



Sunday 30th March 2025

**The Fourth Sunday of Lent/
Mothering Sunday**

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: *'A People's Mass'*, Anthony Gregory Murray

with Glastonbury Kyrie Harper Gospel Acclamation

Hymns: 186, 182, 185, 439

Music at Communion:

'Mary's Magnificat' Andrew Carter

'For the beauty of the earth' John Rutter

Postlude: *"Toccata from Suite Gothique Op 25"* Léon Boëllmann

For your prayers

At This Time

Baby Dylan Andrew Brooks, Gillian Kullman, Jennie Frampton, Lindsay Gorringer, Chris Pratt, Dorothy Blyth, Alan Kirkaldie, HM The King, Pope Francis, the bereaved, and those suffering during warfare.

Recently Departed

Steven Ward, Sarah Harris, Howard Holroyd, Anthony Sarjeant, Pauline Lewis, Constantinos Sarafoglou

Year's Mind

Frank Thompson, Stephen James Isaacs, Reginald Stickland, Ruby Cynthia Reeve, Patience Martin, Audrey Beryl Beer, Marie Ward, William John Kingsland, Janet Elizabeth Burlison-Rush, Pamela Jeanne Carpenter, Hilda Grace Revell, Harold Bourner, Ralph Peter Stewart, Alice Louisa Pittock

Reflection for the week

Derek Kirkaldie

This Sunday has a number of names, Lent 4, Mothering Sunday, Refreshment Sunday, Laetare Sunday or Rose Sunday. With all these options pick your choice!

Miraculously they are all linked and complement each other, so let us take a look at this Lentern jigsaw.

Today we pause a little from the Lentern journey and think of mothers and the Mother Church. There is a bit of history we need to understand first. When the working world was very different it was a day when children, mainly daughters, who had gone to work as domestic servants were given a day off to visit their mother and family. It was also a time when everyone would visit their 'Mother' Church - the main church or cathedral of the area. Children would give flowers to the church and their mother.

If we followed the same tradition this morning many of us would be in different locations and our congregation at St Clement's would look very different. So perhaps in a small way we have moved a little away from historical tradition. That said the giving of gifts to mothers on this day lives on and many churches give flowers to the female members

of the congregations, a gift from the Mother Church.

Churches may look different today as the priest may wear rose coloured vestments as today there is a relaxation from normal Lenten rigours, a day of hope with Easter at last within sight.

Phew! that's the history done but there are a couple of things we also need to reflect on.

In our inclusive society it is important to remember that many people care for us so Mothering Sunday is a time for us all to recognize the importance of those who have cared for and continue to mother us throughout our lives.

Today we also think of Mary, the mother of Jesus who put her trust in God. Mary must have been overwhelmed with all sorts of emotions, but she put her faith in God to support her through all the joys, pain and sorrow she would face in her love and care for Jesus. This Lent we are challenged to have that same faith as we put our trust in God as we walk the path of the cross but also share in the glorious joy of the risen saviour and become his Easter people.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

This Mothering Sunday the choir sing two anthems, one about Mary singing the Magnificat, the other about the beauty of Mother Earth. Andrew Carter's anthem "Mary's Magnificat" is a Christmas piece written as a lullaby. Carter's own words begin "Softly a light is stealing, sweetly a maiden sings, ever wakeful, ever wistful. Watching faithfully, thankfully, tenderly her King of kings". Set then against this lilting background of organ and choir, a soprano soloist sings (as Mary did at the Annunciation) the opening of the Magnificat - "My soul doth magnify the Lord" - words she must have sung to herself so many times. As she then held the baby, all had indeed come true.

Contrast the gentle and serene nature of the lullaby with the boisterous and exuberant setting of the "For the beauty of the earth" by John Rutter. The classical scholar Folliott Sandford Pierpoint (1835-1917), a West Countryman, wrote the words, essentially a hymn of praise for God's creation, but is there more to it? The answer lies in the fact that this is indeed a Eucharistic hymn, hence it is classified in our hymnbook as one recommended to be sung at Holy Communion. The chorus, which we now sing as "Lord of all, to thee we raise this our grateful hymn of praise" was originally written as "Christ our God, to thee we raise this our sacrifice of praise" - the words 'sacrifice' being the eucharistic

thanksgiving. In another variation, the original version of the final verse reads "For thy Bride, that evermore lifteth holy hands above, offering up on every shore this pure sacrifice of love". The Church is often described as the bride of Christ. We sing it as "for thy Church that evermore....". Whatever let's think of the anthem as one for dual use - thanks for creation and his sacrifice for us!

The outgoing voluntary is the familiar Toccata from the Suite Gothique, Op. 25 - a set of pieces for organ composed by Léon Boëllmann in 1895. He was a Parisian organist with a tragically short life and dying in his mid-thirties, but this piece is a thrilling one starting quietly in the minor key but leading to a grand conclusion with major tonality, all in the grand style of impressive French organ toccatas at the turn of the twentieth century.

