



**St Clement's
Parish Church**

Sunday 6th April 2025

**The Fifth Sunday of Lent -
Passion Sunday**

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: *'A People's Mass'*, Anthony Gregory Murray

with Glastonbury Kyrie Harper Gospel Acclamation

Hymns: 82, 420, 92

Music at Communion:

'Were you there when they crucified my Lord?'

trad. arr. Bob Chilcott

'God so loved the world' John Stainer

Postlude: *"Chorale Prelude "Wenn wir in höchsten Nöthen sein"*

J S Bach

For your prayers

At This Time

Gillian Kullman, Jennie Frampton, Lindsay Gorringe, Chris Pratt, Dorothy Blyth, Alan Kirkaldie, HM The King, the bereaved, and those suffering during warfare.

Recently Departed

Steven Ward, Sarah Harris, Howard Holroyd, Anthony Sarjeant, Pauline Lewis, Margaret 'Pat' Barker, Constantinos Sarafloglou, John Paul Hoskins (priest)

Year's Mind

Yvonne Hall, Molly Craft, Lawrence James Court, Philip Jack Stacey Watts, Daphne Boulden, Robert James Baxter-Phillips, Alfred James Peck, Iris Kathleen Eversfield, Mabel Phyllis Horton, Lilian May Cullen, Ernest Frederick Charles King

Reflection for the week

The Reverend Robin Bendall

You see, it all comes down to a simple question. Is Mary Magdalene the same person as Mary of Bethany? But then, whilst the great sages of the Christian world battle on about that, we can conclude that there is a massive amount of Mary Magdalene in all of us so there definitely is in Mary of Bethany and that serves us very well as we approach today's contemplation. What is certain is that Mary has turned from being a normal sinful person like you and me and has turned to adoring Jesus and serving Him in any way she can - especially at this moment when she knows that He will be busy over the coming few days and He will never return in quite the same physical shape again.

And then, we add the perfume to the mix and things become more layered, as it adds two important nuances to this particular story. One of these is that it shows us the contrast between Mary and Judas. She is turned away from her life of the ne'erdowell and she is now spiritually connected to Jesus. Judas, on the other hand, is still indelibly concentered into his position of wanting things as he wants them from his perspective, and he is maintaining his questioning of Jesus, which even I know is a futile exercise. Jesus does what Jesus does because He is God and cannot encounter errors of His own making. For Mary, things conclude as positively as they can in the present backdrop; for Judas, things could not really go much worse, no matter the backdrop, and he finds his form

of hell and dies.

This amalgamation of things is in contrast to the other effect of the perfume, which fills the surrounding rooms with its excellent odour and brings us to one of the most superb cruxes of the matter. Mary spends this most luxury and splendid thing on Jesus because she thinks it is wonderful and a great delight. To spend this on her Lord, her King, her God is the least she may do. She adores Him (in all the right ways) and it is fitting to imagine how she feels:

Do you remember the first time you fell in love... when you first heard Max Bruch's Violin Concerto (especially the second movement)... that time when you first had a portion of Mrs. Bendall's cottage pie... and we could go on. Bring back to mind the exhilaration, the overwhelming joy, the sense of extreme well-being and then multiply all those by infinity - the sort of infinity which expands as the universe expands - and we come somewhere close to understanding what Mary feels. All this is echoed by Paul who is anxious to tell us that there is nothing that can compare to God, nothing comes close, He is as glorious as that.... And He is calling us! Yes, you, Mary the Ne'erdowell, Mary the Adorer, Judas, uncle Tom Wobbly and me!

So, let us be thankful, as the Psalmist tells us, and let's take a leaf out of Isaiah's book; and make way for our mighty and glorious Lord this Passiontide.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

On this Passion Sunday the choir sings two contrasted pieces during the communion, both well known and loved and so appropriate for this time of the year. Bob Chilcott (b1955) is a well-known arranger of sacred music for choirs having had a Christian upbringing, time as a chorister at Kings College Cambridge and his subsequent work at the Royal College of Music. Chilcott's arrangement of "*Were you there when they crucified my Lord?*" has been described as "capturing the mood of painful introspection that infuses this spiritual in a way that few others have achieved. A truly moving response to a subtle but provocative text". In many ways the arrangement is quite simple – much of the writing is in only two vocal parts for the upper voices – sometimes together and at other times using very beautiful echo effects. This is contrasted in each repetition by the full choir singing "*Oh! Sometimes it causes me to tremble, tremble, tremble*".

It is followed by Stainer's classic anthem "*God so loved the world*", composed as part of his much-maligned short oratorio "The Crucifixion". Composed in a

traditional Victorian style it is undoubtedly one of the most moving pieces for this time of year and sets words from St John's Gospel.

The outgoing organ voluntary is another of Bach's Chorale Preludes, this one based on the Lutheran Chorale "*Wenn wir in höchsten Nöthen sein*" (When we are in utmost need). It is thought to be one of the very last organ pieces that he wrote. It is a short and gentle piece with the highly embellished melody appearing as a solo played by the right hand whilst the left hand and pedals provide gentle accompaniment.

