



Sunday 26th July 2026

The Eighth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: Derek Kirkaldie (Reader)

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 1

Hymns: 466, 381, 235

Music at Communion:

'*The Lord's Prayer*' Ukrainian

'*Geistliches Lied*' Johannes Brahms

Postlude:

'*Postlude on Song 34*' Christopher Tambling

For your prayers

At This Time

Jennie Frampton, Jenny Gates, Lindsay Gorringer, Ann Higgins,
David Robertson, Clive Taylor, Tony Johnston, HM The King,
the bereaved, and those suffering during warfare

**Recently Departed
Year's Mind**

Mark White

Geoffrey Alan Wells, Thomas Alfred Love, Pauline Alcock, Sally
Moore, Audrey Margaret Sampson, Beryl Margaret Sampson,
Maureen Collins, Frederick James Liversidge, Edward St John
Brice, Nicholas Jeffrey, Sarah Duggleby, Sheila Mary Skinner

Reflection for the week

Derek Kirkaldie (Reader)

Romans 8:26–39 is one of the most encouraging passages in Scripture, reminding us that God is with us in every circumstance. Paul begins by acknowledging our weakness. There are times when we do not know how to pray or what words to use. Yet the Holy Spirit comes alongside us, interceding with “sighs too deep for words.” This is a comforting reminder that our prayers do not depend on eloquence but on God’s grace and the Spirit’s work within us.

Paul then reassures us that “all things work together for good for those who love God.” This does not mean that everything we experience is good, but that God is able to bring hope, purpose, and transformation even through suffering and disappointment. We are invited to trust that God’s plans are greater than our understanding.

The passage reaches its climax with a series of powerful questions: “If God is for us, who can be against us?” Through Christ’s death, resurrection, and continual intercession, we have complete assurance of God’s love. Paul lists hardship, persecution, danger, and even death itself, declaring that none of these can separate us from the love of God in Christ Jesus.

This reading encourages us to live with confidence rather than fear. Our identity is not defined by our failures, anxieties, or circumstances

but by the unchanging love of God. Whatever challenges we face, we do not face them alone. The Holy Spirit prays for us, Christ intercedes for us, and the Father holds us securely in his love.

As disciples, we are called to rest in this assurance and to share that hope with others. In a world filled with uncertainty, Romans 8 reminds us that God’s love is steadfast, his purposes are trustworthy, and his presence is constant. Nothing in all creation can separate us from the love of God that is ours in Christ Jesus our Lord.

Prayer

Loving and gracious God, thank you that when we are weak, your Holy Spirit prays for us and strengthens us. Help us to trust in your loving purpose, especially when life is difficult and the way ahead is uncertain. Remind us each day that nothing can separate us from your love revealed in Jesus Christ. Fill us with hope, courage, and peace, so that we may live faithfully, serve generously, and share your love with all whom we meet. Keep us steadfast in faith until the day we rejoice in your eternal kingdom; through Jesus Christ our Lord.

Amen.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

On this last Sunday before the Choir's summer break, we sing two contrasted pieces during the communion. The first is a setting of the Lord's Prayer introduced to us by the Canterbury Ukrainian Ladies Choir and which we sang jointly with them when they came to St Clement's in 2023. Many will fondly remember that event. This lyrical setting is by the American contemporary composer John Mackenzie.

It is followed a motet by Johannes Brahms composed in the middle of the 19th century and sung in German. His Geistliches Lied or 'Sacred Song' was composed as part of a larger set of songs for choir and organ but was rather bizarrely written as a technical exercise in compositional technique - what is known as a 'double canon'. Here each of the four vocal parts sing the same tune but not quite at the same time. What results is not a lot of awkward note clashes but instead a very lovely and gentle piece full of lyrical melody, a tribute to the skill of Brahms in producing music that is profoundly serene and which enhances the reassuring words written by the 17th century physician and baroque poet Paul Flemming :-

*"Let nothing afflict you in sorrow, be calm.
As God ordains, so may my will be content."*

*Why worry today about tomorrow?
The One is in charge, who gives also to you what is yours.
In all your doings be steadfast; stand firm!
What God decrees is, and is acknowledged to be the best."*

The piece concludes with the most glorious Amen leading to a very quiet ending.

