



Sunday 2nd August 2026

The Ninth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist with Holy Baptism (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray Moger
Alleluia

Hymns: 436, As the deer pants, 368

Music at Communion:

'Le banquet céleste' Olivier Messiaen

Postlude:

'Spitfire Prelude' William Walton

For your prayers

At This Time

Baby Jacob, Jennie Frampton, Jenny Gates, Lindsay Gorringe (with thanksgiving), Ann Higgins, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

Recently Departed Year's Mind

Elizabeth Margaret Brice

Jane DuBoulay, Ruth Amelia Austen, Frederick John Stevens, Hilda Winnifred Mackenzie, Geoffrey Jack Prett, Jill Doreen Lucas, James Francis Garrett, Ronald Desmond Roome, Andrew Paul Graeme, Winifred Ellen Howard, Simon David Ellis, Derek Genders

Reflection for the week

The Reverend Howard Pashley

In an attempt to maintain whatever fitness I've got, I've resolved to walk the walls of Sandwich, including Gazeen Salts, once a day. It's a resolution honored in the breach rather than in the observance, but I did walk out this morning before the heat of the day would make it too uncomfortable. I reflected that in years gone by I'd jogged it in 20 minutes or so, aiming to catch up with other slow joggers. Today I walked it in rather more time, just about able to catch up with the street cleaner emptying the litter bins along the Rope Walk!

As I came towards the Quay, I saw a lot of activity as reenactors set up for a Medieval Festival. Don't get me wrong, I wouldn't want to do it myself, but I admired the enthusiasm and commitment that they were putting into their activities. It's important that events are set up to bring people together, whether it's a music festival, a folk and ale festival, or a medieval festival. It did make me wonder if people unconnected with the church viewed churchgoers in the same way; as a rather quaint addition to the usual activities of the town-life.

Well don't knock it; If people come to church for a sense of belonging to a "group" that's fine by me. More able theologians than me hold that as far as "church going" is concerned, belonging comes before

believing!

Probably the simplest example is an infant coming to baptism. A very young infant can experience the love and care of a parent but not have any idea of the love of God, but at baptism that infant becomes the most important member of the church! Food for thought; answers on a post card!

But my wandering attention takes me back to the river and the view from our window. A low roof is a meeting point for black headed gulls. These gulls are my favorite gulls. As an eight-year-old I loved to watch them on my local playing field. There were too many for me to count then. We have ten outside our window. They hold onto their vantage point until they're displaced by the larger, more quarrelsome, herring gulls. But once the herring gulls have moved off to whatever feeding opportunities they've identified (fish and chips?), the black headed gulls are back. Perhaps the meek will inherit the earth.

Amen.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

As the choir starts its summer break, organ music is played during the communion. Today the piece is the “Le Banquet celeste” (The Celestial Banquet) written by the French composer Olivier Messiaen in 1928. The work’s epitaph, “He that eateth my flesh and drinketh my blood, dwelleth in me and I in him” (John 6:56) indicates the work’s eucharistic connection. Despite being only 25 bars long, it takes about 7–8 minutes to perform due to the extremely slow tempo (“very slow, ecstatic”). The work has two themes: the first, marked “far away, mysterious” is slow and sustained. The second, played by the pedal is marked “brief staccato, as a water drop” and represents Christ’s blood. The final chord is accompanied by a very low bass note and marked “very deep”.

The outgoing voluntary is an organ arrangement of The Spitfire Prelude by William Walton and was arranged and extracted in 1942 from music he had written earlier that year for the motion picture *The First of the Few*. The popularity of the music in that film was such that a recording was made in the same year with the composer conducting. The Prelude, called by Stephen Lloyd as “one of Walton’s finest marches”, is the music heard over the opening credit titles in the movie. Such was the success

of this music, Walton was also commissioned in June 1968 for the score of a movie with a similar theme ‘The Battle of Britain’.

However, the philistines at United Artists in New York threw most of Walton’s music out and commissioned Ron Goodwin instead; one sequence survives, due to Laurence Olivier’s insistence that it be retained, or else he would have his name removed from the credits. The complete original score has been recorded and is also now fitted to an alternative version of the film; such are the vicissitudes of the film industry!

