



Sunday 16th March 2025

The Second Sunday of Lent

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Reverend Howard Pashley

Setting: *'A People's Mass'*, Anthony Gregory Murray

with Glastonbury Kyrie Harper Gospel Acclamation

Hymns: 74, 339, 76

Music at Communion:

'Ah, holy Jesu, how hast thou offended' *Herzliebster Jesu*
(arr Cruger)

Ubi Caritas *Ola Gjeilo*

Postlude: *"De profundis clamavi ad te, Domine"* Herbert Howells

For your prayers

At This Time

Baby Dylan Andrew Brooks, Gillian Kullman, Jennie Frampton, Lindsay Gorringer, Chris Pratt, Dorothy Blyth, Alan Kirkaldie, HM The King, Pope Francis, the bereaved, and those suffering during warfare.

Recently Departed Year's Mind

Steven Ward, Sarah Harris, Howard Holroyd, Anthony Sarjeant Mary Elizabeth Franks, William Major, Percy Belgrave 'Laddie' Lucas, John Beach, Roy Pollard, Evelyn Allen, Victor Horace Stone, Margaret May Hurst

Reflection for the week

The Reverend Doctor Jeanne Males

I've chosen today to look back a few days....

And so, it was I've been thinking about a Gospel reading, a conversation and an artist.

On Ash Wednesday we heard the wonderful Gospel of our Lord's encounter with the woman taken in adultery – who was about to be stoned to death.

“Let anyone who is without sin..... Has no one condemned you? Neither do I condemn you. Go your way and from now on sin no more” It is a wonderful and powerful Gospel reading and very moving for the beginning of our Lenten journey. “Go your way and from now on sin no more”

And I had not long ago had a conversation about art. Not that I'm in any sense an expert on art, but my late husband was an artist – so if I know anything its thanks to him, for he taught me a great deal and I still don't know very much! As always, I enjoy talking about art.

And that led me, much later on, to thinking about Rembrandt. (yes, many will know Rembrandt is one of my favourite artists.) And his wonderful painting of Christ's encounter with this woman has light at its very centre. So, the woman is bathed in glorious light as she kneels

before Jesus to tell of her situation. Her accusers stand around, but many are in the darkness. Is the light how she feels as she kneels there, or is it the light of forgiveness as she is bathed in the love and forgiveness that Christ brings?

Let us pray that we will find ourselves seeking forgiveness, and receive that wonderful light that is there for us all.

I was once very much encouraged by my Vicar to do something different for Lent. This has been reflected also in a book I'm now reading for Lent – its by the wonderful Biblical Theologian Paula Gooder. The original challenge was 'Go to a play, visit an art gallery, read a different kind of book, (for some) take a country walk if you don't usually do so'. Take a challenge. But if you know little about Rembrandt, find out about him and his art. Much of it contains wonderful reflections of Biblical Stories. And perhaps it helps us to reflect on the passages he helps us to encounter. For which I for one thank God.

(Let Me Go There - The spirit of Lent by Paula Gooder published by Canterbury Press 2022)

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

The choir sings two contrasted pieces during the communion today. The first, *Ah, Holy Jesu, how has thou offended* (“Herzliebster Jesu”) which is a German Lutheran Passion hymn written in 1630 by Johann Heermann and first published in *Devoti Musica Cordis* in Breslau. The words are based on the 11th century Augustine of Hippo and translated by Robert Bridges (who wrote the words of an anthem the choir sang during communion on the first Sunday in March). This hymn was frequently incorporated into musical settings of the Passion, particularly Bach’s famous *St Matthew Passion*, as it would have been well known to congregations at the time.

The second communion piece is an evocative setting of *Ubi Caritas* by Ola Gjeilo. The text opens with the words “In the heart where love is abiding, God is in that heart” and is widely known as the Antiphon for Maundy Thursday. The tune is based on the Latin Gregorian chant originally associated with these words and clearly Gjeilo was inspired by the earlier choral setting by the French composer Maurice Duruflé. Gjeilo, born in Sandvika Norway in 1978, now resident in America, has developed a particular style of modern choral composition in which the vocal parts seem to flow endlessly and naturally, as can be heard at the beginning of the piece where the tune appears

in the ladies’ parts followed by the whole choir. The piece breaks into beautiful harmony and culminates in a sensuous and challenging Amen where the parts flow between various keys finally settling into an optimistic major chord after most of the piece has been in a minor key.

The outgoing voluntary is by Herbert Howells – his setting of verses from Psalm 130 - *Out of the depths have I cried unto thee, O Lord*. Completed in London on September 29th, 1938, the first Psalm-Prelude of the second set is inscribed “For John Dykes Bower”, who was then organist of St Paul’s Cathedral. The piece is a contemplative commentary on the first verse of the psalm with the opening phrase in played in contrary motion which seems to combine both the Psalmist’s depths and pleading. Howells slowly builds up the momentum organically until the piece reaches a climactic release of almost jazzy harmony on full organ, before dying away to nearly nothing in typical Howells fashion - but importantly ending on a more positive and comforting D major chord.

