



**Sunday 8th June 2025**

## **Pentecost (Whit Sunday)**

**You are most welcome.**

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Rector

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: *'A People's Mass'*, Anthony Gregory Murray

*with Coventry Gloria, Easter Alleluia (Tone v1)*

*"from Ascension Day until the Day of Pentecost" and Easter Dismissal*

Hymns: 431, 143, 134, 486

Music at Communion:

*'138 Come, Holy Ghost, our souls inspire'* Mode viii

*'140 Holy Spirit, come confirm us'* All for Jesus

Postlude: *"Crown Imperial"* William Walton

### **For your prayers**

#### **At This Time**

Gillian Kullman, Jennie Frampton, Lindsay Gorringer, Chris Pratt, Dorothy Blyth, Vicky Hellawell, Richard Palmer, HM The King, the bereaved, and those suffering during warfare.

#### **Recently Departed Year's Mind**

Steven Ward, Sarah Harris, Graeme Odgers  
Charles Frederick Burch, Hilda Louie Hall, Elaine Firminger,  
Kathleen May Everett, Minnie Kate Boyles, Patricia Anderson,  
Nellie Kingsland, Patricia Ardley, Joan Pratten, Margaret  
Rawlinson, Ineke Horst, Jeanette Cynthia Young

# Reflection for the week

The Reverend Howard Pashley

I've always been fond of the reading from Acts 2.

I remember when Sue served at the 8 o'clock Communion and how she read this particular piece. A remarkable list of peoples and places; "Parthians , and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappodocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, etc."

A number of these places are to be found in Turkey, a place where we used to go on holiday. Sue and I often joke about "just now going via Izmir" as one tour guide always started the day's agenda with that phrase!

But Izmir was a place where a Christian Martyr was burned for being an "atheist"; if you didn't accept the gods of the city you were considered an atheist.

We no longer go to Turkey as we're not comfortable with the political system there. The way the country has lurched from a secular to a more hard line agenda is not something that I want to help finance. But then again I've always been uncomfortable with other peoples "terrifying certainties".

I do remember with fondness being on holiday at a Turkish resort hotel which had a number of Russians and Georgians staying. Russia had just invaded its former satellite, and during a particular water polo match there was blood in the swimming pool. The more things change the more they stay the same! As I had joined in with the Dutch team I considered that I was in no danger.

But next Sunday is Trinity Sunday as well as being Fathers' day, and it's a little ironic that Trinity is the Sunday that we have least reference to God the Father. So having started quoting Acts 2, I now find myself humming that great hymn of Trinitarian love which is the Gloria!

Amen

# New to St Clements?

## Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)



# Music at 10:30am today

Today a number of the choir are away and so on this Whit Sunday two hymns are sung during the communion. The first is the famous plainsong setting of *Come Holy Ghost our souls inspire*. This ancient Latin hymn *Veni Creator Spiritus* is best known to most of us by the translation of John Cosin (1594 –1672) Bishop of Durham. He wrote it early in his ministry for personal use each day and published in his *Private Devotions* of 1627. Much later it was included in the Ordinal of the Book of Common Prayer in 1662. The original hymn dates back to the 9th century and since then it has traditionally been sung at ordinations, coronations, church synods and confirmation services. Cosin's translation faithfully reflects the creative and energetic activity of the Holy Spirit in the life of God's people. The final lines form a prayer to the Spirit to impart to us the knowledge of God in the mystery of his Being, followed by an ascription of praise to the Holy Trinity.

The second hymn is much more modern – written by the Roman Catholic Priest Brian Foley (1919-2000). In it he urges the Holy Spirit to come, to confirm, to console, to

renew and to possess us. It is sung to a well-known Stainer hymn tune – All for Jesus!

The outgoing voluntary today is Walton's stirring Coronation March Crown Imperial. It was commissioned for the Coronation of King George VI in Westminster Abbey in 1937. It is in the Pomp and Circumstance tradition, with a brisk opening contrasting with a broad tuneful middle section, leading to a resounding conclusion. The work has been heard at many state occasions in the Abbey - the Coronation of Queen Elizabeth II in 1953, the Wedding of Prince William in 2011 and the Coronation of King Charles III in 2023. A grand ceremonial piece.

