



Sunday 19th October 2025

**The Eighteenth Sunday
after Trinity/Harvest Thanksgiving**

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: *'A People's Mass'*, *Anthony Gregory Murray with Coventry*
Gloria Moger Alleluia - Ordinary Time 7

Hymns: 259, 265, 115, 262

Music at Communion:

"Fair waved the golden corn" Holyrood

"The heavens are telling the glory of God" F J Haydn

Postlude: *"Chorale Improvisation on 'Nun Danket'"*

Sigfrid Karg-Elert

For your prayers

At This Time

Gillian Kullman, Jennie Frampton, Lindsay Gorringe, Chris Pratt, Dorothy Blyth, Jeremy Connor, Keith Williams, Margaret Thompson HM The King, the bereaved, and those suffering during warfare.

**Recently Departed
Year's Mind**

Jean Garforth, Graham Barsby, Pauline Hammond
William Frederick Burton, Alan Anderson Tait, Mary Isabella Fuller, Susan Margaret Robinson, Kate Barber Perez, Winifred Rose Carpenter, Gordon Busby, Maurice Martin, Elizabeth Roberts, Donald Hune, Robin Hall, Maris Edward – 'Joe' – Trussler, Elizabeth Ann Cornwall, John Suckling

Reflection for the week

Derek Kirkaldie

Psalms are a collection of 150 ancient Hebrew poems, songs, and prayers that come from different eras in Israel's history. The psalms are divided into five books, each book is thought to focus on a different aspect of God's relationship with humanity. Broadly, they cover themes of praise, lament, and worship, with each book building upon the last, focusing on different perspectives of God's character and actions.

Today's Psalm at 10:30am - no 65 - is a hymn of praise for God's power and provision, celebrating His ability to answer prayers, forgive sins, and bless the earth. It highlights both God's awesome, sovereign power in creation, such as controlling the mountains and seas, and his gracious bounty, which brings forth a rich harvest for all people. The psalm calls for praise to God in Zion, acknowledges that He hears prayers, and emphasizes the blessing of being close to Him and the abundance that comes from His goodness.

This psalm is linked to Harvest. The Jews had three harvests:

1. Passover (March-April). This was the first harvest, when they brought in *grain called barley. They made bread from barley.
2. Pentecost (May-June). This was the second harvest, when they brought in *grain called wheat. They also made bread from it.
3. Tabernacles (September-October). This was the last harvest, when they picked the grapes. They made wine from the grapes.

The Psalm has four main themes,

- God's power and majesty:

The psalm begins by acknowledging God's power in creation, calling upon His "awesome deeds" and "righteousness". Verses 5-8 describe His might, noting how He holds the mountains in place and calms the seas, which serves as a powerful reminder of His control over the earth and His ability to answer prayers.

- Forgiveness and grace:

The psalm affirms that God listens to prayers and forgives sins, a gift for which believers should praise Him. It expresses gratitude for His grace, which allows undeserving sinners to approach His presence and experience His goodness.

- Provision and bounty:

The psalm concludes by celebrating God's generous provision for the earth, even in the wilderness. It uses vivid imagery of nature to show how the land rejoices with a plentiful harvest when God blesses it and encourages believers to give thanks for the abundance He provides.

- A universal blessing:

While starting with praise in Zion, the psalm extends its scope to "all the ends of the earth," recognizing that God's power and blessings are for everyone, not just the people of Israel. This "common grace" is seen in how all of humanity can benefit from the earth's produce.

Psalms are fabulous and are a great resource for personal prayer and reflection and a topic of discussion for a study group.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. Our collection is gathered before the service, for the work of St Clement's, and offered up to God at

this point. **You can still donate, if you wish and are able, on the way out of church - the giving station is to the left of the porch.**

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer, or Holy Communion brought to your pew, please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

On this Harvest Festival Sunday, the choir sing firstly an old-fashioned harvest hymn – ‘*Fair waved the golden corn*’ written by the Victorian hymnist and Anglican clergyman John Hampden Gurney (1802-62). He was an active supporter of the Society for Promoting Christian Knowledge (SPCK) and other religious societies. The hymn speaks rather floridly of the golden corn growing in Canaan’s pleasant land, such gifts we should offer back to God. This contrasts with the boisterous movement from Haydn’s oratorio ‘*The Creation*’. Equally florid, Haydn expresses the joy of creation of the world at the conclusion of day 4 of the creation story and concludes the first part of the oratorio – the second celebrates the creation of sea creatures, birds, animals, and lastly, man. It is set for a full choir which alternates with a trio of solo singers. Written in the key of C major, indicating the triumph of light over dark, it concludes with a choral fugue with the words “The wonder of his works displays the firmament”.

The concluding voluntary is Karg Elert’s famous and well-loved triumphal march on the hymn tune sung to the words ‘*Now thank we all our God*’. It is described as an improvisation on the tune and indeed the melody is not very easily recognisable, but it is indeed there!

