



**Sunday 3rd May 2026**

**The Fifth Sunday of Easter,  
giving thanks for 800 years of  
the Mayors of Sandwich**

**You are most welcome.**

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Rector

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Rector

Preacher: The Archdeacon of Ashford

Setting: 'A People's Mass - Anthony Gregory Murray with  
Coventry Gloria Easter Alleluia (Tone VI) Gospel

Acclamation and Easter Dismissal

Hymns: 372, 453, 417

Music at Communion:

'*Psalm 122*' Chant: Robinson

'*Ubi Caritas*' Ola Gjeilo

Postlude:

"*Coronation March Crown Imperial*" William Walton

**For your prayers**

**At This Time**

Jennie Frampton, Lindsay Gorringer, David Robertson, Clive Taylor, HM The King, the bereaved, and those suffering during warfare.

**Recently Departed  
Year's Mind**

Pauline Virginia Marella, Amanda Katherine Clive, Roland Robert Stanford Tuck, Nicholas Carroll, John Edward Rust, Audrey Mumbray (nee Pullen), Esther Florence Silk, Peter Rogers, Daphne Joan Roper, John Anderson, Huseyin Suleyman Kasap, Tony Malcolm Malhomme, Christine Mary Wells

# Reflection for the week

The Right Reverend Dr Michael Turnbull

The small town of Sandwich is fortunate to have had its own mayor for the last 800 years. That is due to its distinguished history on the front line of England's defence. It has been hospitable to strangers. We can go back to the Roman fort at Richborough where the population was close to our town's inhabitants today. We welcomed incomers from the Netherlands who brought prosperity through their weaving skills. We gave refuge to the fleeing Jews who made a home here during World War II. It is still a place of hospitality thanks to those who have developed tourism, provided the restaurants and maintained all the historic attractions.

There have been excesses of hospitality as when the mayor welcomed Elizabeth I with a feast of 160 dishes and presented her with a cup worth £100 – the equivalent of about £100,000 today. There have also been gullible mayors as when Bonnie Prince Charlie was impersonated by a man with a strong Welsh accent and filthy clothes. The mayor summoned the tailors of the town and gave him robes fit for an heir to the throne together with a lavish feast and entertainment. When the truth came out there was a red face beneath the mayor's hat.

Thankfully modern mayors have brought a sense of proportion to their decisions and to their spending and are disciplined by current democratic accountability. There

was also a deeper influence because for 400 years the mayor making ceremonies took place right here, in St Clement's Church. Through those years the mayors and council members would sit and listen to readings from the Bible, as we have this morning.

During a time when the citizens of Sandwich, along with their compatriots in the rest of the country, are facing so many fears – wars which could threaten the world, prejudices which darken our streets, dark websites which infect our children and an unstable world economy which depletes our spending power – how good it is to hear the gospel reading for today.

'Set your troubled hearts at rest. Trust in God always.' But Thomas said, 'Sir, we are still confused. We don't know the way you are pointing'.

What was true in Thomas's time is true now. There is fear and confusion. Nationally and locally, difficult decisions must be made, unknown paths must be trodden, and untruths must be challenged.

As we celebrate the history of our wonderful town, perhaps we can take with us, for all the uncertainties of the future, these words from today's gospel

**Set your troubled hearts at rest. Trust in God always**

# New to St Clements?

## Welcome! We're delighted that you're here

**T**here has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

To reflect the civic importance of today's service, the choir will be singing an anthem in the place of the normal psalm – "*O thou the central orb*". The words were written by the poet H R Bramley (1833-1926) who was a priest, Oxford academic and later Canon Precentor of Lincoln Cathedral. The "central orb" can be assumed to be the poet's way of describing Jesus who was foretold to be the Sun of righteousness shining forth the eternal light of God the Father. More generally, an orb symbolises authority associated with leadership and kingship. The music was composed in 1915 by Charles Wood (1866-1926) who was born in Ireland and became Professor of Music at Cambridge University in the last few years of his life. This is a grand setting full of strong tunes leading to a magnificent Amen. The piece opens with :-

*O Thou the central orb of righteous love,*

*Pure beam of the most high,*

*Eternal light of this our wintry world,*

*Thy radiance bright awakes new joy in faith,*

*Hope soars above.*

During the communion the choir sings Psalm 122 which opens with such appropriate words for today – "*I was glad when they said unto me, we will go into the house of the Lord*". The "house" was of course the house of God in Jerusalem. The psalm continues with "*Our feet shall stand in thy gates O Jerusalem*" and concludes with the desire for "*peace within her walls*". This must be true for

any community – a wish to enter, be safe and peaceful.

This is followed by an anthem reflecting the fundamental purpose of our act of worship today - a re-creation of the Maundy Thursday last supper and Jesus's instruction to "love one another as I have loved you". Here it is sung in Latin with the words "*Ubi caritas et amor*". The setting is contemporary by the Norwegian born composer Ola Gjeilo.