Following on from the last hymn which is sung to a tune known as Song 34 by Orlando Gibbons, the outgoing organ voluntary is based on that same melody - 'Forth in thy name O Lord I go' - a fitting end to the music in St Clement's over the past year. Composed by the sadly short lived British composer Christopher Tambling (1964-2015), it opens very much in the style of a baroque French Overture with lots of dotted rhythms, but dissipates into a short fugue in which the hymn tune is very evident, leading to a rousing conclusion with the tune appearing in the pedal part.

Material from Common Worship included in this booklet is © The Archbishops' Council 2000. Any hymns reproduced in accordance with a CCLI Licence, #209707.

Order of Service

The Gathering

Notices are given before the service. Stand for the opening hymn:

Hymn 466

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you **and also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our

whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the

world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say* **Amen.**

The Scriptures

1 Kings 3.5–12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. This is the Word of the Lord. **Thanks be to God.**

Remain seated as the Choir sing

Psalm 105 v1-11 and 45

O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done.

O let your songs be of him, and praise him : and let your talking be of all his wondrous works.

Rejoice in his holy Name : let the heart of them rejoice that seek the Lord.

Seek the Lord and his strength : seek his face evermore.

Remember the marvellous works that he hath done : his wonders, and the judgements of his mouth,

O ye seed of Abraham his servant : ye children of Jacob his chosen.

He is the Lord our God : his judgements are in all the world.

He hath been alway mindful of his covenant and promise : that he made to a thousand generations;

Even the covenant that he made with Abraham: and the oath that he sware unto Isaac;

And appointed the same unto Jacob for a law : and to Israel for an everlasting testament;

Saying, Unto thee will I give the land of Canaan : the lot of your inheritance;

That they might keep his statutes and faithfully observe his laws. Alleluia.

Romans 8.26-end

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very

Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

‘For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor

things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**This is the Word of the Lord.
Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.*

A Gospel proclamation is sung.

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 13.31–33, 44–52

He put before them another parable: ‘The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.’

He told them another parable: ‘The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value,

he went and sold all that he had and bought it.

‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

**This is the Gospel of the Lord.
Praise to you, O Christ.**

A sermon is preached.

The Creed

**We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from
Light, true God from true God,
begotten, not made, of one Being
with the Father; through him all**

things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



Hymn 381

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond **Amen.**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one

cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. *All say* **Amen.**

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

Hymn 235

Going out into the World

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Why do you give?

The Rector and PCC are preparing to launch a reflective campaign this autumn encouraging the whole congregation to pray about how they see and use their assets and income (no matter how large, or how small), and what might be an appropriate amount for each person to give to the life of St Clement's.

Would you be willing to put down a few words, to be shared anonymously, about how being a Christian changes how you see your finances, and/or about why you give to St Clement's?

Please enter them at:

www.stclementsandwich.org.uk/money

Choral Visit to Southwark Cathedral

Saturday 17th October 2026

The choir had been invited to again sing Choral Evensong at Southwark Cathedral in July last year but had to postpone it due to sad circumstances at the time. We are pleased to confirm the visit this year on Saturday 17th October.

We welcome your support. Coach travel has been arranged and will leave Sandwich Quay at 9.00am to travel directly to Southwark, arriving late morning. We are trying to arrange a cathedral guided tour over lunchtime. Evensong is at 4.00pm followed by a pre-ordered meal in the Winchester Room of the George Public House in Borough High Street which is a short walk from the Cathedral. We intend to leave around 8.15pm (possibly sooner) to arrive back at Sandwich around 10pm.