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Order of Service

*Notices are given before the service. Where you can, please **stand** as the Choir enter, and sing the ancient 'Lent Prose'.*

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you **and also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

*The Celebrant introduces a period of silence in which all call to mind their sins. **Kneel or sit***

Most merciful God, **Father of our Lord Jesus Christ**, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we

have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. **Amen.**

We sing:

**Kyrie, eleison Kyrie, eleison
Christe, eleison Christe, eleison
Kyrie, eleison Kyrie, eleison**

('Lord have mercy, Christ have mercy, Lord have mercy').

The Celebrant pronounces forgiveness. The Gloria is not sung.

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then

*Let us pray: Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All say **Amen. All sit.***

The Scriptures

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old.

I am about to do a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing Psalm 126 In convertendo

When the Lord turned again the captivity of Sion : then were we like unto them that dream.

Then was our mouth filled with laughter : and our tongue with joy.

Then said they among the heathen : The Lord hath done great things for them.

Yea, the Lord hath done great things for us already : whereof we rejoice.

Turn our captivity, O Lord : as the rivers in the south.

They that sow in tears : shall reap in joy.

He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

Philippians. 3.4b-14

Even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the Word of the Lord.
Thanks be to God.

Hymn 82

Turn to face the Book of the Gospels as it moves to the centre of the nave. 'The Choir leads the Gospel Acclamation. The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

John 12. 1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas

Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy hear our prayer

At the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of

the Lord be always with you.
And also with you.

As the altar is prepared, and the collection offered to God, we sing:

Hymn Number 420

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. His Spirit is with us. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of

me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* Amen.

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.** *In Lent, we say* We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our

sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: **Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. *All say* Amen.**

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn Number 92

Going out into the World

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet.

If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)

Electoral Roll

All members of the congregation are asked to consider adding their name to the Church's Electoral Roll. A letter explaining the purpose of the Roll, and application forms, may be found on the 'welcome table' in Church.

To sign up online go to
www.stclementsandwich.org.uk/electoralroll

Palm Sunday
13th April

8:00am Holy Communion
10:30am Parish Eucharist *with procession*

Mon. & Tue.
14th & 15th April

5:30pm Said Eucharist *with homily*

Holy Wednesday
16th April

10:00am Holy Communion *with homily*
7:30pm Sung Compline *with homily*

Maundy Thursday
17th April

7:30pm Liturgy of Maundy Thursday

Good Friday
18th April

Noon Churches Together *in St Peter's Gardens*
1:00pm Meditations, Silence, & Hymns
2:00pm Liturgy of the Passion

Holy Saturday
19th April

8:00pm The Great Easter Vigil

Easter Day
20th April

8:00am Holy Communion
10:30am Festal Parish Eucharist



Grand Raffle Prizes Sought!

Part of the publicity for Little Gardens of Sandwich will be a grand raffle.

We are looking for one or two standout prizes (e.g. a work of art, a weekend in a holiday home, or something equally enticing) - might you be able to help, or know someone who could?

Please do speak to
Rhys Llewellyn-Harries

littlegardens@stelementssandwich.org.uk

Lent Lunches & Bible Study

The final Lent Lunch will be held tomorrow (7th April)
11:45am-1:00pm in the Church Hall.

Soup, bread, and cheese with a coffee afterwards - all for a suggested donation of £5 to 'Tariro', a charity providing hope for young people in Zimbabwe. The charity is run by a monk from Mirfield, where the Rector undertook formation for the priesthood.

The final Lent Bible Study will be held this Tuesday
at 6:30pm, contact the Parish Office or Emma
Montgomery for more information.

Church Welcoming - Volunteers sought!

For more than twenty years St Clement's has been stewarded during the summer months to welcome visitors and help them explore our one thousand year old church. The current scheme, Church Welcome, starts each year on 1st May and ends on 30th September. The church is of course open to all throughout the year from 10.00 am to 4.00 pm. The Welcomers choose a certain hour (or two) from a rota when it would be convenient for them to sit in the church each week.

It is a very rewarding way of spending a quiet hour and welcoming people from literally all over the world (check the visitors' book). Our team has since Covid become rather reduced and I would be very pleased to give more information to anyone interested in filling one of the empty slots on the timetable. I have put a provisional rota in the porch and on the information table inside the Church showing what is available and if any prospective Welcomer would like to know more about the church and its history I would be very happy to give them an informal tour.

Please get in touch - David Senior 01304 612782
david.senior6@btinternet.com

Supporting the Food Bank & Food Pantry

‘For I was hungry and you gave me food, I was thirsty and you gave me drink’

Our faith calls us to see others as sisters and brothers, and to share from what abundance we may have. It may be a surprise to some that there are those in our own parish who struggle - for a variety of reasons - to gather enough food for themselves or their families.