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Order of Service

The Gathering

Notices are given before the service.

Stand for the opening hymn:

Hymn 259

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** The Lord be with you. **And also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.** *The Celebrant introduces a period of silence in which all call to mind their sins. Kneel or sit*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves.

In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. **Amen.**

The Celebrant pronounces the forgiveness of sins. All stand. The Gloria is sung, the congregation singing parts in bold. Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.** We worship you, **glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then Let us pray: Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All sit.*

The Scriptures

Deuteronomy 26.1–11 Moses said to all Israel: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and

go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.'

This is the Word of the Lord.
Thanks be to God.

*Remain seated as the Choir sing
Psalm 65*

*Thou, O God, art praised in Sion :
and unto thee shall the vow be per-
formed in Jerusalem.*

Thou that hearest the prayer : unto

*thee shall all flesh come.
 My misdeeds prevail against me : O
 be thou merciful unto our sins.
 Blessed is the man whom thou
 choosest, and receivest unto thee : he
 shall dwell in thy court, and shall
 be satisfied with the pleasures of thy
 house, even of thy holy temple.
 Thou shalt shew us wonderful
 things in thy righteousness, O God of
 our salvation : thou that art the hope
 of all the ends of the earth, and of
 them that remain in the broad sea.
 Who in his strength setteth fast the
 mountains: and is girded about with
 power.
 Who stilleth the raging of the sea :
 and the noise of his waves, and the
 madness of the people.
 They also that dwell in the uttermost
 parts of the earth shall be afraid at
 thy tokens : thou that makest the out-
 goings of the morning and evening to
 praise thee.
 Thou visitest the earth, and blessest
 it : thou makest it very plenteous.
 The river of God is full of water :
 thou preparest their corn, for so thou
 providest for the earth.
 Thou waterest her furrows, thou
 sendest rain into the little valleys
 thereof: thou makest it soft with the
 drops of rain, and blessest the in-
 crease of it.
 Thou crownest the year with thy
 goodness : and thy clouds drop fat-
 ness.*

*They shall drop upon the dwellings
 of the wilderness : and the little hills
 shall rejoice on every side.
 The folds shall be full of sheep : the
 valleys also shall stand so thick with
 corn, that they shall laugh and sing.*

Revelation 14:14-18 I looked, and
 there was a white cloud, and seated on
 the cloud was one like the Son of Man,
 with a golden crown on his head, and
 a sharp sickle in his hand! Another an-
 gel came out of the temple, calling with
 a loud voice to the one who sat on the
 cloud, 'Use your sickle and reap, for
 the hour to reap has come, because the
 harvest of the earth is fully ripe.' So the
 one who sat on the cloud swung his
 sickle over the earth, and the earth was
 reaped.

Then another angel came out of the
 temple in heaven, and he too had a
 sharp sickle. Then another angel came
 out from the altar, the angel who has
 authority over fire, and he called with
 a loud voice to him who had the sharp
 sickle, 'Use your sharp sickle and gather
 the clusters of the vine of the earth, for
 its grapes are ripe.'

This is the Word of the Lord.
Thanks be to God.

Hymn Number 265

*Turn to face the Book of the Gospels
 as it moves to the centre of the nave.*

'Alleluia' is sung. The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

John 6:25-35 When the crowd found Jesus on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.' "

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy hear our prayer *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. And also with you.

The altar is prepared while we sing.

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation



please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to:

www.stclementsandwich.org.uk/donate

Thank you.

Hymn Number 115

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord is here. **His Spirit is with us.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his

blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: We praise and thank you, O Christ, for this sacred feast:for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at

that table where you reign with all your saints for ever. *All say* Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn Number 262

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from The Sunley Room (behind the organ)

St Clement's Choir sing Choral Evensong at Canterbury Cathedral

This Tuesday our Choir sing Choral Evensong in Canterbury Cathedral at 5:30pm, all are most welcome.

Participating in the life of St Clement's

May I personally encourage all members of the congregation to carefully reflect on the 'Participating in the life of St Clement's' forms, and to return them to the box by the pulpit? Even if you can only tick the first box, which I hope all will be able to do, this is an important moment in assessing who might be called to what within St Clement's. **Thank you.** - *The Rector*

'Come and Sing' Choral Evensong

There is going to be a Come & Sing Evensong next Sunday afternoon, 26th October, at Elmstone Church, between Wingham and Ash. It's being organised by Phil Price (a member of our own Choir), and a choir is being assembled from across the local area. It is hoped that this will be the first of a series of occasional Evensongs in some of the beautiful country churches in this part of Kent.

It is open to anyone with some choral singing experience, and all are welcome to attend the service. Singers should let Phil know of their interest, and be at the church at 2pm for a rehearsal, and the service itself is at 5pm. For more information speak to Phil (after the service, or contactphilprice@yahoo.co.uk, or 07814 720086).

