



**Sunday 4th May 2025**

## **The Third Sunday of Easter**

**You are most welcome.**

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Reverend Howard Pashley

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Reverend Howard Pashley

Preacher: The Reverend Howard Pashley

Setting: *'A People's Mass'*, *Anthony Gregory Murray with Coventry Gloria Easter Alleluia (Tone v1) and Easter Dismissal*

Hymns: 113, 234, 124, 119

Music at Communion:

*'Come, my Way, my Truth, my Life'* *The Call*

*'He is risen'* *Percy Whitlock*

Postlude: *"Chorale Prelude "Heut triumphieret Gottes Sohn"*

*J S Bach*

### **For your prayers**

**At This Time**

Gillian Kullman, Jennie Frampton, Lindsay Gorringe, Chris Pratt, Dorothy Blyth, Alan Kirkaldie, Vicky Hellawell, Richard Palmer, HM The King, the bereaved, and those suffering during warfare.

**Recently Departed  
Year's Mind**

Steven Ward, Sarah Harris, Pauline Lewis, Pamela Clark Roland Robert Stanford Tuck, Nicholas Carroll, John Edward Rust, Esther Florence Silk, Peter Rogers, Daphne Joan Roper, John Anderson, Huseyin Suleyman Kasap, Tony Malcolm Malhomme, Christine Mary Wells, Patrick Deveson

# Reflection for the week

The Right Reverend Doctor Michael Turnbull

This week's lovely weather has kindled warm thoughts of summer, eating al fresco, and bringing out the barbecue. So, today's gospel with the intimate, almost domestic, appearance of Jesus, as he lights a fire and begins to cook the newly caught fish, is very apposite. It reminds us that the living Christ is alongside us in our working clothes, understanding when things don't work and giving us the encouragement of a successful day. It might be a good idea to cut out the reading from today's booklet and tape it to the washing machine or the tool shed door, or the breakfast corn flakes packet, to remind us that He is here.

Then the story contains much about Peter – questioned three time by the risen Jesus. It seems to match the three times that Peter denied Jesus before His crucifixion. What was it that changed in Peter from 'I do not know this man' to 'Lord, you know everything, you know that I love you'? The difference was he had been at the foot of the Cross and witnessed the One whom he had denied shedding his blood in love for the world. He had heard the call of the women at the tomb and arrived at speed to see for himself that Jesus had changed everything – for ever. That was the difference in Peter and perhaps we

can see the difference in ourselves as today we share in the meal which brings death and resurrection into our souls. We can hear the question 'Do you love me?'

There is another person who will be asked the same question in the coming days when the successor of Peter is chosen. On whosever shoulders that calling is laid, needs our earnest prayers. In today's world there are even greater pressures on those who lead the Christian world. So many demands, so many chances of being misunderstood, so many cross currents to navigate. Let us pray for the new Pope that above everything, he may be able to answer truthfully of his Lord's question 'Do you love me?'

There was one more point which struck home to an elderly man. Jesus said to Peter 'When you grow old,.....someone else will fasten your belt around you'. There comes a time when our independence has to be gradually released. May God help us to do that gracefully and thankfully, when that time comes

# New to St Clements?

## Welcome! We're delighted that you're here

**T**here has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

This morning the choir sing two English anthems from the early twentieth century.

Ralph Vaughan Williams (1872–1958) wrote his song cycle “Five Mystical Songs” between 1906 and 1911. The work sets poems by seventeenth-century Welsh poet and Anglican priest George Herbert (1593–1633) from his 1633 collection “The Temple: Sacred Poems”. While Herbert was a priest, Vaughan Williams himself was an atheist at the time (he later settled into a “cheerful agnosticism”) though this did not prevent his setting of verse of an overtly religious inspiration. The words of “The Call” are:-

*Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.*

*Come, my Light, my Feast, my  
Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.*

*Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joyes in love*

It is followed by an Easter anthem by Percy Whitlock (1903-1946) (one-

time Assistant Organist at Rochester Cathedral) – “He is risen” with words by the prolific hymnwriter Mrs Cecil Frances Alexander (1818 – 1895). Amongst her other more famous hymns are “All Things Bright and Beautiful”, “There is a green hill far away” and the Christmas carol “Once in Royal David’s City”. The words of this strong and confident anthem proclaiming the good news of Easter begin with :-

He is risen! He is risen!  
Tell it out with joyful voice.  
He has burst his three days’ prison;  
Let the whole wide earth rejoice.  
Death is conquered; man is free.  
Christ has won the victory!

