



**Sunday 7th June 2026**

## **Corpus Christi Sunday (Transferred)**

**You are most welcome.**

A message to new visitors is found on page 3.  
Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Rector

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with  
Coventry Gloria Moger Alleluia - Ordinary Time 1

Hymns: 279, 115, 296, 307, 272

Music at Communion:

'Panis angelicus' Cesar Franck

'King Jesus had a garden' Trad. Dutch

Postlude:

*Piece d'orgue BWV 572 J S Bach*

### **For your prayers**

**At This Time**

Jennie Frampton, Lindsay Gorringe, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

**Recently Departed  
Year's Mind**

William Tappenden

Adam Gordon Powell, Ethel Muriel Clements, Ann Tapsfield, Charles Frederick Burch, Hilda Louie Hall, Elaine Firminger, Kathleen May Everett, Minnie Kate Boyles, Patricia Anderson, Nellie Kingsland, Patricia Ardley, Joan Pratten

# Reflection for the week

The Reverend Doctor Jeanne Males

Some considerable number of years ago I understood how important colour and art was to my Christian faith and worship. As a result, having lived a great deal of my life surrounded by art – and much Christian art at that – there are some favourite things, some favourite images that I hold on to. One piece is a stone Crucifix made by women and men who had learning disability and who lived in a community with which I was associated. I have such a crucifix at home, and also a copy of it, drawn especially for the front cover of the order of service for my first celebration of the Eucharist (note: some 29 years ago this year!) It is a very beautiful image, and I often gaze upon it and reflect on what it means to me.

I also have some more formal pieces of pottery, and more appropriately some pieces made by potters and people who work in 3 dimensions. I think that last year I will have written about a chalice and patten made by a potter who lived in my first parish. It bears the words I am hidden yet ever present one. It is a beautiful chalice and patten. It is on a shelf and I pass it several times a day which is a lovely experience, and it reminds me of

both the hiddenness and presence of God.

Today we give ourselves time – quite literally – to pause and to meditate on the Body of Christ. It is so important lest we take these precious things for granted. For he is here in his Body and his Blood and we take time with love to worship and adore. For he is the hidden yet ever present one. “Jesus said; ‘I am the living bread that came down from heaven. Whoever eats of this bread will live forever’” (John 6: 51). Do take these words to your heart as you worship the presence of the Body of Christ and as you receive his Body week by week. It is very close indeed to you.

*Sweet Sacrament divine,  
Hid in thine earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt  
praise:  
Sweet Sacrament divine.*

# New to St Clements?

## Welcome! We're delighted that you're here

**T**here has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

On this Corpus Christi Sunday the choir sings a well-loved piece by the French organist and composer César Franck (1822-1890). Whilst actually born in Liege (in present day Belgium), he spent much of his life in Paris as organist of Sainte Clothilde as well as holding various other musical appointments. The anthem 'Panis angelicus' (Latin for "Bread of Angels" or "Angelic Bread") is the penultimate stanza of the hymn "Sacris solemniis" written by Saint Thomas Aquinas (c1225-1274) for the Feast of Corpus Christi as part of a complete liturgy of the feast, including prayers for the Mass and the Liturgy of the Hours. César Franck set this strophe initially in 1872 for a solo tenor voice, harp, cello, and organ incorporating it into his Messe à trois voix. Our arrangement this morning is for four-part choir singing in Latin and organ. A translation of the words is: -

*Bread of the angel host sent down from  
God above;  
Body of Christ our Lord in token of his  
love:  
O gift most wonderful!  
Christ as our sacrament:  
Humble, lowly, all share his sacred  
feast.*

In celebration of Sandwich's Little Gardens yesterday, the second communion piece is traditionally a (Christmas) carol about gardens! - 'King Jesus hath a garden full of diverse flowers'. Whilst we associate carols

with Christmas, the origin of carols is simply dances subsequently set with vocal lines. So, carols can be sung all year round and today we celebrate our gardens and their diversity. The original "Heer Jezus heeft een hofken" is set to a traditional Dutch melody. It was later translated by Rev George Woodward (1848-1934) and harmonised by Charles Wood (1866-1926). In each verse of this lovely poetry, the words pick out a particular flower and its associated virtue, whilst the chorus refers to musical instruments: -

*"There naught is heard but Paradise  
bird, harp, dulcimer lute,  
With cymbal, trump and tymbal,  
And the tender soothing flute".*

The outgoing voluntary is Bach's unimaginatively titled "Piece d'orgue" BWV 572 dating from around 1710. Its French title refers to the style in which Bach wrote the piece, very much in tribute to the earlier organ works in the style of Nicholas de Grigny. (1672 - 1703). It consists of three linked sections - an opening toccata like run of scales and arpeggios, a slower but grand central section and a final dramatic and chromatic section that eventually settles down to return to the original key of G major.

