



Sunday 9th March 2025

## The First Sunday of Lent

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Rector

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: *'A People's Mass'*, Anthony Gregory Murray  
*with Glastonbury Kyrie*

Hymns: 67, 373, 64

Music at Communion:

*'Steal away to Jesus'* Spiritual arr Barnard

*'Deep river'* Spiritual arr Barnard

Postlude: *"Fantasia in Five Parts BWV 562"* JS Bach

### For your prayers

#### At This Time

Baby Dylan Andrew Brooks, Gillian Kullman, Jennie Frampton, Lindsay Gorringer, Chris Pratt, Dorothy Blyth, Alan Kirkaldie, HM The King, Pope Francis, the bereaved, and those suffering during warfare.

#### Recently Departed Year's Mind

Steven Ward, Sarah Harris, Howard Holroyd, Anthony Sarjeant  
John Stuart Fripp, Beryl Mae Peart, John Selwyn Roberts,  
Winifred Margaret Nower

# Reflection for the week

The Right Reverend Doctor Michael Turnbull

When I smoked a pipe and very nobly gave it up for Lent, I remember panicking on Easter Day because I couldn't remember where I had hidden it. Eventually I was able to light my pipe in a frenzy of smoke and coughing. What a ghastly state to be in. Since then, I have given up giving up anything. Its far too risky and ends up with all the wrong vibes – pride, self-pity and withdrawal symptoms. Well, that's my excuse anyway.

I've replaced giving up with making time. In a curious way that's been more difficult because I don't end up with that feeling of smug satisfaction that I have achieved something. Instead, I have enjoyed some things more because I have set aside time to do some things more and to do them better. 'Enjoy Lent' has become my motto rather than 'you gotta screw yourself up not to do something you really like'.

When Jesus took his disciples away to the mountains, it wasn't for more work and stress amongst the people but to make time simply to be themselves. When Jesus went away for a retreat, he didn't take his phone with him or a list of things he must do. He simply made time to be.

Its curious that, even in retirement years, we often say 'I wish I had more time for that' or 'I haven't time to do that just now.' I keep telling myself 'Well you'd better find some time because it will soon be in very short supply!' So a good Lenten discipline is not to give things up but to make time.

One of the things I have made time for this year, I am already enjoying. It is reading something which really feeds my soul. I chose it for three reasons. First it is only eighty-eight pages, and I thought I could make time for two pages a day during Lent. Secondly, it is by Rowan Williams, our former Archbishop and one of the greatest exponents of Christianity in our time. Thirdly because the title caught my attention – 'Discovering Christianity, A guide for the curious'.

I can tell you that it begins and ends with two essential questions. 'What is Faith?'. We learn its much more than reciting the creed. 'Why does it matter?' We learn that the Christian message transforms the world. I hope that your Lent makes time to read this or some reading of your choice. Talk to me or others if you need suggestions.

# New to St Clements?

## Welcome! We're delighted that you're here

**T**here has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

Today the choir sing two arrangements of well-known American spirituals. As with most spirituals, there is an expression of longing for personal and collective freedom. The words not only express deep faith in God but often contain hidden messages for slaves to run away on their own, or with the what became known as the Underground Railroad. The first “Steal Away” is well known by variations of the chorus – “*Steal away, steal away, steal away to Jesus! Steal away, steal away home, I hain’t got long to stay here*”. The song was composed by Wallace Willis and his daughter Minerva Willis, slaves of a Choctaw, freedman in the old Indian Territory, sometime before 1862. The second - “*Deep River*” is an anonymous African American song popularized by Henry Burleigh in his 1916 collection Jubilee Songs of the USA. There is no doubt that these spirituals along with many others are inspirational and have stood the test of time. The words and melodies have been used in films but also in what might be regarded as more serious music. Michael Tippett included both of these particular spirituals to great effect in his oratorio “A Child of our Time”.

The outgoing voluntary is Bach’s Fantasia in Five Parts in the key of C minor, BWV 562. In Baroque times this particular key of C minor was associated with the emotions of pain,

struggle and hardship, so perhaps not inappropriate to play at this time at the beginning of Lent. Bach began the composition during his time in Weimar where he was hired in 1708 by the ruling duke of Saxe-Weimar, Wilhelm Ernst, as an organist and member of the court orchestra. He was particularly encouraged to make use of his unique talents with the organ. During his tenure at Weimar his fame as an organist grew, and many students of the organ visited him to hear him play and to learn from his technique. The composer also wrote many of his greatest organ works during the period, including the Toccata and Fugue in D minor, BWV 565 and the Prelude and Fugue in E major, BWV 566. The Fantasia is characterized by the way in which each of the five strands of melody enter one by one and being underpinned by a long held bottom c played on the pedals – the lowest note on the organ and with a pipe length of 16’. (Incidentally, there are some 1,430 pipes in the organ, the longest at 16’ and the shortest at a few inches at most!)

