



Sunday 12th July 2026

The Sixth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 6

Hymns: 341, 271, 262

Music at Communion:

'O praise the Lord' Adrian Batten

*'From glory to glory advancing, we praise thee O
Lord'* Sheen

Postlude:

'Hornpipe in D from The Water Music' G F Handel

For your prayers

At This Time

Jennie Frampton, Lindsay Gorringe, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

Recently Departed Year's Mind

John Edward Bayman, Edna Cicely Stevens, Roger Rook, Sybil Kate Thompson, Iris Frost, Gladys Joan Butcher, Sylvia Roy, Antony Copley

Reflection for the week

The Reverend Howard Pashley

We've not long back from a holiday in Greece. Somehow the country hasn't been able to manage without us, because while we've been away you've mislaid your Prime Minister! Also of course, there's been the start of the FIFA World Cup.

We did have wonderful holiday, helped by Special Assistance on and off the aircraft, and also the help we received from our daughter and her partner David, who I frequently refer to as my "Son-out-law".

David is very invested into football, and so we did watch some of the games while we were out there, and I've maintained my interest since we got back. I've surprised myself with just how partisan I am, but am in awe of the decisions made by the referees, most backed up by the dreaded AVR. I've had to accept that even my heroes have been shown to have fouled, although "unintentionally", with the obligatory awarding of yellow and red cards.

I was elated with the result of the England-Mexico game. I was quite convinced that playing at that altitude would be England's downfall. But even playing one man down, in front of a hostile crowd, they hung on during eleven minutes of extra time to secure a win.

Now I took it that our player sent off with a red card would not be allowed to play in Saturday's quarter final against Norway. But that's possibly not the case! I'm aware that there has been a lot of corruption at the higher levels of the "beautiful game", but up to now it's been financial, not political!

The "Emperor" after reinstating

"gladiatorial" contests, on the White House lawn, no less, has turned his eye to the populist possibilities of said beautiful game. FIFA apparently bowed to pressure from the "Emperor" to wave the red card rule for the USA-Belgium match, which in the circumstances, happily ended in a Belgium victory.

Now as America evidently has an Emperor, the question is, is he a "Nero" or a "Constantine", and I suspect that we know the answer.

No doubt to secure his credibility as a footballing expert he made a point, rightly, of referring to Harry Kane as a great player. But more significantly, to me, he made no mention of Jude Bellingham who had scored 2 goals. Either the Emperor hadn't had an interest in the game, or he's a racist? Probably both.

I need to get off my high horse, if the altitude doesn't get me the blood pressure will!

So, I'm thinking calming thoughts and practicing my yogic breathing as I watch the river do the same. It may not be blue like the Ionian Sea, and I wouldn't want to swim in it, but it has its own excitement. A black headed gull has just done a belly-flop into it and immediately taken off again, perhaps just a way of cooling down in this hot weather.

Stay safe.

Amen.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

During the communion today the choir sings two pieces with music spanning some 400 years. It opens with Adrian Batten's "O praise the Lord" a short Tudor anthem for unaccompanied voices. The words from Psalm 117 are

*O praise the Lord, all ye heathen:
praise him, all ye nations.
For his merciful kindness is ever more
and more towards us: and the truth of
the Lord endureth for ever. Amen.*

As many choristers may know, and hopefully all clergy will know, Psalm 117 is the shortest – only two verses and Batten's anthem sets all of them. Many more will know that the nearby Psalm 119 is the longest with its 176 verses.

Adrian Batten (c. 1591 – c. 1637) was at various times Vicar Choral" (Lay-clerk) at Westminster Abbey and at St Paul's Cathedral as well as a church music composer, albeit very little of his scores survive. He was active during an important period of English church music, between the Reformation and the English Civil War in the 1640s. During this period the liturgical music of the first generations of Anglicans began to diverge significantly from "English music" to pieces sung and influenced by Latin.

It is followed by a hymn from the Liturgy of St James intended for post communion – "From glory to glory advancing, we praise the O Lord". It concludes "Ever fit us by

service on earth for thy service on high". It is set to a tune composed by Gustav Holst (of "The Planets" fame). The hymn tune is called Sheen, obviously a reference to East Sheen in South West London where the composer Holst and his daughter Imogen lived.

The outgoing voluntary is the Hornpipe from Handel's famous Water Music - three suites of pieces written for outdoor orchestral performance for King George I on the Thames in 1717. We automatically think of sailors dancing hornpipes, but actually hornpipes were originally a form of wind instrument known colloquially as Pibcorns and made of either horn (hence the name!), wood or bone.

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Order of Service

The Gathering

Notices are given before the service. Stand for the opening hymn:

Hymn 341

In the name of the Father, and of the Son, and of the Holy Spirit. Amen. The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our

whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth**.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then

The Celebrant says: Let us pray: Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Genesis 25. 19–end

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field,

and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing

Psalms 119 v105-112

*Thy word is a lantern unto my feet :
and a light unto my paths.*

*I have sworn, and am stedfastly
purposed : to keep thy righteous
judgements.*

*I am troubled above measure : quicken
me, O Lord, according to thy word.*

*Let the free-will offerings of my mouth
please thee, O Lord : and teach me thy
judgements.*

*My soul is alway in my hand : yet do I
not forget thy law.*

*The ungodly have laid a snare for
me : but yet I swerved not from thy
commandments.*

*Thy testimonies have I claimed as
mine heritage for ever : and why? they
are the very joy of my heart.*

*I have applied my heart to fulfil thy
statutes alway : even unto the end.*

Romans 8.1 11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the Word of the Lord.
Thanks be to God.

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 13.1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for

what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.' This is the Gospel of the Lord. **Praise to you, O Christ.**

A sermon is preached.