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# Order of Service

## **The Gathering**

*Notices are given before the service.*

*Stand for the opening hymn:*

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### *Hymn Number 431*

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In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you **and also with you.** Alleluia! Christ is risen! **He is risen indeed, alleluia!**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

*The Celebrant introduces a period of silence in which all call to mind their sins. **Kneel or sit***

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. **Amen.**

*The Celebrant pronounces the forgiveness of sins. All stand.* The Gloria is sung, the congregation singing parts in bold.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest**, give you thanks, **glory in the highest**,

praise you for your glory. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to**

**his people, peace on earth. Amen. Amen.**

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then* Let us pray: God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

### **The Scriptures**

#### *Acts of the Apostles 2. 1-21*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and



astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord.  
**Thanks be to God.**

*Remain seated as the Choir sing  
Psalm 104 v 26-36 and 37b*

*O Lord how manifold are thy works:  
in wisdom hast thou made them all,  
the earth is full of thy riches.*

*There go the ships, and there is that  
Leviathan: whom thou hast made to  
take his pastime therein.*

*These wait all upon thee: that thou  
mayest give them meat in due season.  
When thou givest it them they gather  
it: and when thou openest thy hand  
they are filled with good.*

*When thou hidest thy face they are  
troubled: when thou takest away their  
breath they die, and are turned again  
to their dust.*

*When thou lettest thy breath go forth  
they shall be made and thou shalt  
renew the face of the earth.*

*The glorious majesty of the Lord shall  
endure forever: the Lord shall rejoice  
in his works.*

*The earth shall tremble at the look of  
him: if he do but touch the hills they  
shall smoke.*

*I will sing unto the Lord as long as I  
live, I will praise my God while I have  
my being.*

*And so shall my words please him my  
joy shall be in the Lord.*

*As for sinners, they shall be consumed  
out of the earth, and the ungodly shall  
come to an end.*

*Praise thou the Lord; O my soul, praise  
the Lord.*

### *Romans 8.14-17*

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

This is the Word of the Lord.  
**Thanks be to God.**

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### *Hymn Number 143*

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*Turn to face the Book of the Gospels as it moves to the centre of the nave.*

*'Alleluia' is sung.* The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

### *John 14.8-17 (25-27)*

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father

and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

**'This is the Gospel of the Lord. Praise to you, O Christ.**

*A sermon is preached.*

### **The Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit,**



born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **The Intercessions & Peace**

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy **hear our prayer**

*At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. And also with you.

*As the altar is prepared, and the collection offered to God, we sing:*

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### *Hymn Number 134*

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### **The Eucharistic Prayer**

*The Celebrant prays over the offerings, and all respond* **Amen.**

The Lord is here. **His Spirit is with us.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is**

**right to give thanks and praise.**

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit***

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

### Preparation for Communion

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Alleluia! Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

## Holy Communion

*Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.*

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. *All say Amen.*

*All say* Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

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### *Hymn Number 486*

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For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at

work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Sandwich, I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide? **By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love? **By the Spirit's power, we will.**

Will you dare to share your riches in common and minister to each other in need? **By the Spirit's power, we will.**

Will you dare to pray for each other until your hearts beat with the longings of God? **By the Spirit's power, we will.**

Will you dare to carry the light of Christ into the world's dark places? **By the Spirit's power, we will**

Alleluia! Christ is risen! He is risen indeed, alleluia!

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in the peace of Christ. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!**

*The organ postlude is part of our act of worship, please remain quiet.*

*If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)*



Please take double-sided flyers, or posters,  
to stick up and spread the word!



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## A message from Fr Seb Lundberg

*I am delighted to be spending the month of June with you. I'm a Curate in the near by parish of Bewsborough (St Peter's Whitfield, St Peter and St Paul's Eythorne & Elvington with Waldershare, St Nicholas's Barfrestone,. St Andrew's Shepherdswell, St Pancras's Coldred, St Martin of Tours Guston).*

*As a Curate I'm currently learning the essentials of parish ministry, and to deepen my learning I've been given the fantastic opportunity to spend the next month or so with you in Sandwich and Worth. I'm married to Mariann, and we have two wonderful children, Hugo and Leela – hopefully they will be able to pop by sometime too.*

*I'm very much looking forward to being with you on placement and getting to know you all soon.*

*Every blessing, Fr Seb*

## A Month of Sundays

June is an exciting month, with a different Feast each Sunday:

**Sunday 15th June** - Trinity Sunday (Fr Seb Lundberg celebrating and preaching at 10:30am)

**Sunday 22nd June** - Corpus Christi Sunday (The Dean of Canterbury Cathedral, The Very Reverend Doctor David Monteith, preaching at 10:30am. This service ends with a Garden Party at The Rectory)

**Sunday 29th June** - The Feast of St Peter & St Paul (Fr Seb Lundberg celebrating and preaching at 10:30am, with Patronal Festival Choral Evensong in our Sister Church of St Peter & St Paul, Worth, at 5:30pm)

## Teaching Eucharist

**Tuesday 17th June 6:30pm**

The Eucharist is at the centre of our worshipping life together.

