



Sunday 1st March 2026

The Second Sunday of Lent

You are most welcome.

A message to new visitors is found on page 3.
Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Reverend Howard Pashley

Preacher: Derek Kirkaldie (Reader)

Setting: 'A People's Mass - Anthony Gregory Murray with
Glastonbury Kyrie Harper Gospel Acclamation - "From Ash
Wednesday"

Hymns: 76 (omit verse 3), 383, 368

Music at Communion:

'Geistliches Lied' Johannes Brahms

'Author of life divine' Rhosymedre

Postlude:

'Prelude on "Rhosymedre" R Vaughan Williams

For your prayers

At This Time

Gillian Kullman, Jennie Frampton, Lindsay Gorringe,
Jeremy Connor, David Robertson, HM The King, the bereaved,
and those suffering during warfare.

Recently Departed Year's Mind

Jan Coller
Hilda Mary Clements, William Yule, Anthony Gordon Sarjeant,
Diana Mary Roach, Anthony Hayward, Walter George
Marchbanks, Douglas John Muirhead Watson, Herbert James
Lavers, Heather Lemoine, Eric Charles Trew

Reflection for the week

The Reverend Howard Pashley

In one of the possible Gospel readings for today Jesus is up a high mountain and he is transfigured. I'm very fond of mountains but I wouldn't want to stay up one for any length of time. As it is St. David's Day let's think of a Welsh mountain, in fact let's think of Snowdon.

One of the routes up is called the pyg track. It's called the pyg track because it starts near the Pen-y-Gwryd Hotel, where incidentally, the 1953 British Everest team led by Colonel Hunt stayed when they did much of their training prior to leaving for their successful attempt. The landlord got a famous telephone call at about 3 o'clock one morning which resulted in compulsory champagne for breakfast! The rest of us got the news just before Queen Elizabeth's Coronation.

Anyone who was a child at that time was enraptured by the account of the "Ascent of Everest", or as many of the newspapers reported it the "Conquest of Everest." Tenzing and Hilary were the most famous pair in the British Common Wealth.

Mountains are not conquered, although it is almost as if they can be seduced. Weeks are spent getting to greater heights and then retreating to a lower base camp to collect more equipment before fixing more ropes or ladders to bridge chasms.

Mountains should not be disrespected and neither should the mountain people. The British

Embassy in Kathmandu hosted the team prior to their attempt, and although Tenzing Norgay, as Sidar, or chief Sherpa, was found a bed, the other Sherpas had to bed down on the garage floor! Talk about no room in the inn!

Now-a-days more people have climbed Everest than have swum the English Channel, but many don't live to tell the tale. Tenzing Norgay's son, Jamling, in his book "Touching my father's soul" writes of the tragic spring 1996 season in which overcrowding on the mountain resulted in delays on the route to the summit, so that very bad weather hit many on their way down.

Jamling reached the summit and got back. His brothers and sisters rejoiced because they now didn't have to attempt it. Jamling had touched their father's soul.

There's no way I'd encourage anyone to climb Everest. As Jamling said of his three daughters; Deki, Pelzom and Dechen; "I don't intend to encourage them to climb..... but I wouldn't stop them either!"

If you'd like to read a fictional book exploring some of these issues I would recommend "White" by Rosie Thomas. It's compelling, once you get onto the approach to Everest, and it has a redemptive theme.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Today's opening anthem is by Johannes Brahms, his *Geistliches Lied* translated as "Sacred Song" or "Spiritual Song". It is an 1856 work for four-part mixed chorus accompanied by organ. The composition is in the form of a double canon where one part of the choir repeats the same tune heard earlier in another part, often with only a few notes between them. He set himself the challenge of writing with this technique to apply to all four vocal parts, but despite this the overall effect is a wonderfully warm and gentle piece with a glorious Amen at the end that grows and subsides with serene beauty. The text is the ninth of the 17th-century German writer Paul Flemming's odes and an English translation reads: -

*Let no sad thought oppress thee, fear nothing,
trust God's own will and be thou still my spirit.
Heed not with care and sorrow the morrow,
our Father, who all doth see, shall give to thee thy portion.
From righteous paths then range not, and change not,
be steadfast for God is just, trust him for ever. Amen.*

To mark St David's Day in both the second piece of communion music and final voluntary the choir sing a communion hymn *Author of life divine* by Charles Wesley but sung to a Welsh tune called Rhosymedre (also known as "Lovely") by the Welsh Anglican priest and composer John Edwards (1805-85). Edwards named the tune after his home village of Rhosymedre in the County

Borough of Wrexham, Wales, where he was the vicar from 1843 until his death in 1885.

The tune was used by Ralph Vaughan Williams as the basis of the second movement of his organ composition *Three Preludes Founded on Welsh Hymn Tunes*. Although best known in this original version for solo organ which is played today as the outgoing voluntary, it is also well known as an orchestral arrangement and for many other instrumental combinations. In this organ version the tune appears firstly as a solo played by the left hand, but it then moves to a full version with the melody on top of the modal harmony, so typical of Vaughan Williams. This gentle piece has been played at both sad and happy royal occasions - at the funeral of Diana, Princess of Wales, the weddings of her two sons - in April 2011 at Prince William's wedding and in May 2018 at Prince Harry's wedding, also in 2023 at the Coronation of King Charles III and Queen Camilla.