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Order of Service

*Notices are given before the service.
Stand for the opening hymn:*

Hymn 186

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Celebrant introduces a period of silence in which all call to mind their sins. Kneel or sit

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved

our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We sing: Kyrie, eleison...
Christe, eleison...
Kyrie, eleison...

(‘Lord have mercy, Christ have mercy, Lord have mercy’).

The Celebrant pronounces forgiveness. The Gloria is not sung.

The Celebrant introduces the Collect with the words ‘Let us pray’ and a period of silence. Then Let us pray: Merciful Lord, absolve your people from their offences, that through your bountiful goodness we may all be delivered from the chains of those sins which by our frailty we have committed; grant this, heavenly Father, for Jesus Christ’s sake, our blessed Lord and Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All say Amen. *All sit.*

The Scriptures

Joshua 5:9-12

The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing Psalm 34 v11-20 Benedicam Domino

Come, ye children, and hearken unto me : I will teach you the fear of the Lord.

What man is he that lusteth to live : and would fain see good days?

Keep thy tongue from evil : and thy lips, that they speak no guile.

Eschew evil, and do good : seek peace, and ensue it.

The eyes of the Lord are over the righteous : and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil : to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

Great are the troubles of the righteous : but the Lord delivereth him out of all.

He keepeth all his bones : so that not one of them is broken.

2 Corinthians. 5. 16-end

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

This is the Word of the Lord.
Thanks be to God.

Hymn 182

Turn to face the Book of the Gospels as it moves to the centre of the nave. 'The Choir leads the Gospel Acclamation. The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Luke. **Glory to you, O Lord.**

Luke 15:1-3, 11b-end

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable:

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no

one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you

have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he

rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy hear our prayer *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. And also with you.

As the altar is prepared, and the collection offered to God, we sing:

Hymn Number 185

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. **His Spirit is with us.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

In Lent, we say We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in

your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Merciful Lord, you know our struggle to serve you: when sin spoils our lives and overshadows our hearts, come to our aid and turn us back to you again; through Jesus Christ our Lord. *All say* Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

*Hymn Number 439
(omit v4)*

Going out into the World

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet.

If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)

Lent Bible Study

Each Tuesday 11th March-8th April 5:30pm-6:30pm a Bible Study Group will meet at Ramparts Cottage, Knightrider Street by kind permission of Emma Montgomery (n.b. two cats are resident, but unlikely to attend..!). We will reflect on the readings from the Sunday beforehand, and look at the Gospel reading for the next Sunday.

All welcome. It would be helpful to have an idea of numbers attending, please contact the Parish Office (details on p15).

Zoom Compline

Derek Kirkaldie, Reader

It was very encouraging to see so many people join us online for Compline (Night Prayer) during this Lentern Season. The Holy Spirit continues to move within us, and we had the highest number of people join us, since we started this service back in January.

Our next service is this Tuesday at 7.30pm as we continue to journey through this holy season of Lent, please do join us.

To access the service this can be done via the web site – Services, Worship & Prayer Tab then scroll down to Zoom Compline; or email me for a link derekkirkaldie334@gmail.com

Holy Week Services

Palm Sunday 8:00am Holy Communion
13th April 10:30am Parish Eucharist with procession

Mon. & Tue. 5:30pm Said Eucharist with homily
14th & 15th April

Holy Wednesday 10:00am Holy Communion with homily
16th April 7:30pm Sung Compline with homily

Maundy Thursday 7:30pm Liturgy of Maundy Thursday
17th April

Good Friday Noon Churches Together in St Peter's Gardens
18th April 1:00pm Meditations, Silence, & Hymns
2:00pm Liturgy of the Passion

Holy Saturday 8:00pm The Great Easter Vigil
19th April

Easter Day 8:00am Holy Communion
20th April 10:30am Festal Parish Eucharist



Grand Raffle Prizes Sought!

Part of the publicity for Little Gardens of Sandwich will be a grand raffle.

We are looking for one or two standout prizes (e.g. a work of art, a weekend in a holiday home, or something equally enticing) - might you be able to help, or know someone who could?

Please do speak to
Rhys Llewellyn-Harries
littlegardens@stclementsandwich.org.uk

**n.b. The Rector will be taking some days of rest with family
towards the end of this week.**

Electoral Roll

All members of the congregation are asked to consider adding their name to the Church's Electoral Roll. A letter explaining the purpose of the Roll, and application forms, may be found on the 'welcome table' in Church.

To sign up online go to
www.stclementsandwich.org.uk/electoralroll

Lent Lunches

There will be a Lent Lunch Mondays in Lent (10th March-7th April) 11:45am-1:00pm in the Church Hall.

Soup, bread, and cheese with a coffee afterwards - all for a suggested donation of £5 to 'Tariro', a charity providing hope for young people in Zimbabwe. The charity is run by a monk from Mirfield, where the Rector undertook formation for the priesthood. An explanation of the charity will be provided at the first of the Lunches.

Church Welcoming - Volunteers sought!

For more than twenty years St Clement's has been stewarded during the summer months to welcome visitors and help them explore our one thousand year old church. The current scheme, Church Welcome, starts each year on 1st May and ends on 30th September . The church is of course open to all throughout the year from 10.00 am to 4.00 pm.

