



Sunday 29th June 2025

The Feast of St Peter and St Paul The Apostles

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: Fr Seb Lundberg

Preacher: The Rector

Setting: *'A People's Mass'*, Anthony Gregory Murray

with Coventry Gloria, Moger Alleluia - Ordinary Time 2

Hymns: 263 (Omit v 5&6), 265, 115, Hymn Sheet

Music at Communion:

'Salvator mundi' G P Palestrina

'Walking in a garden' Dun Aluinn

Postlude: *"Toccata"* Georgi Mushel

For your prayers

At This Time

Gillian Kullman, Jennie Frampton, Lindsay Gorringe, Chris Pratt, Dorothy Blyth, HM The King, the bereaved, and those suffering during warfare.

Recently Departed

Rosemary Harvey, Graeme Odgers, René Brunet, Stuart Barber

Year's Mind

Kenneth Herbert George Fright, Kenneth George Sneller, Robert Raymond Chesterfield, Pat Dilnot Smith, Margaret Lee, June Doreen Walker, Peter Spall

Reflection for the week

The Right Reverend Doctor Michael Turnbull

The Morning after the night before

Did that all really happen? There may be a bit of that feeling about today as we recover and reflect on all that happened yesterday at the Little Gardens event. Months of planning, hours of volunteering, weeks of gardening, afternoons of baking and so much more. At last, it happened, and we give thanks for it today.

Much of our lives is spent getting things straight for something in the future. All our education, a baby on the way, a party (or something more sad) to plan, a meal to prepare, a phone call to make, a journey to undertake. Then it happens and the preparation seems worthwhile. A plan is turned into action.

In his memorable sermon last week, the Dean of Canterbury reminded us, in a passing comment, that the Church has been reciting its beliefs for 1700 years. 2025 marks the anniversary of the great Council of Nicaea, in Turkey, which gave us the Creed which we recite this morning. Millions of others – Roman Catholics, Eastern Orthodox, Protestants as well as the worldwide Anglican Communion – will have said this creed in every corner of the world. It is very moving to recall that, when there is always a danger that we say the Creed routinely and perhaps a little thoughtlessly. By the Creed we are united with

the millions of Christians down hundreds of years and across many cultures, who have professed their belief.

Before the Creed was formed, the Church had been dispersed in many small communities throughout the middle east and inevitably there had been a variety of ways in which Jesus' messages had been interpreted. Hence it took some time for the leaders of the church to bring together diverse statements from thought, influenced by Greek, Roman and even Persian thinking. Their work we benefit from today.

We live in the morning after the night before in another way too. We must learn to develop a Creed religion into a world changing religion. To do that we must develop our belief into faith. We need the grounding of understanding which the Creed gives us, but we also need the faith to make it happen. You want to catch a bus to Deal? You know the Creed – go to the bus stop, look carefully at where the bus is going, signal to the bus driver. But if you know all the directions but don't get on the bus, you go nowhere. You need faith to make it happen. Turning a firm Creed into a lively faith.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God

at this point. You can still donate, if you wish, on the way out of church - the giving station is to the left of the porch.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Giovanni Pierluigi da Palestrina (1525-1594) was a giant in the Italian 16th century world of music making and this year we celebrate the 500th anniversary of his birth. Born in Palestrina (after which he was named) – a town 22 miles east of Rome, he spent his early life in the service of the church as a chorister and later as a member of the Papal Chapel. His musical output was enormous – some 105 Mass settings, 250 motets, 7 Offertories, 13 settings of the Lamentations, 45 hymns and 35 Magnificats, as well as much other choral music for the church. He was revered due to his mastery of writing music in a polyphonic style – that is where vocal parts enter at different times, thus overlapping and underlapping their vocal lines. Today we sing a setting of *Salvator Mundi* with words from an Antiphon at Holy Unction and Visitation of the Sick. The text is an appeal to he who saved the world by the cross. The text here sung in Latin specifically mentions Apostles and all Christian martyrs, particularly appropriate as we today celebrate the Feast of St Peter and St Paul.

*O Saviour of the world, save us all;
Holy Mother of God, pray for us:
Angels, archangels, thrones and
dominations,
Principalities and powers,
Virtues, Cherubim and also Seraphim,
Patriarchs and prophets,
Holy doctors of law,
Apostles, all Christian martyrs,
Holy confessors,
Virgins of the Lord,
Hermits, all saints.
Intercede on our behalf*

The second piece honours “Sandwich Little Gardens”. The hymn “*Walking in a garden*” was written by Hilary Peter Frank Greenwood (1929-2003) for his nephews and neatly includes three gardens — Eden, Gethsemane, and the Easter garden of the Resurrection. It is sung to an Irish tune named after Dun Aluinn (literally a ‘beautiful refuge’), but also according to Irish mythology, one of the great royal sites of early Gaelic Ireland and was believed in the early medieval period to have been where the Kings of Leinster were inaugurated.