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Order of Service

The Gathering

*Notices are given before the service. Where you can, please **stand** as the Choir enter, and sing the ancient 'Lent Prose'.*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

*The Celebrant introduces a period of silence in which all call to mind their sins. Then all **kneel or sit**.*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved

our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Kyrie, eleison
Kyrie, eleison

Christe, eleison
Christe, eleison

Kyrie, eleison
Kyrie, eleison

('Lord have mercy, Christ have mercy, Lord have mercy'). The Celebrant pronounces forgiveness. The Gloria is not sung.

The Celebrant says: Let us pray: Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the

Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Genesis 12.1 4a

The Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’ So Abram went, as the Lord had told him; and Lot went with him.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing Psalm 121

*I will lift up mine eyes unto the hills :
from whence cometh my help.*

*My help cometh even from the Lord :
who hath made heaven and earth.*

*He will not suffer thy foot to be moved :
and he that keepeth thee will not sleep.*

*Behold, he that keepeth Israel : shall
neither slumber nor sleep.*

*The Lord himself is thy keeper : the
Lord is thy defence upon thy right
hand;*

*So that the sun shall not burn thee by
day : neither the moon by night.*

*The Lord shall preserve thee from all
evil : yea, it is even he that shall keep
thy soul.*

*The Lord shall preserve thy going out,
and thy coming in : from this time
forth for evermore.*

Romans 4.1 5, 13–17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? ‘Abraham believed God, and it was reckoned to him as righteousness.’ Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the

God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

This is the Word of the Lord.
Thanks be to God.

Hymn 76 (Omit v3)

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.*

A Gospel proclamation is sung.

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

John 3.1–17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is

born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?’

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look

for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer**

At the end: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. And also with you.

The altar is prepared while we sing.

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



Hymn Number 383

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also

with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

In Lent, we say **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.

After all have received Holy

Communion, Stand as the Celebrant says Let us pray: Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *All say Amen.*

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 368

Going out into the World

This is followed by the blessing and dismissal: The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from The Sunley Room (behind the organ)

CARITAS CHAMBER CHOIR
DIRECTED BY BENEDICT PREECE

SACRED NATURE

NATURE-THEMED SACRED CHORAL REPERTOIRE
FROM THE RENAISSANCE TO THE PRESENT

Sunday 1st March, 2026, 3.30pm
St Clement's Church, Sandwich CT13 9EH
Tickets £10 on *Eventbrite* (QR below)
or cash on the door



The Wondrous, Here, Le Douanier, Picasso, Art Institute of Chicago, Creative Commons

CARITAS
CHAMBER
CHOIR

Prayers at the foot of Our Lady of Walsingham

One of our servers and Deanery Synod Representatives, Kevin Wright, is shortly making a pilgrimage to the Shrine of Our Lady of Walsingham.

Before his last pilgrimage many in the congregation gave him prayer requests to take, for him to offer in that very special place in Norfolk. If you have an intention you wish him to remember in prayer, please email him by the end of at kevinwright63@btinternet.com

Churchyard Rediscovered Update

As you walked through the churchyard this morning you will have noticed the many flowers that are coming in to bloom. We have all enjoyed the reawakening of the churchyard as the snowdrops herald the coming of spring and fast on their heels have come the crocuses, daffodils, narcissi and violets. Soon the ground will be spangled with celandines before the tulips appear in the spring bulb meadow and the anemones and primroses join the colourful throng. During this season of Lent, please take a moment to allow yourselves to enjoy this feast for the eyes and the soul.

If you have ever wondered why the honeybees are caged during the winter, why there are mown paths weaving their way to the hidden corners of the churchyard, why green boxes keep appearing or what the volunteers may do next; now is your opportunity to find out. You are invited to come along on Saturday 7th March at 11 am upstairs in the Atwood Room where the churchyard volunteers will be meeting to discuss ideas and plans for 2026.

Our overall aim is to create a beautiful setting for our magnificent church, one which balances and recognises the importance of the sacred and the secular. St Clement's Churchyard is a place where the managed and the manicured meet the natural and the wild. We want it to be a place for prayer and reflection as well as one where the flora and fauna can grow and thrive. In all ways we want this space to be seen as a reflection of our collective faith, and gratitude for the natural world.

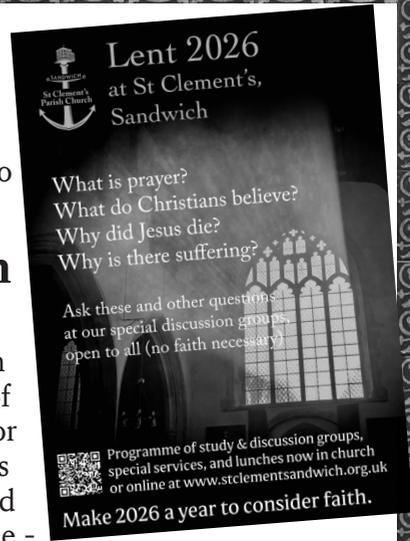


Programme for Lent 2026

There is a great deal happening at St Clement's this Lent, pick up a booklet to make sure you don't miss out.