They may be supported by the Deal Area Foodbank, who provide short-term emergency relief where needed, or by the Sandwich Food Pantry, which operates from the Jubilee Centre. The Pantry alone currently supports around 30 households, providing subsidised food and a place to meet.

After careful consideration, the PCC has agreed to support both organisations in two different ways, reflecting the different ways in which they provide support. A collection basket will continue to be sited in the porch, where donations can be placed for the Food Pantry. Emma Montgomery will organise this collection, and provide updated lists of items that would be helpful at any given time. Perhaps we could all get into the habit, if we are able, of bringing an item to church with us?

Three times a year (before Easter, before Christmas, and during the summer holidays) we will then take a particular collection for the Foodbank on a Sunday morning.

Each Harvest Festival we will alternate our collection between the Foodbank and the Food Pantry. If you would like to make a financial contribution to either organisation - either a one-off or offering regular financial support - please speak to Emma or to Maggie.

Holy Dusters Returns!

From 10:00am to Noon this Saturday (12th April) bring a few cleaning supplies and help us prepare St Clement's for Holy Week and Easter! All welcome, thank you.

March		
Mondays and Tuesdays 10th March - 8th April		Lent Lunches and Lent Bible Study <i>See p11 and p13 for details</i>
April		
Saturday 12th April	10:00am- Noon	'Prepare ye the way of the Lord' Holy Dusters Return Together we will clean the Church - dusting pews, clearing cobwebs, etc. - ready for Holy Week and Easter.
Sunday 13th-Saturday 19th April		<p>Palm Sunday - 13th April <i>8:00am Holy Communion, 10:30am Parish Eucharist</i></p> <p>Holy Monday/Holy Tuesday - 14th/15th April <i>5:30pm Said Eucharist in the Medieval Choir Stalls</i></p> <p>Holy Wednesday - 16th April <i>10:00am Holy Communion, 7.30pm Compline in the evening</i></p> <p style="text-align: center;">---</p> <p style="text-align: center;">Then begin the most important days in our year. Please make every possible effort to be present.</p> <p>These days reveal the heart of the Christian mystery with stark drama, and are life changing. Perhaps encourage curious family or friends to join you - no faith required to attend, but there is no better way of understanding what Christianity is about.</p> <p style="text-align: center;">---</p> <p>Maundy Thursday - 17th April <i>7:30pm The Liturgy of Maundy Thursday</i></p> <p>Good Friday - 18th April <i>Midday: Churches Together Act of Witness (St Peter's)</i> <i>From 1:00pm Reflections, Hymns, and Silence</i> <i>From 2:00pm The Liturgy of Good Friday</i></p> <p>Holy Saturday - 19th April <i>8:00pm The Great Easter Vigil - the primary service of the Church's year. With fire, water, bread, and wine we will solemnly rejoice in Christ's conquest over death. Bring a bell.</i></p>
Sunday 11th May	After 10:30am service	APCM <i>Our Annual Parochial Church Meeting, the yearly review of activities, funds, and elections for Officers</i>

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Monday-Friday 9:00am-12:30pm (1:00pm Fridays)

020 3089 4745 - please leave a message with BT Callminder.
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
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Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

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HON. SECRETARY

Val Oates + oatesrvc@gmail.com

HON. TREASURER

Steve Kirkpatrick + treasurer@stclementsandwich.org.uk

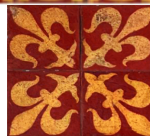
DIRECTOR OF MUSIC

Julian Sampson + sampson@supanet.com

The week ahead

Monday 7th April - Feria

11:45am Lent Lunch (*Church Hall, see page 12*)



Tuesday 8th April - Feria

3:30pm Private Funeral

5:30pm Bible Study Group (*Ramparts Cottage, see page 12*)

Wednesday 9th April - Feast of Dietrich Bonhoeffer, M

10:00am Holy Communion (*Book of Common Prayer*)

Thursday 10th April - Feast of William Law, P

Friday 11th April - Seven Sorrows the Blessed Virgin Mary

10:00am Coffee Pot (*Church Hall*)

Saturday 12th April - Feria

10:00am to Noon Holy Dusters (*See p13*)

Sunday 13th April - Palm Sunday

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 73;121 + Jeremiah 21. 1-10	Ps 26;27 Hebrews. 11.17-31
Tuesday	Ps 35;123 + Jeremiah 22.1-5, 13-19	Ps 61;64 + Hebrews 11.32-12.2
Wednesday	Ps 55;124 + Jeremiah 22.20-23.8	Ps 56;62 + Hebrews 12.3 - 13
Thursday	Ps 40;125 + Jeremiah 23.9-32	Ps + Hebrews 12.14-end
Friday	Ps 22;126 + Jeremiah 24	Ps 31 + Hebrews 13.1-16
Saturday	Ps 23;127 + Jeremiah 25.1-14	Ps128;129; + Heb. 13.17-end