



Sunday 21st June 2026

The Third Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 3

Hymns: 393, 239, "Brother, sister, let me serve you", 443

Music at Communion:

'Never weather-beaten sail' Charles Wood

'Help us to help each other, Lord' Dunfermline

Postlude:

*'First movement (Andante Allegro) of Organ Concerto No 6
in B Flat'* G F Handel

For your prayers

At This Time

Jennie Frampton, Lindsay Gorringe, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

**Recently Departed
Year's Mind**

William Tappenden, Elizabeth Brice

Joy Mildred Ball, Hugh Thomas North, Grace Alice Page, Susan (Susie) Vera Watts, Winifred Joyce Piper, Pauline Thelma Leith, Doris Hursey, Elieen Mary Miller, Claud Peter Fabian Boulden, George Frederick Garrett, Joe Trussler

Reflection for the week

Derek Kirkaldie, Reader

Today we celebrate a significant and joyful moment in the life of our Anna Chaplaincy ministry as we commission our new Anna Friends.

This occasion is a reminder of God's calling to accompany people as they grow older, offering friendship, compassion, prayer and a listening ear.

Anna Chaplaincy is rooted in the example of Anna, the prophetess in Luke's Gospel, who spent her later years in faithful service, worshipping God and sharing the hope she had found. Anna reminds us that every stage of life has purpose, value and dignity. Growing older is not a time of being forgotten or overlooked; it is a season in which God continues to work, call and bless his people.

Our Anna Friends are a wonderful expression of this calling. Through simple acts of kindness, regular visits, conversations over a cup of tea, and a willingness to listen, they bring the presence of Christ into the lives of older people. They offer companionship to those who may feel lonely, encouragement to those facing challenges, and a reminder that every person is loved and treasured by God. Today's commissioning is not only about recognising a role; it is about prayerfully sending people out with a ministry of presence. We give thanks for their willingness to serve, for their gifts, and for the compassion they bring. We pray that through their friendship and care, older people in our communities will experience welcome, hope and belonging. As Anna Friends, we do not journey alone. We are part of a wider ministry

of prayer and support, working alongside Anna Chaplains, churches and communities to ensure that older people know they are valued members of God's family.

May we continue to learn from Anna's faithfulness: to remain attentive to God's presence, to recognise the holiness in every person we meet, and to share Christ's love through our words and actions.

Closing Prayer

Faithful God, we thank you for the gift of Anna Chaplaincy and for the ministry of Anna Friends. Thank you for those who have answered your call to serve, bringing friendship, compassion and hope to older people.

Bless our newly commissioned Anna Friends. Fill them with your wisdom, patience and love. May they have listening hearts, gentle words and the confidence to share your presence with all they meet.

We pray for the older people they will accompany. May they know they are valued, remembered and deeply loved by you.

Guide us as a community to honour every generation and to recognise the gifts, stories and faith of those who have walked before us.

May we follow Anna's example, remaining faithful in prayer and joyful in service.

In the name of Jesus Christ, Amen.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Many composers have been inspired to write settings of the fine 16th- 17th century English poet Thomas Campion's words – "*Never weather-beaten sail*". Campion (1567-1620) included it in his First Booke of Ayres (1613) and the words form a spiritual reflection on mortality, expressing a weary soul's desire to leave earthly struggles and find rest in heaven.

Never weather-beaten sail more willing bent to shore.

Never tired pilgrim's limbs affected slumber more,

Than my wearied sprite now longs to fly out of my troubled breast:

O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.

Cold age deafe not there our ears nor vapour dims our eyes:

Glory there the sun outshines whose beams the blessed only see:

O come quickly, glorious Lord, and raise my sprite to thee!

"The second communion piece is one on today's theme of caring. It is the Charles Wesley hymn "*Help us to help each other. Lord*". The opening lines are just so appropriate:-

Help us to help each other, Lord,

Each other's cross to bear;

Let each his friendly aid afford,

And feel another's care.

It is set to a 17th century Scottish Psalter tune – Dunfermline "

"The outgoing organ voluntary is a movement from one of Handel's organ concertos featuring imitative phrases in a bright and jolly fashion. Handel wrote many organ concertos not for church use, but for the theatre or concert hall and accompanied by a small orchestra. Written as interludes in performances of oratorios in the theatres of Covent Garden, they were the first works of their kind for this combination of instruments and served as a model for later composers. Handel would himself play these concertos on simple single keyboard portable chamber organ whilst also directing the other musicians."

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Order of Service

The Gathering

Notices are given before the service. Stand for the opening hymn:

Hymn 393

In the name of the Father, and of the Son, and of the Holy Spirit. Amen. The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our

whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth**.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then

The Celebrant says: Let us pray: Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns

with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Genesis 21.8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and

said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing

*Psalms 86.1-10, 16-17**

Bow down thine ear, O Lord, and hear me : for I am poor, and in misery.