Zoom Compline will not take place this week, it will return instead on 28th October.

Remembering Departed Friends

A Service of Thanksgiving for the life of Beryl Sampson takes place this Saturday (25th) at 11:00am. The Funeral of Jean Garforth will take place on Tuesday 4th November at 12:30pm. All friends are welcome at these services.

Harvest Festival Donations

Deal Area Emergency Foodbank

The Foodbank continues to assist people in a crisis, providing an emergency supply of food whilst the recipients seek help and advice.

It covers a wide area, which includes Sandwich and the surrounding villages, and over the past year has seen a massive increase in those needing food and has helped nearly 4,000 people. The increased cost of living, withdrawal of some benefits and the winter fuel payment mean that not only are more people seeking help, but the level of donations has decreased as people have less money available.

The Foodbank also supports both Deal and Sandwich Food Pantries and at Harvest time both donations of canned and prepackaged foods and money gifts would be very welcome. The latter help to keep their vans on the road and is often necessary for the purchase of food. Unfortunately, fresh fruit and vegetables cannot be accepted. The Foodbank has always been very appreciative of the help received from local churches, especially at Harvest time.

Sandwich Food Pantry

Thank you so much to all who give regularly to the Sandwich Food Pantry financially or via the basket in the porch. We are regularly helping more than 30 households in the immediate Sandwich area every week.

As highlighted above, huge increases in prices have caused significant financial insecurity to those on low incomes. Our members are struggling already and that is only going to get worse as the weather gets colder.

We are delighted that Maggie Kasap, who is the Deal Foodbank representative in church, has agreed to us coming together to share the proceeds of the Harvest Festival.

If you wish to know more about our organisation, or further information on giving financially, this is available next to the Pantry basket located in the porch. Thank you.

Parish Calendar

September

Monday 15th - mid/late October		Tile and Floor Cleaning
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October

Tuesday 21st	5:30pm	St Clement's Choir sing Choral Evensong in Canterbury Cathedral <i>All are welcome to attend this act of worship</i>
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Saturday 25th	11:00am	Thanksgiving Service <i>Thanksgiving Service for the life of Beryl Sampson - all are welcome.</i>
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Sunday 26th -Sunday 30th November		James Archer on placement <i>An ordinand (person preparing for ordination) on the Dover Pathway will be joining us on Sundays, and some days during the week, on placement</i>
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November

Saturday 1st	10:00am	Flower Arranging Taster Day <i>An opportunity to learn about flower arranging, and have a go, with no-commitment to sign up in the future. All welcome, not just churchgoers, please spread the word and invite friends. More details, and sign up form, to follow</i>
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Sunday 2nd	8:00am and 10:30am	All Saints' Sunday <i>A celebration of the great Feast of All Saints</i>
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Monday 3rd	Noon	All Souls Said Requiem Eucharist <i>A quiet service at which the names of the departed will be read out</i>
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Sunday 9th		Remembrance Sunday <i>8:00am Holy Communion</i> <i>10:50am Act of Remembrance at the Town War Memorial (beside St Peter's)</i> <i>c11:20am Service of Remembrance in St Clement's</i> <i>5:00pm Sung Requiem Eucharist, Karl Jenkins 'Mass for Peace' at which the names of the departed will be read out</i>
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Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Monday-Friday 9:00am-12:30pm (1:00pm Fridays)

020 3089 4745 - please leave a message with BT Callminder.
admin@stclementsandwich.org.uk

THE RECTOR

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Day of Rest: Monday, Study Day: Saturday

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The week ahead

Monday 20th October - Feria

Tuesday 21st October - Feria

17:30pm Choir Sing Evensong at Canterbury Cathedral

Wednesday 22nd October - Feria

10:00am Holy Communion (*Book of Common Prayer*)

Thursday 23rd October - Feria

1:00pm Wedding of Tristan et Claire

Friday 24th October - Feria

9:45am Morning Prayer

From 10:00am Coffee Pot (*Church Hall*)

Saturday 25th October - Feria

11:00am Service of Thanksgiving for Beryl Sampson

Sunday 26th October - The Last Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 80, 82 + 1 Maccabees 3.1–26	Ps 85, 86 + Acts 26.1–23
Tuesday	Ps 87, 89.1–18+ 1 Maccabees 3.27–41	Ps 89.19–end+ Acts 26.24–end
Wednesday	Ps 119.105–128 + 1 Maccabees 3.42–end	Ps 91, 93 + Acts 27.1–26
Thursday	Ps 90, 92 + 1 Maccabees 4.1–25	Ps 94 + Acts 27.27–end
Friday	Ps 88, (95)+1 Maccabees 4.26–35	Ps102+ Acts 28.1–16
Saturday	Ps 96, 97, 100+ 1 Maccabees 4.36–end	Ps 104+ Acts 28.17–end

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