



**Sunday 19th April 2026**

## **The Third Sunday of Easter**

**You are most welcome.**

A message to new visitors is found on page 3.  
Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Reverend Robin Bendall

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Reverend Howard Pashley

Preacher: Derek Kirkaldie (Reader)

Setting: 'A People's Mass - Anthony Gregory Murray with  
Coventry Gloria Easter Alleluia (Tone VI) Gospel

Acclamation and Easter Dismissal

Hymns: 113, 234, 124, 119

Music at Communion:

*'The Easter Anthem'* Chant : Ley

*'This joyful Eastertide'* This joyful Eastertide

Postlude:

*"Toccata"*

Dubois

### **For your prayers**

**At This Time**

Gillian Kullman, Jennie Frampton, Lindsay Gorringe,  
David Robertson, HM The King, the bereaved, and those suffering  
during warfare.

**Recently Departed  
Year's Mind**

Jean Smith, Moira Ferguson, Roy Leonard Prett, Elsie Florence  
Gibson, Helen Mary Kennett, Sheila Willis, Pat Alt, Pauline  
Wendy Johnson, Caryl Howard Palmer, Michael James Fielder,  
Joan Mary Fuller

# Reflection for the week

The Rector

**W**hy are the disciples walking the road to Emmaus, in our Gospel today? One of them says that it is three days since the Crucifixion, and that Mary Magdalene has told them that she has seen the Lord. Peter and John have already peeped into the tomb and found it empty. And... they head off to Emmaus.

If we heard that the greatest miracle of all time may have just taken place in Jerusalem, exactly where we were, and that all the hopes we'd built up over the last few years might come true, would we leave?! Wouldn't we want to stay where the action is – full of excitement?

Perhaps not, if we're really honest. We have all known disappointments and losses in life. We've all known the dashing of hope, and I suspect most if not all of us have experience despondency to a greater or lesser extent – finding ourselves in an emotional place where we dare not hope, because we know the pain of hope being dashed is too great. We'd rather not build up our hopes, fearful of them being dashed. Perhaps, after witnessing the events of Good Friday, that's exactly why these disciples are making their way to Emmaus, getting away from the false hope – as they see it – building in their friends.

And this is exactly where Christ meets them on the road. He doesn't catch them in Jerusalem before they set out, he walks with them the road of despondency, gently reminding them of all the hope they had once had as he discusses the scriptures with them. And finally, when they are ready, he reveals himself to them in the breaking of bread.

Whatever might be holding you back from the purest, fullest joy... God knows, and understands, and walks the road with you and with me. Let each of us this Easter invite him to walk alongside us, and ask in our prayers that he might make himself known to us – in one another, in the joys of spring, in chance encounters... Sometimes we can be scared of acknowledging that God loves us so much that he gave his only Son that we might live with him. This Easter let's pray for fear to be removed, that joy may enter in.

# New to St Clements?

## Welcome! We're delighted that you're here

**T**here has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

The choir continues with celebrating Easter in the two communion pieces this morning. The first is a psalm like setting of what is known as The Easter Anthem. The Easter Anthems, or Pascha Nostrum, originated in the 16th-century Church of England, compiled by Archbishop Thomas Cranmer for the Book of Common Prayer to be sung at Morning Prayer (known as Mattins) on Easter Day. It is a compilation of scripture verses from Romans and the first Book of Corinthians which replaced the Venite (Psalm 95) which would normally have been sung. Some of these words were also used by Handel in his setting of the Messiah. Here it is sung to Anglican Chant and is a joyful rendition of the Easter message

*Christ our passover is sacrificed for us: therefore, let us keep the feast.*

*Not with the old leaven, nor with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead dieth no more: death hath no more dominion over him.*

*For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.*

*Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God, through Jesus Christ our Lord.*

*Christ is risen from the dead: and become the first fruits of them that slept.*

*For since by man came death: by man*

*came also the resurrection of the dead. For as in Adam all die: even so in Christ shall all be made alive*

It is followed by the classic and traditional setting of This Joyful Eastertide - a beloved 1894 Easter carol written by the Anglican priest George Ratcliffe Woodward (1848–1934) to fit a 17th-century Dutch folk tune, known as Vruechten. The text focuses on the Resurrection of Christ and the joy it brings to believers, moving from the despair of sin and death in verse 1, to security in the second verse and victory over death in the final verse.

The outgoing voluntary is the thrilling Toccata by the French composer Theodore Dubois (1837–1924). Dubois studied at the Paris Conservatoire, winning the Prix de Rome in 1861. In 1877 Saint- Saëns retired as organist of the Madeleine and Dubois replaced him and who was then eventually succeeded as choirmaster by Gabriel Fauré. However, he regarded himself primarily as a theatrical composer but produced over 100 organ pieces and this one is his best-known compositions. This Toccata in G major is in the form of bustling neo-classical allegro, with a central section of slower notes in B major punctuated by snippets of the opening theme and ends with a grand and majestic coda.