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# Order of Service

*Notices are given before the service. Where you can, please **stand** as the Choir enter, and sing the ancient 'Lent Prose'.*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*Kneel or sit as the Celebrant introduces a period of silence in which all call to mind their sins.*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we

have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*We sing:*

Kyrie, eleison Kyrie, eleison  
Christe, eleison Christe, eleison  
Kyrie, eleison Kyrie, eleison

*(Lord have mercy, Christ have mercy, Lord have mercy).*

*The Celebrant pronounces forgiveness. The Gloria is not sung.*

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then*

Let us pray: Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All say Amen. *All sit.*

## The Scriptures

### *Deuteronomy 26. 1-11*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this

land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the Word of the Lord.  
**Thanks be to God.**

*Remain seated as the Choir sing  
Psalm Psalm 91 Qui habitat v1,2 and  
9 to end*

*Whoso dwelleth under the defence of  
the most High : shall abide under the  
shadow of the Almighty.*

*I will say unto the Lord, Thou art my  
hope, and my strong hold : my God, in  
him will I trust.*

*For thou, Lord, art my hope : thou hast  
set thine house of defence very high.*

*There shall no evil happen unto thee :  
neither shall any plague come nigh thy  
dwelling.*

*For he shall give his angels charge over  
thee : to keep thee in all thy ways.*

*They shall bear thee in their hands : that  
thou hurt not thy foot against a stone.*

*Thou shalt go upon the lion and adder  
: the young lion and the dragon shalt  
thou tread under thy feet.*

*Because he hath set his love upon me,  
therefore will I deliver him : I will set  
him up, because he hath known my*

Name.

*He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.*

*With long life will I satisfy him : and shew him my salvation.*

*Romans 10.8b-13*

But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

This is the Word of the Lord.  
**Thanks be to God.**

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*Hymn 67*  
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*Turn to face the Book of the Gospels as it moves to the centre of the nave. The Choir leads the Gospel Acclamation.* The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Luke. **Glory**

**to you, O Lord.**

*Luke 4.1-13*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.” ’

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written,

“Worship the Lord your God,  
and serve only him.” ’

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you, to protect you”,  
and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.” ’ When the devil had finished

every test, he departed from him until an opportune time.

This is the Gospel of the Lord.  
Praise to you, O Christ.

*A sermon is preached.*

### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Intercessions & Peace

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy hear our prayer

*At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. And also with you.

*As the altar is prepared, and the collection offered to God, we sing:*

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*Hymn Number 373*  
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## The Eucharistic Prayer

*The Celebrant prays over the offerings, and all respond Amen.*

The Lord is here. **His Spirit is with us.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit***

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

## Preparation for Communion

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*In Lent, we say* **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

## Holy Communion

*Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.*

*After all have received Holy Communion, **Stand as the Celebrant says** Let us pray: Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **All say Amen.***

*All say* **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

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*Hymn Number 64*  
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## Going out into the World

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

*The organ postlude is part of our act of worship, please remain quiet.*

*If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)*



**ST CLEMENT'S CHURCH**  
*Lent Lunches*

**You are invited to join us at St Clement's Church Hall for lunch on Mondays, March 10th to April 7th 11.45am to 1pm**  
**Soup, bread & cheese followed by tea and coffee, all for a suggested £5 donation.**  
**Money raised will benefit 'Tariro' - Hope for Youth in Zimbabwe.**

CARITAS CHAMBER CHOIR

DIRECTED BY BENEDICT PREECE

# Fair Daffodils

A VARIED PROGRAMME OF SPRING-THEMED MUSIC  
INCLUDING BRITTEN'S *FLOWER SONGS* AND A NEW  
COMMISSION BY SARAH CATTLEY

March 16th, 3pm

(doors open at 2.30pm)

St Clement's, Sandwich CT13 9EH

Tickets £10 at the door



CARITAS  
CHAMBER  
CHOIR

## Lent Bible Study

Each Tuesday 11th March-8th April 5:30pm-6:30pm a Bible Study Group will meet at Ramparts Cottage, Knightrider Street by kind permission of Emma Montgomery (n.b. two cats are resident, but unlikely to attend..!). We will reflect on the readings from the Sunday beforehand, and look at the Gospel reading for the next Sunday.

All welcome. It would be helpful to have an idea of numbers attending, please contact the Parish Office (details on p15).

## Lenten Array

It was the ancient custom in England that unbleached linen (sackcloth) vestments and altar frontals were used during Lent, and images of the Cross and of the Saints were veiled with the same fabric. It is only in the last few decades that purple has been used in St Clement's, following the Roman Catholic Church's customs.

Last year we discovered that we still have unbleached 'Lenten Array' frontals for the High Altar and St Margaret's Chapel, and some 'accessories' (the 'burse' and 'veil' used in St Margaret's). In my free time I have made vestments and veils to match, which we will use this Lent in order to revive the old English customs of St Clement's.