The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin

Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions & Peace

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand for the Peace The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to:
www.stclementsandwich.org.uk/donate
Thank you.



Hymn 271

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these

gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ

our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand as the Celebrant says***

Let us pray: God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

All say Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 262

Going out into the World

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

St Clement's Bible Group

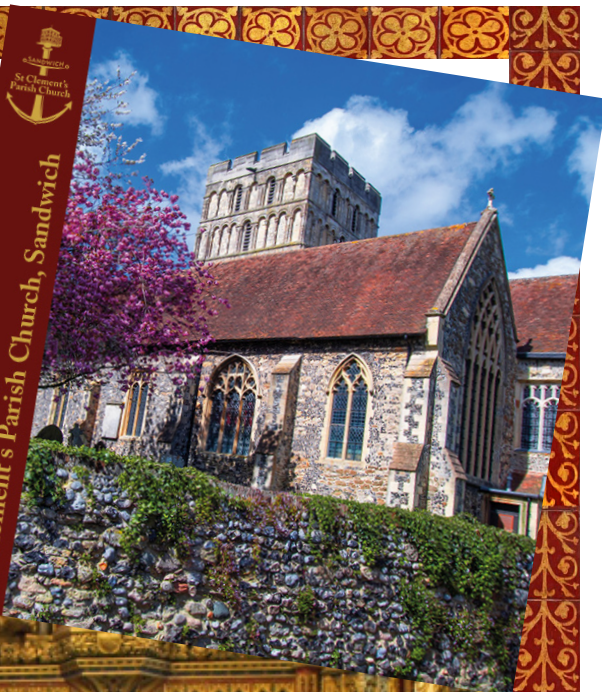
A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses. There is no need to attend every session, nor to sign up in advance. Each session will initially be led by Ros Daniels, and hosted by Emma Montgomery. Please speak to them or the Rector for more information.

First session: Wednesday 22nd July, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

Don't miss our new souvenir
guidebook, complete with
foreword from the Lord
Warden of the Cinque Ports
and afterwords from the
Right Worshipful the
Mayor of Sandwich.
Available now from near
the font, £10 each.
(cash in the safe
beside the porch, or
card reader)

Official Souvenir Guide

St Clement's Parish Church, Sandwich



St Clement's Church Choir on their visit to Southwark Cathedral in 2008

Choral Visit to Southwark Cathedral

Saturday 17th October 2026

The choir had been invited to again sing Choral Evensong at Southwark Cathedral in July last year but had to postpone it due to sad circumstances at the time. We are pleased to confirm the visit this year on Saturday 17th October. This Cathedral visit will be the choir's 40th – an enviable record and achievement since the choir first started singing in such historic and hallowed places. We want to make this anniversary visit so very special as will recall our first cathedral trip which was indeed to Southwark in July 2008.

We welcome your support. Coach travel has been arranged and will leave Sandwich Quay at 9.00am to travel directly to Southwark, arriving late morning. We are trying to arrange a cathedral guided tour over lunchtime. Evensong is at 4.00pm followed by a pre-ordered meal in the Winchester Room of the George Public House in Borough High Street which is a short walk from the Cathedral. We intend to leave around 8.15pm (possibly sooner) to arrive back at Sandwich around 10pm.

We would be very pleased to have as many St Clement's supporters as possible on this parish visit. Accordingly, the PCC have generously agreed to subsidise coach travel to enable the cost to be £15/head. If participating in the evening meal, this will also need to be paid for in advance.

At this stage, Derek Kirkaldie and I are seeking expressions of interest for this trip so suitable arrangements can be confirmed. In early September we will circulate a booking form and a meal menu.

Please be in touch via email or speak to
Julian Sampson julianmsampson@gmail.com or
Derek Kirkaldie d.kirkaldie@stclementsandwich.org.uk

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 22nd July, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses. There is no need to attend every session, nor to sign up in advance.

First session: Wednesday 22nd July, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you, or someone you know, would value a visit please contact the Parish Office.

PARISH OFFICE UPDATE

Our Parish Administrator, Caroline Flynn, has taken on an additional job, and the PCC has agreed to a three-month trial of reduced working hours. Please see page 15 for updated office hours.

The BT Callminder system on which the Parish Office telephone operates has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

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DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 13th July - Feria

Tuesday 14th July - Feast of John Keble, P

Wednesday 15th July - Feast of St Swithun, B et St Bonaventure, B, D

10:00am Holy Communion (*Book of Common Prayer*)

Thursday 16th July - Feria

7:00pm Evening Prayer

7:15pm PCC Meeting

Friday 17th July - The Martyrs of Compiègne

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 18th July - Feria

Sunday 19th July - The Seventh Sunday After Trinity

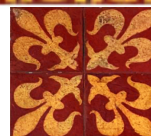
8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: The Rector



<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Ps 123, 124, 125, 126 + 1 Samuel 5	Ps 127, 128, 129 + 2 Corinthians 6.1 – 7.1
<i>Tuesday</i>	Ps 132, 133+ 1 Samuel 6.1–16	Ps (134), 135 + 2 Corinthians 7.2–end
<i>Wednesday</i>	Ps 119.153–end+ 1 Samuel 7	Ps 136 + 2 Corinthians 8.1–15
<i>Thursday</i>	Ps 143, 146+1 Samuel 8	Ps 138, 140, 141 + 2 Corinthians 8.16–9.5
<i>Friday</i>	Ps 142, 144+ 1 Samuel 9.1–14	Ps 145 + 2 Corinthians 9.6–end
<i>Saturday</i>	Ps 147+ 1 Samuel 9.15–10.1	Ps 148, 149, 150 + 2 Corinthians 10

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