



**Sunday 5th July 2026**

## **The Fifth Sunday After Trinity**

**You are most welcome.**

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

**8:00am Holy Communion** (*Book of Common Prayer*)

Celebrant: The Reverend Robin Bendall

**10:30am Parish Eucharist** (*Common Worship*)

Celebrant: The Reverend Howard Pashley

Preacher: The Reverend Howard Pashley

Setting: 'A People's Mass - Anthony Gregory Murray with  
Coventry Gloria Moger Alleluia - Ordinary Time 5

Hymns: 234, 484 (Omit \*verse), 388

Music at Communion:

*'Draw nigh and take the body of the Lord'* Song 46

*'Sicut cervus (Like as the hart desireth the waterbrooks)'*

G P Palestrina

Postlude:

*'Arrival of the Queen of Sheba (from Solomon)'*

G F Handel

### **For your prayers**

**At This Time**

Jennie Frampton, Lindsay Gorrings, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

**Recently Departed  
Year's Mind**

Jeanetta Ann Jones, Eric Stanley Durban, Roy George Claringbold, Laura Amols, Miriam Elizabeth Bull, Paddy Jutson, Mrs Catherine Bird, Carolyn (Lyn) Jill Smith

# Reflection for the week

The Reverend Doctor Jeanne Males

Some time ago I began to think that really and truly little children were being used by God to be the best evangelists. Those thoughts were based in my parish of the time – on a regular basis families were turning up to church quite unexpectedly. We were told that it was the children who had brought them along, as the adults wanted to know more about God.

The children had been studying Christianity and the bible in school or at Sunday School or even with friends and they came home talking about God. So, asked the parents, ‘what’s that all about?’ Along they all came – together - to church to find out. And in many ways it seemed to work, for the family kept on attending church and learning about the faith. The children were sort of acting as evangelists and certainly being used by God.

Well perhaps we should all try to be open to act as evangelists as we are able.

Today’s Gospel reading also reminds us that Jesus speaks about bringing to him those things that we carry as burdens – heavy burdens indeed. How appropriate this might feel to those of us who really struggled with last week’s heatwave. We could only hope that we could very soon wave it ‘goodbye’! (not so, the weather forecasters would tell us, there’s another one coming)

For myself I found that heatwave extremely burdensome – and I know I wasn’t the only one. At church the following week there was quite a lot of discussion about how we had coped with the extreme temperatures, although it certainly wasn’t an experience shared by everyone.

And Jesus continues by saying that we should bring those heavy burdens to him and that we would find a gentleness and a lightness in his response to whatever our needs are.

Mother Julian of Norwich, the mediaeval mystic and whose work is deeply memorable wrote that “All shall be well, all shall be well and all manner of things shall be well” also wrote that God does not test us beyond our ability, and “the fullness of joy is to behold God in everything”

I looked to Jesus, and I found

In him my Star, my Sun:

And in that light of life I’ll walk

Till travelling days are done.

# New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, [www.stclementschurchsandwich.org.uk](http://www.stclementschurchsandwich.org.uk)

# Music at 10:30am today

Last week the choir sang two very modern communion anthems by contemporary composers. This Sunday we go back to music composed some 400 years ago and even older words. The opening piece is a short hymn based on 7th century Latin words translated by the Victorian hymn writer J M Neale “Draw nigh, and take the body of the Lord”. According to the Canterbury Dictionary of Hymnology, “The Latin text, beginning *‘Sancti, venite, Christi corpus sumite’*, is from the early Irish liturgical manuscript known as the Bangor Antiphony, written at the monastery of Bangor, County Down, between 680 and 691. It may date from the 6th century, making it the oldest eucharistic hymn in Western Europe”. It is set to a familiar tune by Orlando Gibbons and usually sung to the words “Drop, drop slow tears”. Gibbons was one of the giants of early English church music. He sang in the choir of King’s College Cambridge, between 1596 and 1598, becoming a student at the University in 1599 and by 1603 was singing in the Chapel Royal during the reign of James I, later becoming the main organist there as well as being organist at Westminster Abbey. Gibbons died suddenly in Canterbury on Whitsunday in 1625 while waiting to provide music for the arrival and marriage of King Charles I’s new French bride Henrietta Maria. He is buried inside the Cathedral where there is

a fine marble memorial plaque and bust dedicated to him on the north wall of the Nave.

