



**Sunday 10th May 2026**

## **The Sixth Sunday of Easter**

**You are most welcome.**

A message to new visitors is found on page 3.  
Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Rector

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with  
Coventry Gloria Easter Alleluia (Tone VI) Gospel

Acclamation and Easter Dismissal

Hymns: 408, 112 (Omit v3), 334, 361

Music at Communion:

*'O for a closer walk with God'* Charles Stanford

*'Now the green blade riseth'* arr Simon Lindley

Postlude:

*"Praeludium und Fuga Bux WV 139"* D Buxtehude

### **For your prayers**

#### **At This Time**

Jennie Frampton, Lindsay Gorringe, David Robertson, Clive Taylor, HM The King, the bereaved, and those suffering during warfare.

#### **Recently Departed Year's Mind**

Graeme David William Odgers, Patrick Deveson, Cynthia Reeves, Rosemary Richford, Mollie Archer, Christopher John Marsh, Lorna Eastwood, Daphne Mary Wells, Derek Fox, Molly Sole

# Reflection for the week

Derek Kirkaldie (Reader)

**1** Peter 3:13 to the end offers real encouragement for anyone trying to live faithfully in a world that doesn't always understand them. Peter opens with a hopeful question: "Who is going to harm you if you are eager to do good?" While doing the right thing doesn't guarantee an easy life, there is deep reassurance in knowing that a life shaped by kindness, integrity, and faith matters to God. Even when others misunderstand or criticise us, there is peace in choosing what is right.

Peter doesn't pretend that following Jesus is always comfortable. He acknowledges that faith can sometimes lead to misunderstanding, rejection, or even suffering. Many of us know what it feels like to stand out because of our beliefs or values. Yet instead of being ruled by fear, Peter gently redirects our focus: "In your hearts sanctify Christ as Lord." When life feels uncertain or unsettling, Jesus remains our steady centre and firm foundation.

One of the most striking parts of this passage is Peter's encouragement to be ready to explain the hope we have, but to do so with gentleness and reverence. Faith is not about winning arguments or proving we are right. It's about reflecting Christ's love through the way we speak and the way we live. Often, a consistent, gracious life communicates the gospel more clearly than words ever could.

Peter then points us to Jesus himself. Christ suffered even though he was innocent, giving his life to bring us to God. There is real comfort here. Jesus understands suffering not from a distance, but personally. He walks with us through pain, rejection, and uncertainty, offering both compassion and hope.

When Peter speaks about baptism, he reminds us that it is far more than an outward ritual. It is not simply about washing away dirt, but about an inner turning towards God—an appeal to him for a clean conscience. Baptism points to new life, rooted in sharing in Christ's death and resurrection. Its power lies not in the water, but in the risen Jesus, who now reigns at God's right hand. Because he lives, our hope is secure.

Ultimately, this passage invites Christians to live with courage, gentleness, and quiet confidence. Hardship may come, but it will not have the final word. Because Jesus is risen, we can face life with hope, knowing we belong to him.

Prayer: Lord Jesus, thank you for being my source of hope and strength. When I feel discouraged or misunderstood, help me keep my heart centred on you. Teach me to live with kindness, courage, and gentleness, reflecting your love each day. Remind me that my hope is secure in you. Amen.

# New to St Clements?

## Welcome! We're delighted that you're here

**T**here has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

Today the choir sings two gentle anthems during the communion. The first is a setting of the words *O for a closer walk with God* and is what might be termed a hymn anthem, i.e. an expanded arrangement of the original hymn for choir and organ.

The words were written by William Cowper (1731 – 1800) the poet and hymnodist. One of the most popular poets of his time, Cowper changed the direction of 18th century nature poetry by writing of everyday life and scenes of the English countryside. Originally headed “Walking with God”, this poem was prompted by the serious illness of a dear friend. It culminates in a prayer to the Holy Spirit for the renewal of peace and it concludes

*So shall my walk be close with God, calm  
and serene my frame;  
So purer light shall mark the road that  
leads me to the lamb.*

The melody is from the hymn tune Caithness, first published in the Scottish Psalter in 1635. It was Charles Villiers Stanford (1852 – 1924) who converted the hymn into the anthem in 1910. Educated in Cambridge, Leipzig and Berlin, he was a composer, teacher and conductor. He taught composition at the Royal College of Music in London and is a significant figure of music used in the Anglican tradition.

It is followed by an arrangement of the traditional Easter hymn *Now the green blade riseth* with its relatively modern words written by John Crum (1872-

1958) who was a Canon of Canterbury Cathedral from 1928 to 1943. He has written books on architecture, history and Scripture, as well as books for children. The words are set to a French traditional tune by Simon Lindley (1948-2025) who for many years directed the music at Leeds Parish Church (Minster).