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# Order of Service

*Where is the nave altar?! See p12*

## The Gathering

*Notices are given before the service. Stand for the opening hymn:*

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*Hymn 279*  
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In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** The Lord be with you **and also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

## Confessing our Sins

*The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We

have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. **Amen.**

*The Celebrant pronounces the forgiveness of sins. All stand.*

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth**.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen.**

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then*

*The Celebrant says:* Let us pray: Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of

the Holy Spirit, one God, now and for ever. *All say Amen.*

## The Scriptures

### *Genesis 12.1-9*

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

This is the Word of the Lord.

## Thanks be to God.

*Remain seated as the Choir sing  
Psalm 116 v 1-3 10 - end*

*I am well pleased : that the Lord hath heard the voice of my prayer;*

*That he hath inclined his ear unto me : therefore will I call upon him as long as I live.*

*The snares of death compassed me round about : and the pains of hell gat hold upon me.*

*I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.*

*What reward shall I give unto the Lord : for all the benefits that he hath done unto me?*

*I will receive the cup of salvation : and call upon the Name of the Lord.*

*I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.*

*Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.*

*I will offer to thee the sacrifice of thanksgiving : and will call upon the*

## *Name of the Lord.*

*I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.*

### *Romans 4.13-end*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but

he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. This is the Word of the Lord. **Thanks be to God.**

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### *Hymn 115*

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*Turn to face the Book of the Gospels as it moves to the centre of the nave. A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

*Matthew 9.9–13, 18–26*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he

said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. **Praise to you, O Christ.**

*A sermon is preached.*

### The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Intercessions & Peace

*Kneel or sit to pray. The following response may be used:* Lord, in

your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. **And also with you.**

*The altar is prepared while we sing.*

*A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to :*

*[www.stclementsandwich.org.uk/donate](http://www.stclementsandwich.org.uk/donate)*

*Thank you.*



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### *Hymn 296*

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### The Eucharistic Prayer

*The Celebrant prays over the offerings, and all respond* **Amen.**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit***

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement,

Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

### **Preparation for Communion**

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### **Holy Communion**

*Sidespeople will indicate when to move for Holy Communion. If it*

*is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.*

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord. *All say Amen.*

*All say* Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

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*Hymn 307*

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**Benediction, and going out into the World**

*The celebrant gives a blessing with the Blessed Sacrament, and the service concludes:* Go in peace to love and serve the Lord. **In the name of Christ, amen!**

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*Hymn 272*

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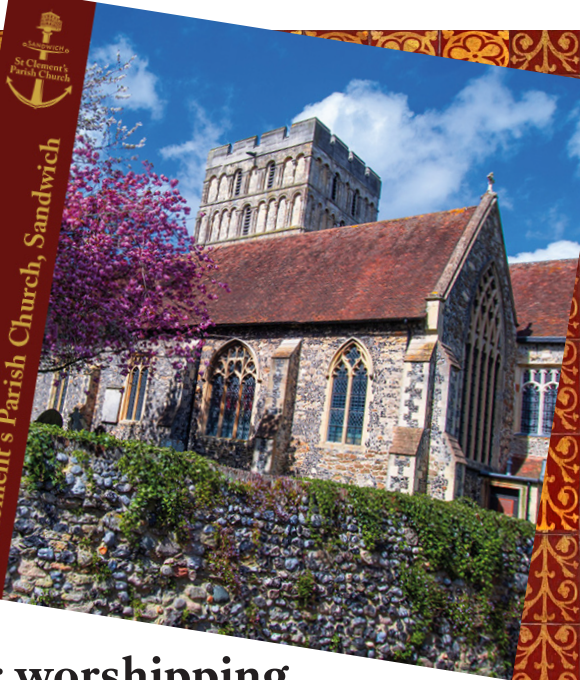
*The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.*

Don't miss our new souvenir  
guidebook, complete  
with foreword from  
the Lord Warden of  
the Cinque Ports and  
afterwords from the  
Right Worshipful the  
Mayor of Sandwich.  
Available now from  
near the font, £10  
each.