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Order of Service

*Notices are given before the service. Where you can, please **stand** as the Choir enter, and sing the ancient 'Lent Prose'.*

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Kneel or sit as the Celebrant introduces a period of silence in which all call to mind their sins.

Most merciful God, **Father of our Lord Jesus Christ**, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we

have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. **Amen.**

We sing:

**Kyrie, eleison Kyrie, eleison
Christe, eleison Christe, eleison
Kyrie, eleison Kyrie, eleison**

(Lord have mercy, Christ have mercy, Lord have mercy).

The Celebrant pronounces forgiveness. The Gloria is not sung.

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then

Let us pray: Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the

Holy Spirit, one God, now and for ever. All say **Amen.** *All sit.*

The Scriptures

Genesis 15.1-12, 17-18

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut

the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing Psalm 27 Dominus illuminatio

*The Lord is my light and my salvation;
whom then shall I fear: the Lord is the
strength of my life; of whom then shall
I be afraid?*

*When the wicked, even mine enemies
and my foes, came upon me to eat up
my flesh: they stumbled and fell.*

*Though an host of men were laid
against me, yet shall not my heart be
afraid: and though there rose up war
against me, yet will I put my trust in
him.*

*One thing have I desired of the Lord,
which I will require: even that I may
dwell in the house of the Lord all the
days of my life, to behold the fair beauty
of the Lord, and to visit his temple.*

For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head : above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness : I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.

O hide not thou thy face from me : nor cast thy servant away in displeasure.

Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me : the Lord taketh me up.

Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.

Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

I should utterly have fainted : but that I believe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lord's leisure : be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Philippians. 3. 17-4.1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

This is the Word of the Lord.
Thanks be to God.

Hymn 74

Turn to face the Book of the Gospels as it moves to the centre of the nave. 'The Choir leads the Gospel Acclamation. The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Luke. **Glory to you, O Lord.**

Luke 13. 31-end

At that very hour some Pharisees came and said to him, 'Get away

from here, for Herod wants to kill you.’ He said to them, ‘Go and tell that fox for me, “Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem.” Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, “Blessed is the one who comes in the name of the Lord.”’

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For

us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy hear our prayer

At the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. And also with you.

As the altar is prepared, and the collection offered to God, we sing:

Hymn Number 339

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. **His Spirit is with us.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these

gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* Amen.

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed. *In Lent, we say* We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as

to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

After all have received Holy Communion, Stand as the Celebrant says Let us pray: Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *All say* Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn Number 76

Going out into the World

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet.

If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)

Parish Eucharist Helpers Afternoon

Our weekly 10:30am Parish Eucharist is a fundamental part of our common life together as a parish.

There are many ways of expressing our community - the Choir sing, some read and lead intercessions, sidespeople welcome those who walk in the door... But it would be good to have a greater number and diversity of people on the various rotas, in order to reflect who we are as one body of many parts.

This Wednesday afternoon at 3:00pm in the Church the Rector, Churchwardens, and others will give an explanation (for no more than an hour or so) of these various roles to those who might consider sharing in them. Turning up this Wednesday doesn't mean any obligation to take on an extra role! Further information, and sign-up sheets, will be available for the whole congregation in due course, but we want to use this afternoon to hear any questions or concerns at first.

If you're unable to make the afternoon, but would like to know more, please speak to the Rector or a Churchwarden

CARITAS CHAMBER CHOIR

DIRECTED BY BENEDICT PREECE

Fair Daffodils

A VARIED PROGRAMME OF SPRING-THEMED MUSIC
INCLUDING BRITTEN'S *FLOWER SONGS* AND A NEW
COMMISSION BY SARAH CATTLEY

March 16th, 3pm

(doors open at 2.30pm)

St Clement's, Sandwich CT13 9EH

Tickets £10 at the door



CARITAS
CHAMBER
CHOIR

Lent Lunches

There will be a Lent Lunch Mondays in Lent (10th March-7th April) 11:45am-1:00pm in the Church Hall.

Soup, bread, and cheese with a coffee afterwards - all for a suggested donation of £5 to 'Tariro', a charity providing hope for young people in Zimbabwe. The charity is run by a monk from Mirfield, where the Rector undertook formation for the priesthood. An explanation of the charity will be provided at the first of the Lunches.

Lent Bible Study

Each Tuesday 11th March-8th April 5:30pm-6:30pm a Bible Study Group will meet at Ramparts Cottage, Knightrider Street by kind permission of Emma Montgomery (n.b. two cats are resident, but unlikely to attend.!). We will reflect on the readings from the Sunday beforehand, and look at the Gospel reading for the next Sunday.