At the end of the service the National Anthem with its rousing opening trumpet fanfares is sung to a setting by Gordon Jacob and written for the Coronation of HM Queen Elizabeth II. To complete the civic theme of today's service and continue the coronation theme, the outgoing organ voluntary is the Coronation March "*Crown Imperial*" by William Walton. It was commissioned for the Coronation of King George VI in Westminster Abbey in 1937. It is in the Pomp and Circumstance tradition, with a brisk opening, contrasting with a broad tuneful middle section, leading to a resounding conclusion. The work has also been played at so many state occasions in the Abbey - the Coronation of our late Queen, the Wedding of Prince William in 2011 but also the Coronation of King Charles III in 2023. A grand ceremonial piece indeed.

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# Order of Service

## The Gathering

*Notices are given before the service. **Stand** for the opening hymn.*

*Historically the Moot Horn was blown throughout the town before each election, calling residents to St Clement's. Heylas de Kinston was the first recognised Mayor of Sandwich in 1226. In 1681 the Vicar of St Clement's wrote to the Archbishop complaining of irreverent and scandalous behaviour during elections, and they have taken place in the Guildhall since. Sir Roger Manwood was Mayor twice, and founded the eponymous Grammar School, and William Boys wrote the seminal 'Collections for an History of Sandwich' in 1792. The Mayor wears a chain of office atop black robes to continue mourning for John Drury, murdered by a French raiding party in 1457. They carry a blackthorn wand as a symbol of protection against evil spirits.*

**All of Sandwich to St Clement's!  
Heed the Moot Horn's cry this day.  
'Hast all, our Com-mon-al-ity  
needs you now, so come with haste!'  
Here Hey-li-as was made Mayor,  
here we give our thanks today.**

**Eight long cen-tur-ies electing  
one who's called for our Town's good.  
Choosing forth a worthy Mayor;  
Heirs of Drury, Boys, Manwood.  
They who serve each generation,  
guard our Cinque Port as they should.**

**Lord grant grace to each who willing  
takes up chain, black robes, and thorn.  
'Till, with those who've gone before us,  
look we on a brighter dawn.  
'Till we hasten with our neighbours  
when we hear your heavenly horn.**

*Tune: Lauda Anima (Praise my Soul)*

*Words: The Rector*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Alleluia! Christ is risen! He is risen indeed, alleluia!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

### Confessing our Sins

*The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The Celebrant pronounces the forgiveness of sins. All stand.*

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest**, give you thanks, **glory in the highest**, praise you for your glory. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory

of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth.** Amen.

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then*

*The Celebrant says:* Let us pray: Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All say* **Amen.**

### **The Scriptures**

*Acts 7.55–end, read by Paul Graeme, sometime Mayor of Sandwich*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While

they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

This is the Word of the Lord.  
**Thanks be to God.**

*Remain seated as the Choir sings the anthem O Thou the central orb by Charles Wood (see p4)*

*1 Peter 2.2 10, read by The Right Worshipful the Mayor of Sandwich, Councillor Emmet Csuka*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected has become the very head of the corner', and 'A stone that makes them stumble, and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

This is the Word of the Lord.  
**Thanks be to God.**

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### *Hymn 372*

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*Turn to face the Book of the Gospels  
as it moves to the centre of the nave.  
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

*John 14.1-14*

Jesus said to his disciples, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know

me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*A sermon is preached.*

### **The Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,**

was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Intercessions & Peace

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy hear our prayer *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

*A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : [www.stclementsandwich.org.uk/donate](http://www.stclementsandwich.org.uk/donate)*



*Thank you.*

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### *Hymn Number 453*

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### The Eucharistic Prayer

*The Celebrant prays over the offerings, and all respond Amen.*

The Lord be with you. **And also with you.** Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* **Amen.**

### **Preparation for Communion**

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass**

**against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast, alleluia.**

### **Holy Communion**

*Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate that you wish to receive a blessing instead.*

*After all have received Holy Communion, Stand as the Celebrant says* Let us pray: Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.

*All say Amen.*

*All say* Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

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*Hymn 417*

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### The National Anthem

*God save our gracious King,  
Long live our noble King,  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save the King!*

**Going out into the World**  
*This is followed by the blessing and dismissal:* Alleluia! Christ is risen! He is risen indeed, alleluia! The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in the peace of Christ, alleluia, alleluia. **Thanks be to God, alleluia, alleluia!**

*Thy choicest gifts in store  
On him be pleased to pour,  
Long may he reign.  
May he defend our laws,  
And ever give us cause,  
To sing with heart and voice,  
God save the King.*

## Vestry Roof Repairs

Please bear with us while urgent repairs are carried out to the Vestry roof and walls, following flooding last year. The Sunley Room is acting as the Vestry, and will be kept locked during the week.