We would be very pleased to have as many St Clement's supporters as possible on this parish visit. Accordingly, the PCC have generously agreed to subsidise coach travel to enable the cost to be £15/head. If participating in the evening meal, this will also need to be paid for in advance. At this stage, Derek Kirkaldie and I are seeking expressions of interest for this trip so suitable arrangements can be confirmed. In early September we will circulate a booking form and a meal menu.

Please be in touch via email or speak to
Julian Sampson julianmsampson@gmail.com or
Derek Kirkaldie d.kirkaldie@stclementsandwich.org.uk

*St Clement's Church Choir
on their visit to Southwark
Cathedral in 2008*



Ride and Stride 2026

Saturday 17th October 2026

On Saturday 12th September 2026, the annual sponsored 'Ride and Stride' for The Friends of Kent Churches takes place. This is a great opportunity to raise money for Kents churches and chapels, by walking, cycling or being a welcomer in our churches.

Anyone who is riding or striding gets themselves sponsored and spends the day visiting as many churches and chapels as they wish - there is 600 places of worship in Kent - so loads to choose from! Unlike years ago, when it was purely a bike ride, you can now use public transport, car or 'shanks pony' as your mode of transport.

Half of the money raised goes to a church or chapel of your choice and the other half contributes to the funds of The Friends of Kent Churches. Last year a total of £153,000 was raised, and churches can then apply for grants to assist with their own maintenance or restoration projects. St Clement's has in the past benefitted from assistance from the fund.

If you would like to participate, there are some sponsorship forms on the black leaflet stand by the hymn books in the church or contact me, and I can get a form to you.

Once you start to collect sponsors, let me know and I can add you to our list of Riders and Striders. If you have any questions, please give me a call.
Many thanks and happy riding and striding!

Kevin Wright 07714 095506
Kevinwright63@btinternet.com

Safeguarding Audit

Every Diocese must have its safeguarding team audited from time to time. This autumn Canterbury's team are receiving their inspection.

In preparation, as many people in Churches across the Diocese as possible are being encouraged to complete a short and simple survey.

If you have a few minutes to spare, it would be much appreciated if you would fill in the form at:

www.ineqe.com/churchofengland/canterbury/

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 4th August, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

Next session: This Wednesday, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM

St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you, or someone you know, would value a visit please contact the Parish Office.

PARISH OFFICE UPDATE

Our Parish Administrator, Caroline Flynn, has taken on an additional job, and the PCC has agreed to a three-month trial of reduced working hours. Please see page 15 for updated office hours.

The BT Callminder system on which the Parish Office telephone operates has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788
Howard Evans + h.evans@stclementsandwich.org.uk + 07810 835389

HON. SECRETARY

Ros Daniels + Secretary@stclementsandwich.org.uk

HON. TREASURER

Rebecca Blake + treasurer@stclementsandwich.org.uk

DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 27th July - Feria

Tuesday 28th July - Feria

Wednesday 29th July - Feast of Sts Mary, Martha and Lazarus

10:00am Holy Communion (*Book of Common Prayer*)

4:00pm St Clement's Bible Group (*see p14*)

Thursday 30th July - William Wilberforce (and Olaudah Equiano and Thomas Clarkson)

Friday 31st July - Feria

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 1st August - Feria

Sunday 2nd August - The Ninth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist with Holy Baptism

Celebrant: The Rector

Preacher: The Rector

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps 27, 30 + 1 Samuel 14.24–46	Ps 26, 28, 29 + James 2.1–13
<i>Tuesday</i>	Ps 32, 36 + 1 Samuel 15.1–23	Ps 33 + James 2.14–end
<i>Wednesday</i>	Ps 34 + 1 Samuel 16	Ps 119.33–56 + James 3
<i>Thursday</i>	Ps 37 + 1 Samuel 17.1–30	Ps 39, 40 + James 4.1–12
<i>Friday</i>	Ps 31 + 1 Samuel 17.31–54	Ps 35 + James 4.13–5.6
<i>Saturday</i>	Ps 41, 42, 43 + 1 Samuel 17.55–18.16	Ps 45, 46 + James 5.7–end

www.stclementsandwich.org.uk