The outgoing voluntary is a Toccata by Georgi Mushel, one of many 20th century Russian composers prohibited by the Soviet authorities from performing his own compositions. Mushel (1909-1989) was an Uzbek composer and painter. His great love for his home country he expressed in his paintings and his compositions, which are inspired by the rich traditions and music of Uzbekistan. His music is picturesque, colourful and often exuberant in its vivid depiction of nature and folklore. This Toccata from the Uzbekistan Suite is a popular showcase of organ virtuosity, and is played in its original version, a vibrant celebration of Soviet happiness and optimism it is very much in the spirit and style of a Ukrainian Cossack dance; the feel is improvisatory, with contrasting sections allowing different dancers to express themselves, before culminating in a fast and furious finish.

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Order of Service

The Gathering

Notices are given before the service.

Stand for the opening hymn:

Hymn Number 263
(Omit v 5&6)

In the name of the Father, and of the Son, and of the Holy Spirit. Amen. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*The Celebrant introduces a period of silence in which all call to mind their sins. **Kneel or sit***

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves.

In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The Celebrant pronounces the forgiveness of sins. **All stand.** The Gloria is sung, the congregation singing parts in bold.*

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.** We worship you, **glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, receive our prayer.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then Let us pray: Almighty God, whose blessed apostles Peter and Paul glorified you in their death as in their life: grant that your Church, inspired by their teaching and example, and made one by your Spirit, may ever stand firm upon the one foundation, Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Scriptures

Zechariah 4.1–6a, 10b–14

The angel who talked with me came again, and wakened me, as one is wakened from sleep. He said to me, 'What do you see?' And I said, 'I see a lampstand all of gold, with a bowl

on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it. And by it there are two olive trees, one on the right of the bowl and the other on its left.' I said to the angel who talked with me, 'What are these, my lord?' Then the angel who talked with me answered me, 'Do you not know what these are?' I said, 'No, my lord.'

He said to me, 'These seven are the eyes of the Lord, which range through the whole earth.' Then I said to him, 'What are these two olive trees on the right and the left of the lampstand?' And a second time I said to him, 'What are these two branches of the olive trees, which pour out the oil through the two golden pipes?' He said to me, 'Do you not know what these are?' I said, 'No, my lord.' Then he said, 'These are the two anointed ones who stand by the Lord of the whole earth.'

'This is the Word of the Lord. **Thanks be to God.**

Remain seated as the Choir sing Psalm 125

They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous : lest

the righteous put their hand unto wickedness.

Do well, O Lord : unto those that are good and true of heart.

As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Acts 12.1-11

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and

the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.' This is the Word of the Lord. **Thanks be to God.**

Hymn Number 265

Turn to face the Book of the Gospels as it moves to the centre of the nave. 'Alleluia' is sung. The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 16.13-19

'Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father

in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer**

At the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. And also with you.

As the altar is prepared, and the collection offered to God, we sing:

Hymn Number 115

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. His Spirit is with us.

Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you

thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. *All say* Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn Sheet
O Lord my God! When I in awesome wonder

O Lord my God! When I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed;

*Then sings my soul, my Saviour God, to thee,
how great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee,
how great thou art, how great thou art!*

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze:

Then sings my soul...

And when I think that God, his Son not sparing,
sent him to die – I scarce can take it in
that on the cross, my burden gladly bearing,
he bled and died to take away my sin:

Then sings my soul...

When Christ shall come with shouts of acclamation
and take me home – what joy shall fill my heart!
Then shall I bow in humble adoration
and there proclaim, ‘my God, how great thou art!’

Then sings my soul...

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord.
In the name of Christ, Amen! *The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served in The Sunley Room (behind the organ)*



St Clement's Church Sandwich Parish Visit with St Clement's Church Choir to London's Southwark Cathedral on Saturday 2nd August 2025

The choir has been invited to sing Choral Evensong at Southwark Cathedral at 4pm on Saturday 2nd August. Coach travel for the choir, members of the congregation and supporters has been arranged and will leave the Quay at Sandwich at 10.00am to travel directly to Southwark arriving around midday. Entrance to the Cathedral is free and there is always an opportunity to visit other nearby attractions such as the bustling Borough Market, The Shard, Shakespeare's Globe Theatre and Tower Bridge. The choir will be in rehearsal from 2.30pm. Evensong is at 4.00 pm.