The Welcomers choose a certain hour (or two) from a rota when it would be convenient for them to sit in the church each week.

It is a very rewarding way of spending a quiet hour and welcoming people from literally all over the world (check the visitors' book). Our team has since Covid become rather reduced and I would be very pleased to give more information to anyone interested in filling one of the empty slots on the timetable. I have put a provisional rota in the porch and on the information table inside the Church showing what is available and if any prospective Welcomer would like to know more about the church and its history I would be very happy to give them an informal tour. Please get in touch - David Senior 01304 612782
david.senior6@btinternet.com

March

Mondays and
Tuesdays 10th
March - 8th
April

Lent Lunches and Lent Bible Study
See p11 and p13 for details

April

Saturday 12th
April

10:00am-
Noon

'Prepare ye the way of the Lord' *Holy Dusters Return* Together we will clean the Church - dusting pews, clearing cobwebs, etc. - ready for Holy Week and Easter.

Sunday
13th-Saturday
19th April

Palm Sunday - 13th April
8:00am Holy Communion, 10:30am Parish Eucharist
Holy Monday/Holy Tuesday - 14th/15th April
5:30pm Said Eucharist in the Medieval Choir Stalls
Holy Wednesday - 16th April
10:00am Holy Communion, Compline in the evening

Then begin the most important days in our year. Please make every possible effort to be present.

These days reveal the heart of the Christian mystery with stark drama, and are life changing. Perhaps encourage curious family or friends to join you - no faith required to attend, but there is no better way of understanding what Christianity is about.

Maundy Thursday - 17th April
7:30pm The Liturgy of Maundy Thursday
Good Friday - 18th April
Midday: Churches Together Act of Witness (St Peter's)
From 1:00pm Reflections, Hymns, and Silence
From 2:00pm The Liturgy of Good Friday
Holy Saturday - 19th April
8:00pm The Great Easter Vigil - the primary service of the Church's year. With fire, water, bread, and wine we will solemnly rejoice in Christ's conquest over death. Bring a bell.

Sunday 11th
May

After
10:30am
service

APCM
Our Annual Parochial Church Meeting, the yearly review of activities, funds, and elections for Officers

Supporting the Food Bank and Food Pantry

‘For I was hungry and you gave me food, I was thirsty and you gave me drink’

Our faith calls us to see others as sisters and brothers, and to share from what abundance we may have. It may be a surprise to some that there are those in our own parish who struggle - for a variety of reasons - to gather enough food for themselves or their families.

They may be supported by the Deal Area Foodbank, who provide short-term emergency relief where needed, or by the Sandwich Food Pantry, which operates from the Jubilee Centre. The Pantry alone currently supports around 30 households, providing subsidised food and a place to meet.

After careful consideration, the PCC has agreed to support both organisations in two different ways, reflecting the different ways in which they provide support. A collection basket will continue to be sited in the porch, where donations can be placed for the Food Pantry. Emma Montgomery will organise this collection, and provide updated lists of items that would be helpful at any given time. Perhaps we could all get into the habit, if we are able, of bringing an item to church with us?

Three times a year (before Easter, before Christmas, and during the summer holidays) we will then take a particular collection for the Foodbank on a Sunday morning.

Each Harvest Festival we will alternate our collection between the Foodbank and the Food Pantry. If you would like to make a financial contribution to either organisation - either a one-off or offering regular financial support - please speak to Emma or to Maggie.

**The next collection will be taken next Sunday 6th April,
Passion Sunday, for the Food Bank.**

Useful items include canned vegetables, fish and meat, long life milk, and puddings.

The week ahead

Monday 31st March - Feria

11:45am Lent Lunch (*Church Hall, see page 13*)



Tuesday 1st April - Feria

12:00pm David Burton - Internment of Ashes

5:30pm Bible Study Group (*Ramparts Cottage, see page 11*)

7:30pm Zoom Compline (*see page 11*)

Wednesday 2nd April - Feria

10:00am Holy Communion (*Book of Common Prayer*)

Thursday 3rd April - Feria

Friday 4th April - The Precious Blood

10:00am Coffee Pot (*Church Hall*)

Saturday 5th April - Feria

Sunday 6th April - Passion Sunday

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

Celebrant and Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 70;77 + Jeremiah 17. 5-18	Ps 25;28 Hebrews. 9.1-14
Tuesday	Ps 54;79 + Jeremiah 18. 1-12	Ps 80;82 Hebrews. 9.15-end
Wednesday	Ps 63;90 + Jeremiah 18. 13-end	Ps 52;91 + Hebrews 10.1-18
Thursday	Ps 53;86 + Jeremiah 19. 1-13	Ps 94 + Hebrews 10. 19-25
Friday	Ps 102 + Jeremiah 19.14 - 20.6	Ps 13;16 + Hebrews 10.26-end
Saturday	Ps 32 + Jeremiah 20.7-end	Ps 140;141;142 + Heb. 11.1-16