The second communion piece comes from Italy and the pen of the prolific church music composer Giovanni Palestrina. His 1604 motet “*Sicut cervus desiderat ad fontes*” is a setting of Psalm 42:1-3. The Psalm was a prescribed tract for the blessing of the water on Holy Saturday recalling the water of baptism as well as the “living water of the eucharist”. The text speaks of the longing for God and is roughly translated as “Like as the hart desireth the waterbrooks”. Today’s psalm has a very strong royal theme – reference to Kings, their wives, sons, princes and daughters. This continues into the outgoing organ voluntary “The arrival of the Queen of Sheba” by Handel. The piece is a sinfonia at the start of Act III of his oratorio Solomon and depicts the bustling activity and celebration as she arrives in the court of King Solomon in Jerusalem. The piece may not be totally Handel’s own work as it is suggested that he borrowed (as was a common practice in those times) the main themes from his German compatriots Telemann and Muffat and the Italian Giovanni Porta.

# Order of Service

## The Gathering

*Notices are given before the service. Stand for the opening hymn:*

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*Hymn 234*  
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In the name of the Father, and of the Son, and of the Holy Spirit. Amen. The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Confessing our Sins

*The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our

whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The Celebrant pronounces the forgiveness of sins. All stand.*

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth**.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

*The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then*

*The Celebrant says:* Let us pray: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the

unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

### The Scriptures

*Genesis 24.34–38, 42, 49, 58–67*

So he said, 'I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son."

'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son."

'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to

the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milchah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.' And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.'

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening

to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

This is the Word of the Lord.  
**Thanks be to God.**

*Remain seated as the Choir sing  
Psalm 45.10-18*

*Hearken, O daughter, and consider,  
incline thine ear: forget also thine own  
people, and thy father's house.*

*So shall the King have pleasure in thy  
beauty: for he is thy Lord God, and  
worship thou him.*

*And the daughter of Tyre shall be  
there with a gift: like as the rich also  
among the people shall make their  
supplication before thee.*

*The King's daughter is all glorious  
within: her clothing is of wrought  
gold.*

*She shall be brought unto the King in  
raiment of needle-work: the virgins  
that be her fellows shall bear her  
company, and shall be brought unto  
thee.*

*With joy and gladness shall they be brought : and shall enter into the King's palace.*

*Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.*

*I will remember thy Name from one generation to another : therefore shall the people give thanks unto thee, world without end.*

### *Romans 7.15 25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

This is the Word of the Lord.  
**Thanks be to God.**

*Turn to face the Book of the Gospels as it moves to the centre of the nave.*

*A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

### *Matthew 11.16–19, 25–end*

‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, “We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke

upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord.  
Praise to you, O Christ.

*A sermon is preached.*

### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Intercessions & Peace

*Kneel or sit to pray. The following response may be used:* Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

*Stand for the Peace* The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

*A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : [www.stclementsandwich.org.uk/donate](http://www.stclementsandwich.org.uk/donate) Thank you.*



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*Hymn 484* (Omit \*verse)  
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**The Eucharistic Prayer**

*The Celebrant prays over the offerings, and all respond Amen.*

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

*The Celebrant prays the Preface, leading into:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit***

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for

the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

**Preparation for Communion**

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### **Holy Communion**

*Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.*

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. *All say* Amen.

*All say* Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you

our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

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### *Hymn 388*

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### **Going out into the World**

**The Lord be with you. And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

*The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.*

# THE BLESSING OF THE BEES

EVG OF ST BENEDICT'S DAY  
FRIDAY 10TH JULY, 1000

A SHORT ANNUAL SERVICE  
AT ST CLEMENT'S APLARY,  
LED BY THE CHAMBERLAIN TO THE BISHOP,  
THE REVEREND DOCTOR FRANK MALKIN,  
FOLLOWED BY REPRESENTATIVES



Church of St Clement,  
Sandwich, Kent.  
CT13 9EH



[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)

# Choral Visit to Southwark Cathedral

Saturday 17th October

The choir had been invited to again sing Choral Evensong at Southwark Cathedral in July last year but had to postpone it due to sad circumstances at the time. We are pleased to confirm the visit this year on Saturday 17th October. This Cathedral visit will be the choir's 40th – an enviable record and achievement since the choir first started singing in such historic and hallowed places. We want to make this anniversary visit so very special as will recall our first cathedral trip which was indeed to Southwark in July 2008.