Preserve thou my soul, for I am holy : my God, save thy servant that putteth his trust in thee.

Be merciful unto me, O Lord : for I will call daily upon thee.

Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee.

Give ear, Lord, unto my prayer : and ponder the voice of my humble desires.

In the time of my trouble I will call upon thee : for thou hearest me.

Among the gods there is none like unto thee, O Lord : there is not one that can do as thou doest.

All nations whom thou hast made shall come and worship thee, O Lord : and shall glorify thy Name.

For thou art great, and doest wondrous things : thou art God alone.

O turn thee then unto me, and have mercy upon me : give thy strength unto thy servant, and help the son of thine handmaid.

Shew some token upon me for good, that they who hate me may see it and be ashamed : because thou, Lord, hast holpen me and comforted me.

Romans 6.1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will

never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. This is the Word of the Lord. **Thanks be to God.**

Hymn 239

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glorify to you, O Lord.**

Matthew 10.24–39

Jesus said to the twelve, 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold

for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.' **Praise to you, O Christ.**

A sermon is preached.

The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in

your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Commissioning Anna Friends

Those to be admitted as Anna Friends come forward. The Rector asks the congregation whether they promise to support and pray for those being commissioned. They respond: we will.

Stand for the Peace The peace of the Lord be always with you. **And also with you.**

The altar is prepared while we sing.

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to:
www.stclementsandwich.org.uk/donate
Thank you.



Hymn

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christlight for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Richard Gillard (b1953).

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

After all have received Holy Communion, Stand as the Celebrant says Let us pray: O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. *All say Amen.*

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 443

Going out into the World

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Patronal Festival Evensong in Worth

Next Sunday our Choir will sing during Evensong in our sister parish of Ss Peter and Paul, Worth, at 5:00pm. All are welcome at this special celebratory service.

Could you be a Welcomer in St Clement's during the week?

By the time you all read this week's newsletter, we will have already started our season of church welcoming.

Although we have a good scattering of welcomers throughout the week, as you will see from the rota in the church porch, there is always room for a few more.

From my experience and from others that have spoken to me, it is a very rewarding ministry, and although I always take a book to read, I rarely get the opportunity to open it.

We have many pilgrims and tourists that include St Clements in their visit to Sandwich, and a warm welcome and a friendly chat from us, I am sure, adds much to their day. However, if they want some additional information on the history of the church, booklets are available, and soon our new audio tour will also be a great addition to their visit.

So, if you have an hour to spare in your week and you would like to find out more about joining the welcoming team, please give me a call and we can chat further.

Kevin Wright - 07714 095506

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering the many responses received to our consultation on how we use our worshipping space, thank you to all who have contributed to this discussion so far.

The primary question would appear to be what role the High Altar has for us and our worship today, and in order to consider this further we will try three different uses of the High Altar during 10:30am services, and invite feedback on how these have felt.

There is an enormous array of opinion within our congregation on the role of the High Altar, so please pray over this and keep always in mind that we are discerning this together as a community.

Today - Holy Communion will be distributed from the High Altar

Sunday 12th July - The Eucharistic Prayer (facing East) and Holy Communion will be celebrated/distributed from the High Altar.

Zoom Compline

Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich. Next Compline: Tuesday 23rd June, 7:30 pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk
and go to Services -> Worship & Prayer -> Zoom Compline
for login details.

Parish Office Telephone

The BT Callminder system on which the Parish Office telephone operates has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person.

Thank you.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Monday-Friday 9:00am-12:30pm
(1:00pm Fridays, not in-person Thursdays)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

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The week ahead

Monday 22nd June - Feast of St Alban, M

Tuesday 23rd June - Feast of St Etheldreda, Ab

7:30pm Zoom Compline

Wednesday 24th June - The Nativity of John the Baptist

10:00am Holy Communion (*Book of Common Prayer*)

10:45am Interment of Ashes

Thursday 25th June - Feria

Friday 26th June - Feria

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 27th June - Feria

Sunday 28th June - The Fourth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Reverend Robin Bendall

10:30am Parish Eucharist

Celebrant: The Reverend Robin Bendall

Preacher: The Reverend Robin Bendall

5:00pm (Ss Peter et Paul, Worth) Patronal Festival Evensong

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps71 +Judges 8.22–end	Ps 72, 75 + Romans 11.25–end
<i>Tuesday</i>	Ps 73 + Judges 9.1–21	Ps74 + Romans 12.1–8
<i>Wednesday</i>	Ps 50, 149 + Ecclesiasticus 48.1–10	Ps 80;82 + Matthew 11.2–19
<i>Thursday</i>	Ps 78.1–39* + Judges 11.1–11	Ps 78.40–end* +Romans 13.1–7
<i>Friday</i>	Ps 55 + Judges 11.29–end	Ps 69 + Romans 13.8–end
<i>Saturday</i>	Ps 76, 79 + Judges 12.1–7	Ps 81, 84 +Romans 14.1–12

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