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Order of Service

The Gathering

Notices are given before the service. Stand for the opening hymn:

Hymn 436

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you **and also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in

thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Isaiah 55.1–5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall

run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

This is the Word of the Lord.
Thanks be to God.

Romans 9.1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the Word of the Lord.
Thanks be to God.

Turn to face the Book of the Gospels as it moves to the centre of the nave. A Gospel proclamation is sung.

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 14.13–21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed

him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.'

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Holy Baptism

The baptism party are invited to the front. The celebrant asks the congregation these questions:

Will you support this child as they begin their journey of faith?
We will!

Will you help them to live and grow within God's family?
We will!

The celebrant addresses the parents and godparents:

Parents and godparents, the Church receives Ottilie Beatrice with joy as they begin their journey in faith. Today we are trusting God for their growth in faith. Will you pray for them, care for them, walk with them in the way of Christ, and help them to take their place within the life and worship of Christ's Church?

They answer: With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

They answer: I reject them.

Do you renounce the deceit and corruption of evil?

They answer: I renounce them.

Do you repent of the sins that separate us from God and neighbour?

They answer: I repent of them.

Do you turn to Christ as Saviour?

They answer: I turn to Christ.

Do you submit to Christ as Lord?

They answer: I submit to Christ.

Do you come to Christ, the way, the truth and the life?

They answer: I come to Christ.

Christ claims you for his own. Receive the sign of his cross.

The celebrant, parents, and godparents makes the sign of the Cross on the infant's forehead using their thumbs.

Then the celebrant says:

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light

and obedience of Christ. **Amen.**

The celebrant takes up the holy oil of catechumens:

We anoint you with the oil of salvation in the name of Christ our Saviour; may he strengthen you with his power, who lives and reigns for ever and ever.

Do not be ashamed to confess the faith of Christ crucified. **Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

The baptism party moves to the font, members of the congregation are invited to move for a better view. The water is blessed, then:

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church. Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was

buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The infant is brought to the font, and water is sprinkled on its forehead as the celebrant says:

Ottillie Beatrice, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

The celebrant takes up the holy oil of chrism:

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

There is one Lord, one faith, one

baptism: by one Spirit we are all baptized into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

Stand for the Peace The peace of the Lord be always with you. And also with you. *The altar is prepared while we sing the hymn overleaf.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to:

www.stclementsandwich.org.uk/donate
Thank you.



As the deer pants for the water
so my soul longs after you;
you alone are my heart's desire
and I long to worship you.

You alone are my strength, my shield;
to you alone may my spirit yield:
you alone are my heart's desire
and I long to worship you.

I want you more than gold or silver,
only you can satisfy;
you alone are the real joy-giver
and the apple of my eye.

You're my Friend and you're my brother
even though you are a king:
I love you more than any other,
so much more than anything.

Martin Nystrom (1965-)

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness

of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* **Amen.**

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from

evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

After all have received Holy Communion, Stand as the Celebrant says Let us pray: Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. *All say* **Amen.**

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 368

Going out into the World

A baptism candle, lit from the Easter Pascal Candle, is presented to the infant:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Otilie, you have received the light of Christ; walk in this light all the days of your life. **Shine as a light in the world to the glory of God the Father.**

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Why do you give?

The Rector and PCC are preparing to launch a reflective campaign this autumn encouraging the whole congregation to pray about how they see and use their assets and income (no matter how large, or how small), and what might be an appropriate amount for each person to give to the life of St Clement's.

Would you be willing to put down a few words, to be shared anonymously, about how being a Christian changes how you see your finances, and/or about why you give to St Clement's?

Please enter them at:

[www.stclementsandwich.org.uk/
money](http://www.stclementsandwich.org.uk/money)

Promoting St Clement's

So many visitors to Sandwich don't discover the wonders of our church.

Posters and flyers advertising St Clement's as an essential stop on any trip to Sandwich are available now near the north porch safe.