We revive the tradition of veiling images of the Cross and the Saints so that the building feels different during this season of preparation and penitence, so that we focus more inwardly on our souls as individuals and as a community, and to remind us that by our sin we are cut off from Heaven... but by the life, death, and Resurrection of Christ we are restored. The veils and the lack of colour are only temporary, Easter and great joy is coming.

*- The Rector*

## Lent Zoom Compline

The next Zoom Compline will be 18th March at 7:30pm

<b>March</b>		
Sunday 16th March	3:00pm	<b>'Fair Daffodils' Concert</b> <i>St Clement's is hired for a concert of spring-themed music. Tickets £10 on the door, see p12</i>
Mondays and Tuesdays 10th March - 8th April		<b>Lent Lunches and Lent Bible Study</b> <i>See p11 and p13 for details</i>
Wednesday 19th March	3:00pm	<b>'10:30am Helping Hands Afternoon'</b> <i>A chance to learn about what's involved in being a sidesperson, reading, intercessions, etc - no commitment. More details to follow.</i>
<b>April</b>		
Sunday 13th-Saturday 19th April		<p><b>Palm Sunday - 13th April</b> <i>8:00am Holy Communion, 10:30am Parish Eucharist</i></p> <p><b>Holy Monday/Holy Tuesday - 14th/15th April</b> <i>5:30pm Said Eucharist in the Medieval Choir Stalls</i></p> <p><b>Holy Wednesday - 16th April</b> <i>10:00am Holy Communion, Compline in the evening</i></p> <p>---</p> <p><b>Then begin the most important days in our year. Please make every possible effort to be present.</b></p> <p>These days reveal the heart of the Christian mystery with stark drama, and are life changing. Perhaps encourage curious family or friends to join you - no faith required to attend, but there is no better way of understanding what Christianity is about.</p> <p>---</p> <p><b>Maundy Thursday - 17th April</b> <i>7:30pm The Liturgy of Maundy Thursday</i></p> <p><b>Good Friday - 18th April</b> <i>Midday: Churches Together Act of Witness (St Peter's)</i> <i>From 1:00pm Reflections, Hymns, and Silence</i> <i>From 2:00pm The Liturgy of Good Friday</i></p> <p><b>Holy Saturday - 19th April</b> <i>8:00pm The Great Easter Vigil - the primary service of the Church's year. With fire, water, bread, and wine we will solemnly rejoice in Christ's conquest over death. Bring a bell.</i></p>
Sunday 11th May	After 10:30am service	<b>APCM</b> <i>Our Annual Parochial Church Meeting, the yearly review of activities, funds, and elections for Officers</i>

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm (1:00pm Fridays)*

020 3089 4745 - please leave a message with BT Callminder.

[admin@stclementsandwich.org.uk](mailto:admin@stclementsandwich.org.uk)

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)

## THE RECTOR

The Reverend Sebastian Hamilton  
[fr.sjm.hamilton@gmail.com](mailto:fr.sjm.hamilton@gmail.com) + 01304 746033

*Day of Rest: Monday, Study Day: Saturday*

## CHURCHWARDENS

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## DIRECTOR OF MUSIC

Julian Sampson + [sampson@supanet.com](mailto:sampson@supanet.com)

# The week ahead

## Monday 10th March - Feria

MP: Ps 10;11 + Jeremiah 4.19 - end EP: Ps 12;13;14 + Galatians. 3.23 - 4.7

11:45am Lent Lunch (*Church Hall, see page 11*)



## Tuesday 11th March - Feria

MP: Ps 44 + Jeremiah 5. 1-19 EP: Ps 46;49 + Galatians 4.8-20

5:30pm Bible Study Group (*Ramparts Cottage, see page 13*)

## Wednesday 12th March - Feria

MP: Ps 6;17 + Jeremiah 5.20-end EP: Ps 9;28 + Galatians 4.21 - 5.1

10:00am Holy Communion (*Book of Common Prayer*)

## Thursday 13th March - Feria

MP: Ps 42;43 + Jeremiah 6.9-21 EP: Ps 137;138;142 + Galatians 5. 2-15

## Friday 14th March - The Sacred Lance and Nails

MP: Ps 22 + Jeremiah 6.22-end EP: Ps 54-55 + Galatians 5. 16-end

## Saturday 15th March - Feria

MP: Ps 59;63 + Jeremiah 7.1-20 EP: Ps 4;16 + Galatians 6

## Sunday 16th March - The Second Sunday of Lent

MP: Ps 119.161-end + Genesis 17.1-7, 15-16 EP: Ps 135 + Luke 14. 27-33

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

*Celebrant: The Rector*

*Preacher: The Reverend Howard Pashley*

3:00pm 'Fair Daffodils' Concert (*see p12*)



[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)

Please take this booklet home with you to read, recycle, or pass on