All welcome. It would be helpful to have an idea of numbers attending, please contact the Parish Office (details on p15).

Zoom Compline

A message from Derek Kirkaldie, Reader

It is very encouraging that more and more people join us for Zoom Compline. We spend 25 minutes each fortnight, as we dwell in the word and reflect in music to end our day with our Christian brothers and sisters.

Please do join us for our Lent offering 18th March 7.30pm and invite a friend!

*O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!*

*So shall my walk be close with God,
Calm and serene my frame;
So pur-er light shall mark the road
That leads me to the Lamb.*

March		
Sunday 16th March	3:00pm	'Fair Daffodils' Concert <i>St Clement's is hired for a concert of spring-themed music. Tickets £10 on the door, see p12</i>
Mondays and Tuesdays 10th March - 8th April		Lent Lunches and Lent Bible Study <i>See p11 and p13 for details</i>
Wednesday 19th March	3:00pm	'Parish Eucharist Helpers Afternoon' <i>A chance to learn about what's involved in being a sidesperson, reading, intercessions, etc - no commitment. See p11</i>
April		
Sunday 13th-Saturday 19th April		<p>Palm Sunday - 13th April <i>8:00am Holy Communion, 10:30am Parish Eucharist</i></p> <p>Holy Monday/Holy Tuesday - 14th/15th April <i>5:30pm Said Eucharist in the Medieval Choir Stalls</i></p> <p>Holy Wednesday - 16th April <i>10:00am Holy Communion, Compline in the evening</i></p> <p>---</p> <p>Then begin the most important days in our year. Please make every possible effort to be present.</p> <p>These days reveal the heart of the Christian mystery with stark drama, and are life changing. Perhaps encourage curious family or friends to join you - no faith required to attend, but there is no better way of understanding what Christianity is about.</p> <p>---</p> <p>Maundy Thursday - 17th April <i>7:30pm The Liturgy of Maundy Thursday</i></p> <p>Good Friday - 18th April <i>Midday: Churches Together Act of Witness (St Peter's)</i> <i>From 1:00pm Reflections, Hymns, and Silence</i> <i>From 2:00pm The Liturgy of Good Friday</i></p> <p>Holy Saturday - 19th April <i>8:00pm The Great Easter Vigil - the primary service of the Church's year. With fire, water, bread, and wine we will solemnly rejoice in Christ's conquest over death. Bring a bell.</i></p>
Sunday 11th May	After 10:30am service	APCM <i>Our Annual Parochial Church Meeting, the yearly review of activities, funds, and elections for Officers</i>

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
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Monday-Friday 9:00am-12:30pm (1:00pm Fridays)

020 3089 4745 - please leave a message with BT Callminder.

admin@stclementsandwich.org.uk

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THE RECTOR

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Day of Rest: Monday, Study Day: Saturday

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Julian Sampson + sampson@supanet.com

The week ahead

Monday 17th March - Feast of St Patrick, B

11:45am Lent Lunch (*Church Hall, see page 13*)

Tuesday 18th March - Feast of St Cyril of Jerusalem, B, D

9:30am Sandwich Infant School Visit

5:30pm Bible Study Group (*Ramparts Cottage, see page 13*)

7:30pm Zoom Compline (*see page 13*)

Wednesday 19th March - Feast of St Joseph

10:00am Holy Communion (*Book of Common Prayer*)

3:00pm Parish Eucharist Helpers Afternoon (*see page 11*)

Thursday 20th March - Feast of St Cuthbert, B

Friday 21st March - The Holy Shroud

10:00am Coffee Pot (*Church Hall*)

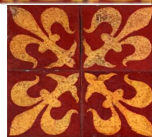
Saturday 22nd March - Feria

Sunday 23rd March - The Third Sunday of Lent

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

Celebrant and Preacher: The Rector



Day	Morning Prayer	Evening Prayer
Monday	Ps 26;32 + Jeremiah 7.21 - end	Ps 70;74 Hebrews. 1.
Tuesday	Ps 50 + Jeremiah 8. 1-15	Ps 52;53;54 + Luke 2.41-end
Wednesday	Ps 25;147. 1-12 + Isaiah 11.1-10	Ps 1;112 + Matthew 2.13 - end
Thursday	Ps 34 + Jeremiah 9.12-24	Ps 71 + Hebrews 3. 1-6
Friday	Ps 40;41 + Jeremiah 10. 1-16	Ps 6;38 + Hebrews 3.7-end
Saturday	Ps 3;25 + Jeremiah 10.17-24	Ps 23;27 + Hebrews 4.1 - 13
Sunday	Ps 26;28 + Deuteronomy 6.4-9	Ps 12;13 + John 1. 35-end

www.stclementsandwich.org.uk

Please take this booklet home with you to read, recycle, or pass on