(cash in the safe  
beside the porch,  
or card reader)

Official Souvenir Guide

St Clement's Parish Church, Sandwich



## How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering the many responses received to our consultation on how we use our worshipping space, thank you to all who have contributed to this discussion so far.

The primary question would appear to be what role the High Altar has for us and our worship today, and in order to consider this further we will try three different uses of the High Altar during 10:30am services, and invite feedback on how these have felt.

There is an enormous array of opinion within our congregation on the role of the High Altar, so please pray over this and keep always in mind that we are discerning this together as a community.

*Today - The Eucharistic Prayer and Holy Communion will be celebrated/distributed from the High Altar.*

*Sunday 21st June - Holy Communion will be distributed from the High Altar*

*Sunday 12th July - The Eucharistic Prayer (facing East) and Holy Communion will be celebrated/distributed from the High Altar.*

## **Could you be a Welcomer in St Clement's during the week?**

By the time you all read this week's newsletter, we will have already started our season of church welcoming.

Although we have a good scattering of welcomers throughout the week, as you will see from the rota in the church porch, there is always room for a few more.

From my experience and from others that have spoken to me, it is a very rewarding ministry, and although I always take a book to read, I rarely get the opportunity to open it.

We have many pilgrims and tourists that include St Clements in their visit to Sandwich, and a warm welcome and a friendly chat from us, I am sure, adds much to their day. However, if they want some additional information on the history of the church, booklets are available, and soon our new audio tour will also be a great addition to their visit.

So, if you have an hour to spare in your week and you would like to find out more about joining the welcoming team, please give me a call and we can chat further.

Kevin Wright - 07714 095506

## **Zoom Compline**

Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich. Next Compline: Tuesday 9th June, 7:30 pm (Duration 25 minutes)

To join, please visit: [www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)  
and go to Services -> Worship & Prayer -> Zoom Compline  
for login details.

## **Parish Office Telephone**

The BT Callminder system on which the Parish Office telephone operates has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email [admin@stclementsandwich.org.uk](mailto:admin@stclementsandwich.org.uk), or drop in in person.

Thank you.

## **Rector's Annual Leave**

I am on annual leave from today until 16th June, but the Parish Office and Churchwardens remain contactable.

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Monday-Friday 9:00am-12:30pm*  
*(1:00pm Fridays, not in-person Thursdays)*

Telephone current out of action  
admin@stclementsandwich.org.uk  
www.stclementsandwich.org.uk

## THE RECTOR

The Reverend Sebastian Hamilton  
fr.sjm.hamilton@gmail.com + 01304 746033  
*Day of Rest: Monday, Study Day: Saturday*

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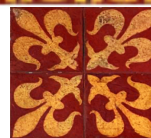
## SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

# The week ahead

**Monday 8th June - Thomas Ken, B**

12:30pm Funeral of William Tappenden



**Tuesday 9th June - Feast of St Columba, Ab**

7:30pm Zoom Compline

**Wednesday 10 June - Feria**

10:00am Holy Communion (*Book of Common Prayer*)

**Thursday 11th June - Feast of St Barnabas the Apostle**

**Friday 12th June - Feast of St Boniface, B, M**

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

**Saturday 13th June - Feria**

**Sunday 14th June - The Second Sunday After Trinity**

8:00am Holy Communion (*Book of Common Prayer*)

10:30am Parish Eucharist

*Celebrant: The Reverend Dr Jeanne Males*

*Preacher: Derek Kirkaldie (Reader)*

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps 27, 30 + Joshua 14	Ps 26, 28, 29+ Romans 7.1-6
<i>Tuesday</i>	Ps 32, 36 + Joshua 21.43-22.8	Ps 33+ Romans 7.7-end
<i>Wednesday</i>	Ps 34 + Joshua 22.9-end	Ps 119.33-56 + Romans 8.1-11
<i>Thursday</i>	Ps 100, 101, 117 + Jeremiah 9.23, 24	Ps 147 + Acts 9.26-31
<i>Friday</i>	Ps 31 + Joshua 24.1-28	Ps 35 + Romans 8.18-30
<i>Saturday</i>	Ps 41, 42, 43 + Joshua 24.29-end	Ps 45, 46 + Romans 8.31-end

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)