8:7-end Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act* of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,

and the one who had little did not have too little.”

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news;* and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking* for the glory of the Lord himself* and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord’s sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus,

he is my partner and co-worker in your service; as for our brothers, they are messengers* of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

**This is the Word of the Lord.
Thanks be to God.**

Hymn Number 377

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
'Alleluia' is sung.*

**The Lord be with you. And also
with you. Hear the Gospel of our
Lord Jesus Christ, according to
Mark. Glory to you, O Lord.**

Mark 5:21-end When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was

healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

**This is the Gospel of the Lord.
Praise to you, O Christ.**

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look

for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy hear our prayer

At the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. And also with you.

As the altar is prepared, and a collection taken, we sing:

Hymn Number 296

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. His Spirit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father,

in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All say boldly: **Amen.**

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Almighty God, send down upon your Church the riches of your Spirit, and kindle in all who minister the gospel your countless gifts of grace; through Jesus Christ our Lord. Amen.

Almighty God, we thank you

for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn Number 393

Going out into the World

All remain standing for the blessing and dismissal:

The Lord be with you. And also with you.

The Celebrant blesses and dismisses the congregation.

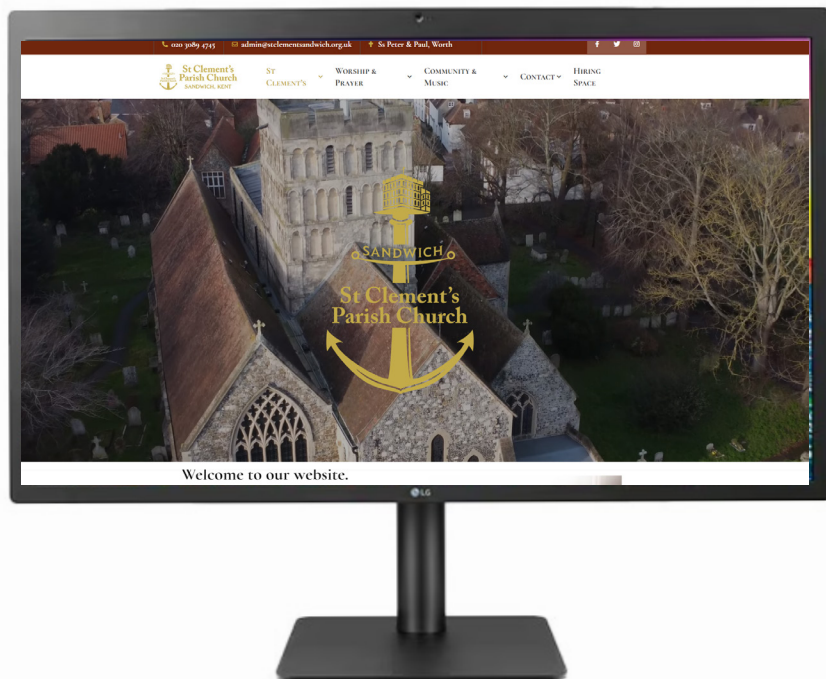
Go in peace of serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet.

If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)

Parish Notices and Events

Please send any news or notices for a Sunday booklet to the Parish Office before noon on the Wednesday preceding.



Hopefully, by now, you will have seen our new website:

www.stclementsandwich.org.uk

Special thanks go to Ryan Allen, a relation of Rhys Llewellyn-Harries, for the drone footage on the home page. A card is available today to sign, to thank Ryan for this footage.

In this day and age it is vitally important to have a clear website that introduces people to who we are, what we do, and why we do it. With many people never having entered a Church, they will likely look first online to work out what goes on inside.

June

Sunday 30th	6:30pm	Choral Evensong, Worth Parish Church <i>Our Choir are singing Choral Evensong this evening for the Patronal Festival at St Peter and St Paul, Worth. All are encouraged to attend our sister Church's celebration, ending with refreshments.</i>
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July

Tuesday 9th	1:00pm	Deal Festival Concert: "Ryan Corbett, Accordion" <i>Described as 'one of Scotland's most exciting new musicians', Ryan performs his own arrangements of works by Bach, Rameau, Mendelssohn and others. Tickets £15.00 Friends of DMA £13.00 Under 25s half price - https://dealmusicandarts.com/festival/</i>
Saturday 13th	11:00am	Deal Festival Concert: "Times and Seasons: Bach and the Organ" <i>Given by Paul Stubbings. Tickets £12.00 Under 25s half price - https://dealmusicandarts.com/festival/</i>
Saturday 20th	9:00am	Sandwich Churches Together Prayer Breakfast, St Andrew's RC Church
Thursday 18th- Wednesday 7th August		Joe Grogan, Ordinand (in formation for the priesthood) is with us on a placement
Saturday 20th		St Clement's Church Choir sing Evensong at St George's Chapel, Windsor <i>Parish outing - see details on P14</i>

September

Saturday 14th		Choir sing Evensong at Rochester Cathedral
Tuesday 17th	2:30pm	Nautical Notes <i>A selection of Sea Chanties, Music, and Poetry honouring St Clement, Patron Saint of Mariners. This event forms parts of Sandwich Arts Week.</i>

October

5th October		Cinque Ports Speaker's Day <i>The office of Speaker is held by the mayor of each of the head ports and two ancient towns, in turn. This year the honour falls to Sandwich. Speaker's Day is a highlight of the Civic year.</i>
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Joe Grogan, Ordinand on Placement

I'm delighted to say that from 19th July - 7th August we will have an ordinand (someone training to be ordained) on placement with us from the College of the Resurrection, where I undertook my own formation.

Joe Grogan will spend time shadowing me, and seeing what I do day-to-day as a Rector, but will also spend time meeting local people, and with members of our two congregations, to understand the place of St Clement's, and Ss Peter and Paul in Worth, in our lives and communities.

Today and next Sunday forms are available near the font to fill in if you can offer to host Joe for a cup of tea (or something stronger), or a bite to eat, or perhaps show him part of the life of Sandwich and Worth.

From my own experience on placements, I found it really helpful to just spend time with members of congregations, learning about the community, so that I could reflect on the role of the Parish Church within it. Perhaps some might offer to take Joe to Richborough Roman Fort, the Medieval Centre, the museum, etc..?

I will confirm his timetable with those who offer after next Sunday. He will also be preaching, leading intercessions, etc. while here, to build up his worship experience. Many thanks indeed, in advance, for making him welcome.

Joe's time with us comes to an end on August 7th. On the evening of August 6th there will be a said Eucharist for the Feast of the Transfiguration, at which Joe will give a homily, before a farewell drinks party - do please put this in your diary.

The Rector

Parish Directory

PARISH OFFICE

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Julian Sampson + sampson@supanet.com

Services and Events this week

Monday 1st July - Feria (no Feast)

Tuesday 2nd July - Feria

Wednesday 3rd July - Feast of St Thomas the Apostle

10:00am Holy Communion

Thursday 4th July - Feria

Friday 5th July - Feria

10:00am Coffee Pot (*Parish Hall*)

Saturday 6th July - Feria

2:30pm The Wedding of Zoe Darby and Sokratis Moriatis

Sunday 7th July - Sixth Sunday after Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant and Preacher: The Reverend Doctor Jeanne Males

www.stclementsandwich.org.uk

Please take this booklet home with you to read and recycle