The outgoing voluntary is Bach’s short and economical setting of the Lutheran Easter Hymn - “Heut triumphieret Gottes Sohn” (“This Day in Triumph God the Son”). Here the melody floats above the harmony in such a way that the joyfulness is in a mix of major and minor harmonies. The final chords are clearly in the major key representing Christ’s victory over death.

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# Order of Service

## **The Gathering**

*Notices are given before the service.  
Stand for the opening hymn:*

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### *Hymn 113*

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In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Alleluia! Christ is risen! He is risen indeed, alleluia!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*The Celebrant introduces a period of silence in which all call to mind their sins. Kneel or sit*

Most merciful God, Father of our Lord Jesus Christ, we

confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The Celebrant pronounces the forgiveness of sins. All stand. The Gloria is sung, the congregation singing parts in bold.*

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest, give you thanks, glory in the highest,**

praise you for your glory. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth**.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth**. Amen. **Amen**.

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then* Let us pray: Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All say **Amen. All sit.**

## **The Scriptures**

### *Acts of the Apostles 1-6(7-20)*

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so, they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has

authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

#### Saul Preaches in Damascus

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

This is the Word of the Lord.  
**Thanks be to God.**

#### *Remain seated as the Choir sing Psalm 30 Exaltabo te, Domine*

*I will magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.*

*O Lord my God, I cried unto thee : and thou hast healed me.*

*Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.*

*Sing praises unto the Lord, O ye saints of his : and give thanks unto him for a*

*remembrance of his holiness.*

*For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.*

*And in my prosperity I said, I shall never be removed : thou, Lord, of thy goodness hast made my hill so strong.*

*Thou didst turn thy face from me : and I was troubled.*

*Then cried I unto thee, O Lord : and gat me to my Lord right humbly.*

*What profit is there in my blood : when I go down to the pit?*

*Shall the dust give thanks unto thee : or shall it declare thy truth?*

*Hear, O Lord, and have mercy upon me : Lord, be thou my helper.*

*Thou hast turned my heaviness into joy : thou hast put off my sackcloth, and girded me with gladness.*

*Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.*

#### *Revelation 5.11-end*

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’

Then I heard every creature in

heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’

And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

This is the Word of the Lord.  
**Thanks be to God.**

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### *Hymn 234*

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*Turn to face the Book of the Gospels as it moves to the centre of the nave.*

*‘Alleluia’ is sung.* The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

#### *John 21.1-19*

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to

them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So, they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of



John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*A sermon is preached.*

### The Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and

the life everlasting. Amen.

### The Intercessions & Peace

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy **hear our prayer**

*At the end:* Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Stand for the Peace* The peace of the Lord be always with you. **And also with you.**

*As the altar is prepared, and the collection offered to God, we sing:*

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### *Hymn Number 124*

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### The Eucharistic Prayer

*The Celebrant prays over the offerings, and all respond Amen.*

The Lord is here. His Spirit is with us. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

*The Celebrant prays the Preface, leading into:*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this

is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

## Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Alleluia! Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

## Holy Communion

*Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.*

*After all have received Holy Communion, **Stand as the Celebrant says** Let us pray: Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever. **All say Amen.***

***All say** Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.*

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*Hymn Number 119*  
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## Going out into the World

Alleluia! Christ is risen! **He is risen indeed, alleluia!**

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in the peace of Christ. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!**

*The organ postlude is part of our act of worship, please remain quiet.*

*If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)*

## V E Day

This Thursday at 10:50am at the town war memorial (beside St Peter's) there will be a short Act of Remembrance to remember those who fell in pursuit of freedom, democracy, and peace.

This event is being arranged by St Clement's, with the agreement of the Town Council, to compliment their celebrations of the anniversary.

## APCM

Our Annual Parochial Church Meeting - a chance to reflect on 2024, plan for 2025, and ask questions, will be after the 10:30am service on Sunday 11th May. Annual Reports are now available to take away, or to read online:

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)

## Joe Grogan Ember Cards

Joe Grogan, who was on placement with us last summer, is to be ordained in St Paul's Cathedral this Pentecost. He requests our prayers by use of traditional 'ember cards', please do take one and remember him in your prayers, alongside all to be ordained at this time.

## Church Welcoming - Volunteers sought!

For more than twenty years St Clement's has been stewarded during the summer months to welcome visitors and help them explore our one thousand year old church. The current scheme, Church Welcome, starts each year on 1st May and ends on 30th September. The church is of course open to all throughout the year from 10.00 am to 4.00 pm. The Welcomers choose a certain hour (or two) from a rota when it would be convenient for them to sit in the church each week.