After Evensong we have arranged a pre-booked meal at the George Public House in Borough High Street which is a short walk from the Cathedral. The menu will be circulated in early July. We intend to leave no later than 8pm (possibly sooner) to arrive back at Sandwich around 10pm.

We would be very pleased to have as many church supporters as possible on this parish visit. Accordingly, the PCC have generously agreed to subsidise coach travel to enable the cost to be £15/head and paid in advance. If participating in the evening meal, you will also need to pay for that in advance.

We hope that you will join us for what will be another good parish event supporting our choir in singing at this often-forgotten London cathedral. As we are currently unable to confirm the meal menu and associated cost please email Julian Sampson (sampson@supanet.com) or Derek Kirkaldie (derek.kirkaldie@icloud.com) with expressions of interest for this day trip. We aim to finalise matters during the early part of July. Coach places will be allotted on a first come first served basis and subject to space being available.

Julian Sampson 0777 333 2517 (sampson@supanet.com)

Derek Kirkaldie 0754 566 1551 (derek.kirkaldie@icloud.com)

Patronal Festival Evensong

TODAY Sunday 29th June 5:30pm, Worth Parish Church

The Patronal Festival of our sister Church, St Peter and St Paul, Worth, will be celebrated on the 29th June with an Evensong, led by our Choir, followed by refreshments. All are very welcome and encouraged to attend.

Zoom Compline

Zoom Compline (arranged by Derek Kirkaldie, Reader) returns to its usual day Tuesday 1st July at 7.30pm and then fortnightly. For more information see

www.stclementsandwich.org.uk/zoom-compline

Coffee Pot Summer Party

Friday 18th July 10:00am-11:30am

Come together with friends and neighbours to enjoy strawberries and scones at the annual Coffee Pot summer party.

The Blessing of the Bees

Friday 11th July 11:30am

The annual Blessing of the Bees on the Feast of St Benedict. Gather at the apiary for this short, special service followed by refreshments.

Parish Calendar

July

Friday 11th July	11:30am	The Blessing of the Bees <i>The annual blessing of the bees of St Clement's Apiary, on St Benedict's Feast</i>
Friday 18th July	10:00am- 11:30am	Coffee Pot Summer Party <i>Scones and stawberries with good fellowship in the Church Hall</i>
Friday 18th - Monday 21st July		Ordinand on Placement <i>Jack Carrington, who is in formation for the priesthood, will spend a long weekend with St Clement's, to share in our worship and witness what we do together.</i>
Sunday 20th July		Foodbank Collection <i>Items can be brought at both the 8:00am and 10:30am services as we have one of our quarterly collections for the Food Bank.</i>

August

Saturday 2nd August		Southwark Cathedral Choir Trip & Parish Visit <i>Our Choir sing Choral Evensong in Southwark Cathedral. Members of the congregation are invited to join them - see posters for more, and express interest to Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) or Julian Sampson (email opposite).</i>
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Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Monday-Friday 9:00am-12:30pm (1:00pm Fridays)

020 3089 4745 - please leave a message with BT Callminder.
admin@stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

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SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 30th June - Feria

Tuesday 1st July - Feast of St. Thérèse of Lisieux

1:30pm Service of Thanksgiving for the life of
Sir Graeme Odgers

7:30pm Zoom Compline (see page 13)

Wednesday 2nd July - FERIA

10:00am Holy Communion (*Book of Common Prayer*)

Thursday 3rd July - Feast of St Thomas the Apostle

5:00pm Holy Hour of silent prayer

6:00pm Eucharist

Friday 4th July - The Most Sacred Heart of Jesus

10:00am Coffee Pot (*Church Hall*)

Saturday 5th July - The Immaculate Heart of the Blessed Virgin Mary

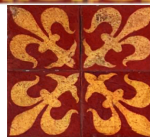
Sunday 6th July - The Third Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (Common Worship)

Celebrant: The Rector

Preacher: Derek Kirkaldie



Day	Morning Prayer	Evening Prayer
Monday	Ps 44 + Job 9	Ps 47;49 + Luke. 13.1-9
Tuesday	Ps 48,52 + Job 21	Ps 50 + Luke 13.10-21
Wednesday	Ps 119.57-80 + Job 22	Ps 59,60 (67) + Luke 13.22 - end
Thursday	Ps 92;146 + Sam 15. 17-21	Ps139 + Peter 1.3-12
Friday	Ps 51, 54 + Job 24	Ps38 + Luke 14.12-24
Saturday	Ps 68 + Job 25-26	Ps65;66 + Luke 14.25-end

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