We welcome your support. Coach travel has been arranged and will leave Sandwich Quay at 9.00am to travel directly to Southwark, arriving late morning. We are trying to arrange a cathedral guided tour over lunchtime. Evensong is at 4.00pm followed by a pre-ordered meal in the Winchester Room of the George Public House in Borough High Street which is a short walk from the Cathedral. We intend to leave around 8.15pm (possibly sooner) to arrive back at Sandwich around 10pm.

We would be very pleased to have as many St Clement's supporters as possible on this parish visit. Accordingly, the PCC have generously agreed to subsidise coach travel to enable the cost to be £15/head. If participating in the evening meal, this will also need to be paid for in advance.

At this stage, Derek Kirkaldie and I are seeking expressions of interest for this trip so suitable arrangements can be confirmed. In early September we will circulate a booking form and a meal menu.

Please be in touch via email or speak to  
Julian Sampson [julianmsampson@gmail.com](mailto:julianmsampson@gmail.com) or  
Derek Kirkaldie [d.kirkaldie@stclementsandwich.org.uk](mailto:d.kirkaldie@stclementsandwich.org.uk)

**ZOOM COMPLINE** Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 7th July, 7:30pm (Duration 25 minutes)

*To join, please visit: [www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk) and go to Services -> Worship & Prayer -> Zoom Compline*

**ST CLEMENT'S BIBLE GROUP** A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses. There is no need to attend every session, nor to sign up in advance.

First session: Wednesday 22nd July, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

**FOOD PANTRY AND BANK** At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

**PASTORAL CARE TEAM** St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you, or someone you know, would value a visit please contact the Parish Office.

### **PARISH OFFICE UPDATE**

Our Parish Administrator, Caroline Flynn, has taken on an additional job, and the PCC has agreed to a three-month trial of reduced working hours. Please see page 15 for updated office hours.

The BT Callminder system on which the Parish Office telephone operates has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email [admin@stclementsandwich.org.uk](mailto:admin@stclementsandwich.org.uk), or drop in in person. Thank you.

# Parish Directory

## PARISH OFFICE

Caroline Flynn  
*Parish Administrator*

St Clement's Hall,  
Church Street St Clement's,  
Sandwich. CT13 9EH.

*Tuesday and Friday 9:00am-12:30pm*  
*(Monday and Thursday working remotely during mornings)*

Telephone currently out of action  
admin@stclementsandwich.org.uk  
www.stclementsandwich.org.uk

## THE RECTOR

The Reverend Sebastian Hamilton  
fr.sjm.hamilton@gmail.com + 01304 746033  
*Day of Rest: Monday, Study Day: Saturday*

## CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788  
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## HON. SECRETARY

Ros Daniels + Secretary@stclementsandwich.org.uk

## HON. TREASURER

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## DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

## SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

# The week ahead

**Monday 6th July - Feria**

**Tuesday 7th July - Feria**

7:30pm Zoom Compline (*see p14*)

**Wednesday 8th July - Feria**

10:00am Holy Communion (*Book of Common Prayer*)

**Thursday 9th July - Feria**

**Friday 10th July - Feria**

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Noon The Blessing of the Bees at the Apiary

**Saturday 11th July - Feast of St Benedict of Nursia, Ab**

**Sunday 12th July - The Sixth Sunday After Trinity**

8:00am Holy Communion (*Book of Common Prayer*)

*Celebrant: The Rector*

10:30am Parish Eucharist

*Celebrant: The Rector*

*Preacher: The Rector*

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps 98, 99, 101 + 1 Samuel 1.1–20	Ps 105* + 2 Corinthians 1.1–14
<i>Tuesday</i>	Ps 106* + 1 Samuel 1.21–2.11	Ps 107* + 2 Corinthians 1.15–2.4
<i>Wednesday</i>	Ps 110, 111, 112 + 1 Samuel 2.12–26	Ps 119.129–152 + 2 Corinthians 2.5–end
<i>Thursday</i>	Ps 113, 115+1 Samuel 2.27–end	Ps 114, 116, 117 + 2 Corinthians 3
<i>Friday</i>	Ps 139 + 1 Samuel 3.1–4.1a	Ps 130, 131, 137 + 2 Corinthians 4
<i>Saturday</i>	Ps 120, 121, 122 + 1 Samuel 4.1b–end	Ps 118 + 2 Corinthians 5

[www.stclementsandwich.org.uk](http://www.stclementsandwich.org.uk)