*Material from Common Worship included in this booklet is © The Archbishops' Council 2000. Any*

# Order of Service

## The Gathering

*Notices are given before the service.  
Stand for the opening hymn:*

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## *Hymn 113*

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In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Alleluia! Christ is risen! He is risen indeed, alleluia!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Confessing our Sins

*The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.*

Most merciful God, Father of our Lord Jesus Christ, we

confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The Celebrant pronounces the forgiveness of sins. All stand.*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then*

*The Celebrant says:* Let us pray: Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

### The Scriptures

*Acts 2.14a, 36–41*

Peter, standing with the eleven, raised his voice and addressed the crowd in Jerusalem: 'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying,

'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added'

This is the Word of the Lord.  
**Thanks be to God.**

*Remain seated as the Choir sing Psalm 116 v1-3 and 10-16*

*I am well pleased : that the Lord hath heard the voice of my prayer;*

*That he hath inclined his ear unto me : therefore will I call upon him as long as I live.*

*The snares of death compassed me round about : and the pains of hell gat hold upon me.*

*I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.*

*What reward shall I give unto the Lord : for all the benefits that he hath done unto me?*

*I will receive the cup of salvation : and call upon the Name of the Lord.*

*I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.*

*Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast*

*broken my bonds in sunder.*

*I will offer to thee the sacrifice of  
thanksgiving: and will call upon  
the Name of the Lord.*

*I will pay my vows unto the Lord,  
in the sight of all his people: in the  
courts of the Lord's house, even  
in the midst of thee, O Jerusalem.  
Praise the Lord.*

### *1 Peter 1.17–23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the Word of the Lord.  
**Thanks be to God.**

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## *Hymn 234*

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*Turn to face the Book of the Gospels  
as it moves to the centre of the nave.  
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Luke. **Glory to you, O Lord.**

### *Luke 24.13–35*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded

us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

'This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*A sermon is preached.*

### The Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Intercessions & Peace

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. **And also with you.**

*The altar is prepared while we sing.*

*A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation*



*please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to :*

*[www.stclementsandwich.org.uk/donate](http://www.stclementsandwich.org.uk/donate)*

*Thank you.*

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### *Hymn Number 124*

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### The Eucharistic Prayer

*The Celebrant prays over the offerings, and all respond Amen.*

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in**

**the highest. *All kneel or sit***

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

## Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast, alleluia.

## Holy Communion

*Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate*

*that you wish to receive a blessing instead.*

*After all have received Holy Communion, **Stand as the Celebrant says** Let us pray: Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever. **All say Amen.***

*All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.*

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## *Hymn 119*

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## Going out into the World

*This is followed by the blessing and dismissal: The Lord be with you. And also with you. The Celebrant blesses and dismisses the congregation. Go in the peace of Christ, alleluia, alleluia. **Thanks be to God, alleluia, alleluia!***

*The organ postlude is part of our act of worship, please remain quiet.*

*If you are able, do please stay for refreshments after the service - served from The Sunley Room (behind the organ)*

# Discover St Clement's

The ancient Parish Church  
of Sandwich




1,000 years of  
history & faith

Free audio tours


Free entry daily




[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)



Discover the history of  
St Clement's with two  
exciting, free events  
this May. Everyone is  
invited:

 The publication of a  
new, 60-page **full  
colour guidebook**

*Launch party Saturday 9th  
May 4:00pm at Spellbound  
in Sandwich bookshop*

 The launch of a **free  
audio tour** of the  
Church, available  
in-person and online,  
recorded by members  
of the congregation  
and community -  
including a **full-cast  
re-enactment of St  
Thomas Becket's  
landing in Sandwich**

*Enjoy the audio tour over  
the Church's speakers, with  
a glass of something  
refreshing, Saturday 16th  
May 4:00pm in St  
Clement's*



## Sandwich Celebrates 800 YEARS OF MAYORS

**Friday 1st May**  
**9:00pm, at The Quay**

Lighting of the beacon,  
with medieval music, and  
St Clement's Choir

**Saturday 2<sup>nd</sup> May**  
**1:00pm**

Line the streets from  
The Quay (along the  
path on the left marked  
in red), to watch an  
unmissable parade of  
Cinque Port dignitaries,  
medieval re-enactors,  
and Sandwich volunteer  
groups

*To include your community group, email:  
[tosander@sandwichtowncouncil.gov.uk](mailto:tosander@sandwichtowncouncil.gov.uk)*

**Sunday 3<sup>rd</sup> May**  
**10:30am, St Clement's**

Celebratory Service of  
Thanksgiving, with premier  
of new choral anthem,  
specially commissioned to  
mark the occasion

**And keep an eye out for many  
local groups celebrating with  
special events and exhibitions**



## **Fr Seb Lundberg**

Many have asked me whether there are any updates regarding Fr Seb, who undertook a month's placement with us last year, as his Curacy comes to an end. I'm delighted to report that he has been appointed as Team Vicar in the Dover Town Benefice, with special responsibility for St Mary's, Dover. Please keep him, his family, and both Benefices in your prayers.