It is a very rewarding way of spending a quiet hour and welcoming people from literally all over the world ( check the visitors' book).

Our team has since Covid become rather reduced and I would be very pleased to give more information to anyone interested in filling one of the empty slots on the timetable. I have put a provisional rota in the porch and on the information table inside the Church showing what is available and if any prospective Welcomer would like to know more about the church and its history I would be very happy to give them an informal tour.

Please get in touch - David Senior 01304 612782  
[david.senior6@btinternet.com](mailto:david.senior6@btinternet.com)

# Parish Calendar

<b>May</b>		
Thursday 8th May	10:50am	<b>V E Day: Act of Remembrance.</b> <i>A short Act of Remembrance, organised by St Clement's (by agreement of the Town Council) to mark 80 years since V E Day.</i>
Sunday 11th May	After 10:30am service	<b>APCM</b> <i>Our Annual Parochial Church Meeting - the yearly review of activities, funds, and elections for Officers</i>
Wednesday 28th May- Sunday 29th June		<b>Fr Seb Lundberg on Placement</b> <i>Fr Seb is a priest in his final year as a Curate in the nearby Bewsborough Parish.</i>  <i>As is customary for such Curates, he is to undertake a placement in a different context from his normal parish for a month during this final year. Please help to make him welcome.</i>
Thursday 29th May	7.30pm	<b>Ascension Day Eucharist</b>
<b>June</b>		

## Zoom Compline

Zoom Compline (arranged by Derek Kirkaldie, Reader) resumes on the 14th May, temporarily on a Wednesday evening, from 7:30pm.

For more information see [www.stclementsandwich.org.uk/zoom-compline](http://www.stclementsandwich.org.uk/zoom-compline)

## Annual Leave

The Rector will be on annual leave from Wednesday 30th April until the following week.

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm (1:00pm Fridays)*

020 3089 4745 - please leave a message with BT Callminder.

[admin@stclementsandwich.org.uk](mailto:admin@stclementsandwich.org.uk)

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)

## THE RECTOR

The Reverend Sebastian Hamilton  
[fr.sjm.hamilton@gmail.com](mailto:fr.sjm.hamilton@gmail.com) + 01304 746033

*Day of Rest: Monday, Study Day: Saturday*

## CHURCHWARDENS

Diane Coller + [d.coller@stclementsandwich.org.uk](mailto:d.coller@stclementsandwich.org.uk) + 01304 619403  
Howard Evans + [h.evans@stclementsandwich.org.uk](mailto:h.evans@stclementsandwich.org.uk) + 01304 449961

## HON. SECRETARY

Val Oates + [oatesrvc@gmail.com](mailto:oatesrvc@gmail.com)

## HON. TREASURER

Steve Kirkpatrick + [treasurer@stclementsandwich.org.uk](mailto:treasurer@stclementsandwich.org.uk)

## DIRECTOR OF MUSIC

Julian Sampson + [sampson@supanet.com](mailto:sampson@supanet.com)

# The week ahead

**Monday 5th May - Feria**

**Tuesday 6th May - Feria**

9:30am Sandwich Infant School Visit

**Wednesday 7th May - Feria**

10:00am Holy Communion (*Book of Common Prayer*)

**Thursday 8th May - Feast of Julian of Norwich**

10:50am VE Day Act of Remembrance (*Town War Memorial*)

**Friday 9th May - Feria**

10:00am Coffee Pot (*Church Hall*)

**Saturday 10th May - Feria**

**Sunday 11th May - The Fourth Sunday of Easter**

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

*Celebrant/Preacher: The Rector*



Day	Morning Prayer	Evening Prayer
Monday	Ps 96;97 + Deuteronomy 5. 1-22	Ps 61;65 Luke. 1.1-25
Tuesday	Ps 98.99;100 + Deuteronomy 5.22-end	Ps 71 + Luke 1.26-38
Wednesday	Ps 105 + Deuteronomy 6	Ps 67;72 + Luke 1.39 - 56
Thursday	Ps 136 + Deuteronomy 7.1-11	Ps73 + Luke 1.57-end
Friday	Ps 107 + Deuteronomy 7.12-end	Ps77 + Luke 2.1-20
Saturday	Ps108;110;111 + Deuteronomy 8	Ps23;27 + Luke 2.21-40

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)