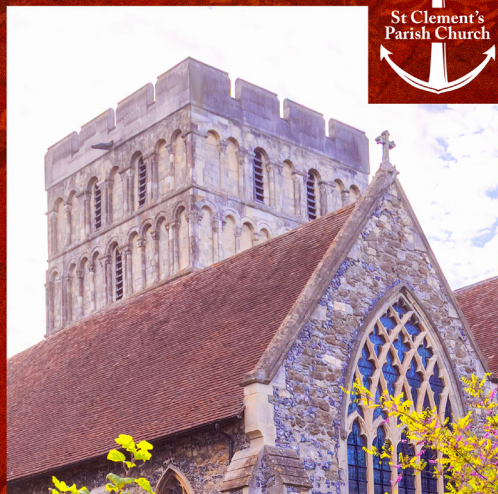
## Zoom Compline

Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich. Next Compline: Tuesday 12th May, 7:30 pm (Duration 25 minutes)

To join, please visit: [www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)  
and go to Services -> Worship & Prayer -> Zoom Compline  
for login details.

# Discover St Clement's

The ancient Parish Church  
of Sandwich



1,000 years of  
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Free audio tours

Free entry daily



[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)



Discover the history of  
St Clement's with two  
exciting, free events  
this May. Everyone is  
invited:



The publication of a  
new, 60-page **full  
colour guidebook**

*Launch party Saturday 9th  
May 4:00pm at Spellbound  
in Sandwich bookshop*



The launch of a **free  
audio tour** of the  
Church, available  
in-person and online,  
recorded by members  
of the congregation  
and community -  
including a **full-cast  
re-enactment of St  
Thomas Becket's  
landing in Sandwich**

*Enjoy the audio tour over  
the Church's speakers, with  
a glass of something  
refreshing, Saturday 16th  
May 4:00pm in St  
Clement's*



£7.50

TICKETS ON THE  
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WWW.LITTLEGARDENS.ORG.UK  
SATURDAY 6<sup>TH</sup> JUNE 2026 1:00<sup>PM</sup>-5:00<sup>PM</sup>

## **Annual Parochial Church Meeting**

Our Vestry/Meeting of Parishioners and Annual Parochial Church Meeting (essentially our Annual General Meeting) will be held on **Sunday 24th May, which is Pentecost, after the 10:30am Parish Eucharist.**

Though only those on the Electoral Roll may vote during the APCM itself, any who feel an affinity with St Clement's are welcome and encouraged to attend as we reflect on 2025, discuss plans for the future, and elect our Parochial Church Council.

Annual Reports and Accounts will be published shortly.

### **'From the Desert to Evensong: A History of Morning and Evening Prayer, and how they can be used today'**

Morning and Evening Prayer are ancient ways of offering the day to God, and of praying in company or in private. Over the centuries they have taken many forms, in this 30 minute presentation (delivered on the Fifth Sunday of Lent, after the service) the Rector talked through some of their history, with suggestions of how these services could be used by any of us today.

This talk can now be listened to at:  
[www.stclementsandwich.org.uk/dailyprayer](http://www.stclementsandwich.org.uk/dailyprayer)

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm (1:00pm Fridays)*

020 3089 4745 - please leave a message with BT Callminder.  
admin@stclementsandwich.org.uk  
www.stclementsandwich.org.uk

## THE RECTOR

The Reverend Sebastian Hamilton  
fr.sjm.hamilton@gmail.com + 01304 746033  
*Day of Rest: Monday, Study Day: Saturday*

## CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788  
Howard Evans + h.evans@stclementsandwich.org.uk + 07810 835389

## HON. SECRETARY

Ros Daniels +Secretary@stclementsandwich.org.uk

## HON. TREASURER

Steve Kirkpatrick + treasurer@stclementsandwich.org.uk

## DIRECTOR OF MUSIC

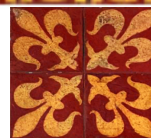
Julian Sampson + sampson@supanet.com

## SACRISTAN

Diane Coller +d.coller@stclementsandwich.org.uk

# The week ahead

**Monday 4th May - English Saints and Martyrs of the Reformation**



**Tuesday 5th May - Feria**

**Wednesday 6th May - Feria**

10:00am Holy Communion (*Book of Common Prayer*)

2:00pm Interment of Ashes

**Thursday 7th May - Feria**

**Friday 8th May - Julian of Norwich**

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

**Saturday 9th May - Feria**

4:00pm The Launch of our new Guidebook

(*Spellbound in Sandwich*)

**Sunday 10th May - The Sixth Sunday of Easter**

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist

*Celebrant: The Rector*

*Preacher: The Rector*

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps 145+ Numbers 9.15–end;10.33–end	Ps105 + 1 Peter 1.1–12
<i>Tuesday</i>	Ps 19, 147.1–12 + Numbers 11.1–33	Ps 96, 97 + 1 Peter 1.13–end
<i>Wednesday</i>	Ps 30, 147.13–end + Numbers 12	Ps 98, 99, 100 + 1 Peter 2.1–10
<i>Thursday</i>	Ps 57, 148 + Numbers 13.1–3, 17–end	Ps 104 + 1 Peter 2.11–end
<i>Friday</i>	Ps 138, 149 + Numbers 14.1–25	Ps66+1 Peter 3.1–12
<i>Saturday</i>	Ps 146, 150 + Numbers 14.26–end	Ps 118 + 1 Peter 3.13–end

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)