## **Little Gardens of Sandwich**

### **Call for raffle prizes**

**The Little Gardens of Sandwich takes place on Saturday 6th June.** The Grand Raffle which accompanied last year's event helped to raise over £3,000 of the £8,500 raised.

Are you able to donate a prize this year? Last year one generous couple donated time at their home in France, some donated wine, two people gave an afternoon tea, and some people pooled together to buy a meal and overnight stay at a popular hotel. The Grand Raffle is a way of making a donation to St Clement's go very far.

If you might have an idea or offer of a prize, or know of a person or business who might, please contact Rhys Llewellyn-Harries, Little Gardens Secretary ([littlegardens@stclementsandwich.org.uk](mailto:littlegardens@stclementsandwich.org.uk))

## **Zoom Compline**

Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich. Next Compline: Tuesday 28th April, 7:30 pm (Duration 25 minutes)

To join, please visit: [www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)  
and go to Services -> Worship & Prayer -> Zoom Compline  
for login details.

## **A message from Jack Carrington, our Holy Week preacher**

I want to thank everyone in Sandwich and Worth for a truly wonderful Holy Week, and for your profound generosity and hospitality throughout. It was a privilege to be with you all for the most important feast of the year.

I will never forget the warmth of your welcome, and your patience with me as a (still-developing) preacher. It is a tremendous gift to the wider church to help ordinands like me to refine their ministry and preaching skills. I hope you are able to welcome more of us in future - I will certainly be telling everyone what a wonderful place this is!

*Thank you also to those who contributed to Jack's stay at The Bell, and to them for a special rate. Please keep Jack, and all preparing for ordination, in your prayers.*

### **'From the Desert to Evensong: A History of Morning and Evening Prayer, and how they can be used today'**

Morning and Evening Prayer are ancient ways of offering the day to God, and of praying in company or in private. Over the centuries they have taken many forms, in this 30 minute presentation (delivered on the Fifth Sunday of Lent, after the service) the Rector talked through some of their history, with suggestions of how these services could be used by any of us today.

This talk can now be listened to at:  
[www.stclementsandwich.org.uk/dailyprayer](http://www.stclementsandwich.org.uk/dailyprayer)

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm (1:00pm Fridays)*

020 3089 4745 - please leave a message with BT Callminder.  
admin@stclementsandwich.org.uk  
www.stclementsandwich.org.uk

## THE RECTOR

The Reverend Sebastian Hamilton  
fr.sjm.hamilton@gmail.com + 01304 746033  
*Day of Rest: Monday, Study Day: Saturday*

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## DIRECTOR OF MUSIC

Julian Sampson + sampson@supanet.com

## SACRISTAN

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# The week ahead

**Monday 20th April - Feria**

**Tuesday 21st April - Feast of St Anselm, Ab, D**

**Wednesday 22nd April - Feria**

10:00am Holy Communion (*Book of Common Prayer*)

11:00 am Interment of Ashes

**Thursday 23rd April - Feast of St George**

5:40pm Evening Prayer

6:00pm Said Eucharist

**Friday 24th April - Feria**

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

**Saturday 25th April - Feast of St Mark the Evangelist**

**Sunday 26th April - The Fourth Sunday of Easter**

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist

*Celebrant: The Rector*

*Preacher: The Reverend Doctor Jeanne Males*

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps 96, 97+ Exodus 19	Ps 61, 65 + Ephesians 1.1–14
<i>Tuesday</i>	Ps98, 99, 100 + Exodus 20.1–21	Ps 71 + Ephesians 1.15–end
<i>Wednesday</i>	Ps 105+ 1 Exodus 24	Ps 67, 72 + Ephesians 2.1–10
<i>Thursday</i>	Ps 5, 146 + Joshua 1.1–9	Ps 3, 11 + John 15.1–8
<i>Friday</i>	Ps 107 +Exodus 28.1–4a, 29–38	Ps77 +Ephesians 3.1–13
<i>Saturday</i>	Ps 37.23–41, 148.1–end + Isaiah 62.6–10	Ps 45 + 2 Timothy 4.1–11

**[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)**