The outgoing voluntary is a Prelude and Fugue in the bright key of D major by the Danish composer Dietrich Buxtehude (1636-1707). As a composer and organist in the early Baroque, he was a great influence upon many up and coming North European composers of the time such as Bach and Handel. The traditional story told is that in 1705, Johann Sebastian Bach, then a young man of twenty, walked from Arnstadt to Lübeck, a distance of more than 250 miles and stayed nearly three months to hear him play. As Bach explained, “to comprehend one thing and another about his art”. This piece is formed of several differing sections, starting initially with imitative phrases and echo effects.

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# Order of Service

## The Gathering

*Notices are given before the service.  
Stand for the opening hymn:*

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## *Hymn 408*

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In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Alleluia! Christ is risen! He is risen indeed, alleluia!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Confessing our Sins

*The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.*

Most merciful God, Father of our Lord Jesus Christ, we

confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The Celebrant pronounces the forgiveness of sins. All stand.*

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth.** Amen.

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then*

*The Celebrant says:* Let us pray: God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God,

now and for ever. *All say Amen.*

## The Scriptures

### *Acts 17.22–31*

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

This is the Word of the Lord.  
**Thanks be to God.**

*Remain seated as the Choir sing  
Psalm 66 v7–end*

*O praise our God, ye people : and  
make the voice of his praise to be  
heard;*

*Who holdeth our soul in life : and  
suffereth not our feet to slip.*

*For thou, O God, hast proved us :  
thou also hast tried us, like as silver  
is tried.*

*Thou broughtest us into the snare :  
and laidest trouble upon our loins.*

*Thou sufferedst men to ride over  
our heads : we went through fire  
and water, and thou broughtest us  
out into a wealthy place.*

*I will go into thine house with  
burnt-offerings: and will pay thee  
my vows, which I promised with  
my lips, and spake with my mouth,  
when I was in trouble.*

*I will offer unto thee fat burnt-  
sacrifices, with the incense of rams:  
I will offer bullocks and goats.*

*O come hither, and hearken, all ye  
that fear God : and I will tell you  
what he hath done for my soul.*

*I called unto him with my mouth  
: and gave him praises with my  
tongue.*

*If I incline unto wickedness with  
mine heart : the Lord will not hear  
me.*

*But God hath heard me : and  
considered the voice of my prayer.*

*Praised be God, who hath not cast*

*out my prayer : nor turned his  
mercy from me.*

*1 Peter 3.13–end*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the Word of the Lord.  
**Thanks be to God.**

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*Hymn 112 (omit v3)*  
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*Turn to face the Book of the Gospels  
as it moves to the centre of the nave.  
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to John. **Glory to you, O Lord.**

*John 14.15–21*

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*A sermon is preached.*

**The Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Intercessions & Peace**

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. **And also with you.**

*The altar is prepared while we sing.*

*A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the card reader there, scan the QR code here, or head to :  
[www.stclementsandwich.org.uk/donate](http://www.stclementsandwich.org.uk/donate)  
Thank you.*



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### *Hymn Number 334*

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### The Eucharistic Prayer

*The Celebrant prays over the offerings, and all respond Amen.*

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit**

Lord, you are holy indeed, the source of

all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

## Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast, alleluia.

## Holy Communion

*Sidespeople will indicate when to move for Holy Communion. All who are baptised are welcome to receive Communion, or do bring this booklet with you to indicate*

*that you wish to receive a blessing instead.*

*After all have received Holy Communion, **Stand** as the Celebrant says*

Let us pray: God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

*All say* Amen.

*All say* Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

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## *Hymn 361*

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## Going out into the World

*This is followed by the blessing and dismissal:* The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in the peace of Christ, alleluia, alleluia. **Thanks be to God, alleluia, alleluia!**

*The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served this week from in front of the High Altar, while Vestry roof repairs are undertaken*

## Ascension Day

This Thursday is Ascension Day, and +Rose will be with us to baptise and confirm candidates from here, and our wider Deanery. Please do make every effort to be here on this holy day, and to support our candidates.

## Vestry Roof Repairs

Please bear with us while urgent repairs are carried out to the Vestry roof and walls, following flooding last year. The Sunley Room is acting as the Vestry, and will be kept locked during the week.