'Can I be a Christian on my own?'

This Thursday 7:00pm in Church an informal discussion group on the role of the Church in the life of a Christian. For any who struggle with 'Church', this is a chance to consider the challenges and joys of our common life. All are welcome - Christian or not.



Lent Lunches

Homemade soup and good company offered every Friday from this week during Lent, until 27th March. Serving from Noon until 1:30pm in the Church Hall.

'The Joy of the Gospel'

In addition to the Exploring Christianity groups (p12) every Wednesday from 25th February during Lent, until 25th March, a relaxed, informal group led by a member of the congregation, in a member of the congregation's home. Guided by the book 'The Joy of the Gospel' by Paula Gooder.

Registering attendance in advance is necessary, please, via the Parish Office.

Children and Young People

On Thursday 19th March at 7:15pm (Evening Prayer will be said at 7:00pm for those who wish to join) the PCCs of Sandwich and Worth will come together for an open meeting to discuss our work with children and young people.

We'll look at where we have come from, Jen Tobin (Diocesan Lead Officer for Children & Youth Ministry) will talk about young people today, and we'll discuss exciting plans of what we could offer in the future. All those interested are welcome & encouraged to attend.

Reimagining our Worshipping Space Together

The PCC discussed the 50 responses to the 'Reimagining our Worshipping Space Together' consultation at their most recent meeting. The first response is 'thank you'. A great many people gave a great deal of thought to their responses, and it has been both inspiring and moving to hear what St Clement's means to so many.

Several ideas have emerged amidst the great diversity of responses and feelings. PCC members will carefully consider and pray over these, and discuss them in more detail at the next meeting. Several people asked about financing for this work, since we are running at a deficit. Our 'general fund' (running costs etc) indeed runs at a frightening deficit, but regular income from a generous legacy that is restricted to fabric (i.e. the building, and cannot be used for anything else) allows us to explore these ideas confidently.

Be assured that no changes will happen without full further consultation, discussion, explanation, and notice. What has emerged most clearly is the unified desire for St Clement's to always be, first and foremost, a church - a place of worship and of prayer. 'How awesome is this place, this is none other than the house of God!'

Zoom Compline

Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich. Next Compline: Wednesday 4th March, 7:30 pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk
and go to Services -> Worship & Prayer -> Zoom Compline
for login details.

Anna Friends meeting - Sunday 8th March after the service

Confirmations 2026

Bishop Rose will join us to Confirm candidates from our Deanery on Ascension Day, 14th May, at 7:00pm.

Would you, or someone you know, be interested in exploring Confirmation (or Baptism and Confirmation)? If so please speak to the Rector or a Churchwarden.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Monday-Friday 9:00am-12:30pm (1:00pm Fridays)

020 3089 4745 - please leave a message with BT Callminder.
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788
Howard Evans + h.evans@stclementsandwich.org.uk + 07810 835389

HON. SECRETARY

Ros Daniels +Secretary@stclementsandwich.org.uk

HON. TREASURER

Steve Kirkpatrick + treasurer@stclementsandwich.org.uk

DIRECTOR OF MUSIC

Julian Sampson + sampson@supanet.com

SACRISTAN

Diane Coller +d.coller@stclementsandwich.org.uk

The week ahead

Monday 2nd March - Feast of St Chad, B

Tuesday 3rd March - Feria

Wednesday 4th March - Feria

10:00am Holy Communion (*Book of Common Prayer*)

3:30pm 'The Joy of the Gospel' Lent Group (*See p13, held elsewhere*)

7:30pm Zoom Compline (*See p14*)

Thursday 5th March - Feria

7:00pm Exploring Christianity Discussion Group (*see p13*)

Friday 6th March - The Holy Shroud

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

From 12 Noon Lent Lunches (*Parish Hall, see p13*)

Saturday 7th March - The Feast of Sts Perpetua, Felicity, and the Companions, M

11:00am St. Clement's Churchyard Rediscovered Meeting

Sunday 8th March - The Third Sunday of Lent

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 26, 32+ Genesis 43.16–end	Ps 70, 74+ John 6.41–51
Tuesday	Ps 50+ Genesis 44.1–17	Ps 52, 53, 54+ John 6.52–59
Wednesday	Ps 35+ Genesis 44.18–end	Ps 3, 51 + John 6.60–end
Thursday	Ps 34 + Genesis 45.1–15	Ps 71 + John 7.1–13
Friday	Ps 40, 41 + Genesis 45.16–end	Ps 6, 38 + John 7.14–24
Saturday	Ps 3, 25 + Genesis 46.1–7, 28–end	Ps 23, 27 + John 7.25–36