In preparation for Corpus Christi Sunday, the Rector will celebrate this service (circa. 45-60 minutes), pausing throughout to explain the symbolism, meaning, and mystery of what we do together when we celebrate the Eucharist together.

# Parish Calendar

## May

Wednesday  
28th May-  
Sunday 29th  
June

### **Fr Seb Lundberg on Placement**

*Fr Seb is a priest in his final year as a Curate in the nearby Bewsborough Parish.*

*As is customary for such Curates, he is to undertake a placement in a different context from his normal parish for a month during this final year. Please help to make him welcome.*

## June

Tuesday 17th  
June

6:30pm

### **Teaching Eucharist**

*The Eucharist is at the centre of our worshipping life together.*

*In preparation for Corpus Christi Sunday, the Rector will celebrate this service (c. 45-60 minutes), pausing throughout to explain the symbolism, meaning, and mystery of what we do together when we celebrate the Eucharist together.*

Sunday 22nd  
June

10:30am

### **Corpus Christi - Guest Preacher: The Dean**

*The Dean of Canterbury Cathedral, The Very Reverend Doctor David Montieth, will be preaching for the Feast of Corpus Christi. The service will end with a blessing and garden party in the Rectory Garden.*

Saturday 28th  
June

1:00pm-  
5:00pm

### **Little Gardens of Sandwich Returns!**

*The anticipated return of Little Gardens of Sandwich - with 5 private gardens, tours of the allotments, ringing room, and churchyard, afternoon tea, the Grand Raffle, and more! Please do spread the word.*

Sunday 29th  
June

5:30pm

### **Patronal Festival Sung Evensong**

*The Choir of St Clement's lead the singing of Sung Evensong at our Sister Church of St Peter & St Paul, Worth, for their Patronal Festival.*

## August

Saturday 2nd  
August

### **Southwark Cathedral Choir Trip & Parish Visit**

*Our Choir sing Choral Evensong in Southwark Cathedral. Members of the congregation are invited to join them - see posters for more, and express interest to Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) or Julian Sampson (email opposite).*



# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm (1:00pm Fridays)*

020 3089 4745 - please leave a message with BT Callminder.  
admin@stclementsandwich.org.uk

## THE RECTOR

The Reverend Sebastian Hamilton  
fr.sjm.hamilton@gmail.com + 01304 746033  
*Day of Rest: Monday, Study Day: Saturday*

## CHURCHWARDENS

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Howard Evans + h.evans@stclementsandwich.org.uk + 01304 449961

## HON. SECRETARY

Ros Daniels + secretary@stclementsandwich.org.uk

## HON. TREASURER

Steve Kirkpatrick + treasurer@stclementsandwich.org.uk

## DIRECTOR OF MUSIC

Julian Sampson + sampson@supanet.com

## SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

# The week ahead

**Monday 9th June - Feast of St Columba, Ab**

**Tuesday 10th June - Feria**

12:30am Sir Roger Manwood's School Year Seven Visit

**Wednesday 11th June - Feast of St Barnabas the Apostle**

10:00am Holy Communion (*Book of Common Prayer*)

3:00pm Society of Catholic Priests Mass

**Thursday 12th June - Feria**

2:00pm Honey Bee Talk at the Apiary with Barry Brooks  
(Part of the Big Green Week)

**Friday 13th June - Feria**

10:00am Coffee Pot (*Church Hall*)

**Saturday 14th June - Feria**

11:00am Swift Talk at St Clement's Church

**Sunday 15th June - Trinity Sunday**

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (Common Worship)

*Celebrant: The Rector*

*Preacher: Father Seb Lundberg*



| Day       | Morning Prayer                    | Evening Prayer                 |
|-----------|-----------------------------------|--------------------------------|
| Monday    | Ps 123;124;125;126 + Job 1        | Ps 127;128;129 + Luke. 9.18-27 |
| Tuesday   | Ps 132;133 + Job 2                | Ps 134;135 + Luke 9. 28-36     |
| Wednesday | Ps 100;101;117 + Jeremiah 9.23-24 | Ps 147 + Acts 9.26 - 31        |
| Thursday  | Ps 143;146 + Job 4                | Ps138;140;141 + Luke 9.51-end  |
| Friday    | Ps 142;144 + Job 5                | Ps145 + Luke 10.1-16           |
| Saturday  | Ps 147 + Job 6                    | Ps97;98 + Mark 1.1-13          |

**[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)**