## Annual Parochial Church Meeting

Our Vestry/Meeting of Parishioners and Annual Parochial Church Meeting (essentially our Annual General Meeting) will be held on **Sunday 24th May, which is Pentecost, after the 10:30am Parish Eucharist.**

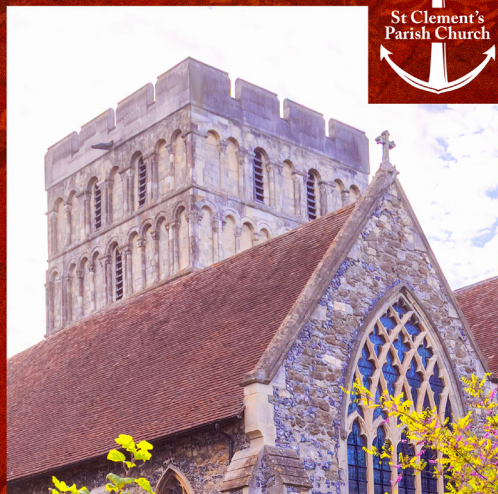
Though only those on the Electoral Roll may vote during the APCM itself, any who feel an affinity with St Clement's are welcome and encouraged to attend as we reflect on 2025, discuss plans for the future, and elect our Parochial Church Council. Annual Reports and Accounts will be published this week.

### **We are looking for candidates to stand for Deanery Synod.**

This group meets a few times each year for meetings co-chaired by the Rector as Area Dean, and by the Lay Chair. The purpose of Deanery Synod is to ensure communication between parishes, the Diocese, and the wider Church of England, and members elect those who sit on Diocesan Synod, who in turn elect members of the General Synod. If you have a passion for understanding what God is doing in this wider Diocese, especially during an important time of prayer and co-operation while our Deanery prepares a Deanery Action Plan, please speak to the Rector or a Churchwarden.

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exciting, free events  
this May. Everyone is  
invited:



The publication of a  
new, 60-page **full  
colour guidebook**

*Launch party Saturday 9th  
May 4:00pm at Spellbound  
in Sandwich bookshop*



The launch of a **free  
audio tour** of the  
Church, available  
in-person and online,  
recorded by members  
of the congregation  
and community -  
including a **full-cast  
re-enactment of St  
Thomas Becket's  
landing in Sandwich**

*Enjoy the audio tour over  
the Church's speakers, with  
a glass of something  
refreshing, Saturday 16th  
May 4:00pm in St  
Clement's*



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SATURDAY 6<sup>TH</sup> JUNE 2026 1:00<sup>PM</sup>-5:00<sup>PM</sup>

## **Zoom Compline**

Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich. Next Compline: Tuesday 12th May, 7:30 pm (Duration 25 minutes)

To join, please visit: [www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)  
and go to Services -> Worship & Prayer -> Zoom Compline  
for login details.

### **'From the Desert to Evensong: A History of Morning and Evening Prayer, and how they can be used today'**

Morning and Evening Prayer are ancient ways of offering the day to God, and of praying in company or in private. Over the centuries they have taken many forms, in this 30 minute presentation (delivered on the Fifth Sunday of Lent, after the service) the Rector talked through some of their history, with suggestions of how these services could be used by any of us today.

This talk can now be listened to at:  
[www.stclementsandwich.org.uk/dailyprayer](http://www.stclementsandwich.org.uk/dailyprayer)

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm (1:00pm Fridays)*

020 3089 4745 - please leave a message with BT Callminder.  
admin@stclementsandwich.org.uk  
www.stclementsandwich.org.uk

## THE RECTOR

The Reverend Sebastian Hamilton  
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*Day of Rest: Monday, Study Day: Saturday*

## CHURCHWARDENS

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## DIRECTOR OF MUSIC

Julian Sampson + sampson@supanet.com

## SACRISTAN

Diane Coller +d.coller@stclementsandwich.org.uk

# The week ahead

**Monday 11th May** - Feria

**Tuesday 12th May** - Feria

7:30pm Zoom Compline

**Wednesday 13th May** - Feria

10:00am Holy Communion (*Book of Common Prayer*)

11:30am Internment of Ashes

**Thursday 14th May** - **Ascension Day**

7:00pm Ascension Day Confirmation Eucharist

**Friday 15th May** - Feria

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

**Saturday 16th May** - Feria

**Sunday 17th May** - **The Seventh Sunday of Easter and Civic Sunday**

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist

*Celebrant: The Rector*

*Preacher: The Rector*

Day	Morning Prayer	Evening Prayer
Monday	Ps 65, 67 + Numbers 16.1–35	Ps 121, 122, 123 + 1 Peter 4.1–11
Tuesday	Ps 124, 125, 126, 127 + Numbers 16.36–end	Ps 128, 129, 130, 131 + 1 Peter 4.12–end
Wednesday	Ps 132, 133 + Numbers 17.1–11	Ps 15, 24 + Colossians 2.20–3.4
Thursday	Ps 110, 150 + Isaiah 52.7–end	Ps 8 + Revelation 5
Friday	Ps 16, 147.1–12 + 1 Samuel 2.27–35	Ps80+ Matthew 7.15–27
Saturday	Ps 21, 47 + Numbers 21.4–9	Ps 84, 85 + 1 John 2.7–17

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