These include maps (and QR codes which open maps!) showing the directions to St Clement's.

Please spread these around shops you use, windows, noticeboards.. Anywhere you might be able to persuade someone to display a poster, please do! Thank you.

St Clement's Parish Outing to Blue Mermaid

Thursday 20th August, 2.00pm

Blue Mermaid is a 2019 replica of a 1930s Thames Barge, the original sadly lost during the war. Groups of young people are invited to live aboard Blue Mermaid for up to a week, together with their group leaders, in order to learn maritime skills and discipline, but the crew also sail with groups of adults with learning disabilities, physical disabilities, and those with dementia and their supporters.

Blue Mermaid sails into Sandwich around the 14th August for a week, and will be open during day for free visits, with special events in the evenings. A group from St Clement's has been invited for a free guided visit at 2:00pm on Thursday 20th August. Those who wish may head for coffee or ice cream afterwards. Please sign up on the sheet in Church by Sunday 16th August (so we have an indication of numbers), or contact admin@stclementsandwich.org.uk with any queries.

Ride and Stride 2026

On Saturday 12th September 2026, the annual sponsored 'Ride and Stride' for The Friends of Kent Churches takes place. Half of the money raised goes to a church or chapel of your choice and the other half contributes to the funds of The Friends of Kent Churches.

Last year a total of £153,000 was raised, and churches can then apply for grants to assist with their own maintenance or restoration projects. St Clement's has in the past benefitted from assistance from the fund.

If you would like to participate, there are some sponsorship forms on the black leaflet stand by the hymn books in the church or contact me, and I can get a form to you.

Once you start to collect sponsors, let me know and I can add you to our list of Riders and Striders. If you have any questions, please give me a call.
Many thanks and happy riding and striding!

Kevin Wright 07714 095506
Kevinwright63@btinternet.com

N.b. The Rector is now on Annual Leave until Saturday 15th August.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 4th August, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

First session: Wednesday 22nd July, 4:00pm (Duration 1 hour, arrive from 3:45pm), **St Margaret's Chapel within St Clement's** (future meetings at Ramparts Cottage, Knighttrider Street)

CHORAL VISIT TO SOUTHWARK CATHEDRAL

Saturday 17th October, members of the congregation invited to join the Choir for a visit and Evensong (£15 per head). Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) to express interest.

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you, or someone you know, would value a visit please contact the Parish Office.

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

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DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 3rd August - Feria

**Tuesday 4th August - Feast of St Jean-Baptiste Marie Vianney
the Curé d'Ars, P**

3:00pm Service of Thanksgiving for Elizabeth Brice
7:30pm Zoom Compline

Wednesday 5th August - Feast of St Oswald, M

10:00am Holy Communion (*Book of Common Prayer*)
4:00pm St Clement's Bible Group (*see p14*)

Thursday 6th August - The Transfiguration of the Lord

Friday 7th August - Feria

9:45am Morning Prayer
From 10:00am Coffee Pot (*Parish Hall*)

Saturday 8th August - Feast of St Dominic, P

Sunday 9th August - The Tenth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)
Preacher: The Reverend Robin Bendall
10:30am Parish Eucharist
Celebrant: The Reverend Howard Pashley
Preacher: The Reverend Howard Pashley

Day	Morning Prayer	Evening Prayer
Monday	Ps 44 + 1 Samuel 19.1–18	Ps 47, 49 + Mark 1.1–13
Tuesday	Ps 48, 52 + 1 Samuel 20.1–17	Ps 50 + Mark 1.14–20
Wednesday	Ps 119.57–80 + 1 Samuel 20.18–end	Ps 59, 60, (67) + Mark 1.21–28
Thursday	Ps 51, 54 + 1 Samuel 22.6–end	Ps 38 + Mark 2.1–12
Friday	Ps 51, 54 + 1 Samuel 22.6–end	Ps 38 + Mark 2.1–12
Saturday	Ps 68 + 1 Samuel 23	Ps 65, 66 + Mark 2.13–22

www.stclementsandwich.org.uk