



Sunday 16th August 2026

The Eleventh Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray Moger
Alleluia

Hymns: 342, Psalm 133, 353, 453

Music at Communion:

*'The Lord bless you and keep you' (in memory of
Gillian Kullman RIP)* John Rutter

'Benedictus from the Armed Man: A Mass for Peace' Karl
Jenkins

Postlude: *'Chanson de matin'* Edward Elgar

For your prayers

At This Time

Jennie Frampton, Jenny Gates, Tom Harrel, Ann Higgins, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

Recently Departed Year's Mind

Gillian Kullman

Dorothy Sybil Gunyon, Ruth Helen Mary Palmer, Frank Alexander Blogg, Dennis Millwater, John Mario Faskally Padovan, Edna Rose Thompson, Edward Brian Pope, Janet Solley, Paul Whittall, Patricia Winifred Ardy

Reflection for the week

The Reverend Doctor Jeanne Males

It was a considerable number of years ago, and I found myself as the Anglican priest at an ecumenical preached retreat based at the Cistercian Monastery at Orval in Belgium. Apart from the history and spiritual life of the Abbey, they also make beer (which is splendid) and cheese!

I was to minister primarily to the Anglican folk on the retreat and to work alongside the ministers of other churches, as well as to say at least one Eucharist during the time we spent away.

One day I received an invitation from the Abbot to attend the daily Chapter meeting of the community – it was to happen the very next day after the early morning Mass. Off I went with an interpreter (my French really isn't very good) and I needed to understand the Mass as well as the Chapter meeting. I had made sure that I had all items of import up my sleeve. First question from the Abbot:

“What is the dedication of your church?”

Well I was so proud. I pulled myself up to my full 5'7". “Its dedicated to St Mary the Blessed Virgin” I was quite shocked when all of the brethren groaned. “Well”, they said “all Catholic churches are dedicated to Our Lady”. (not quite true I don't think, but it is a frequent dedication)

Yesterday it was the Feast of The Assumption of the Blessed Virgin Mary. It wasn't a feast day that we celebrated in my own parish as we preferred to celebrate the Birthday of our Lady as a big festival day in the parish.

The Assumption of Mary says that at the end of her earthly life Mary was taken body and soul into heaven. It leaves open the question of whether Mary died or whether she was raised to eternal life without bodily death. It is a feast more often celebrated within the Roman Catholic church but some Anglicans also celebrate it. What are we to make of it? Well, I guess that some folk would find it difficult to acknowledge it, but surely the young woman who so readily said ‘yes’ to that angelic statement that she was about to give birth to the Son of God – surely her leaving of this life might also be miraculous too?

Hail Mary, full of grace, the Lord is with you.

Blessed are you among women, and blessed is the fruit of your womb, Jesus,

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Following the news that Gillian Kullman had peacefully passed away this week, the choir has expressed a wish to sing at today's service in immediate memory of her more than 50 years as a singer here at St Clements but also as a friend and supporter of this church. The choir candles will also be lit in remembrance of her and her husband Peter in whose memory these lights were installed. The choir will sing *The Lord bless you and keep you* by John Rutter. The words are from the OT book of Numbers and are just so appropriate as we remember them both with fondness and gratitude.

*The Lord bless you and keep you,
The Lord make his face to shine
upon you, and be gracious unto you,
The Lord lift up the light of his
countenance upon you and give you
peace.
Amen*

This is followed by an extract from 'The Armed Man' by the Welsh composer Karl Jenkins, subtitled "A Mass for Peace". This work was commissioned by the Royal Armouries Museum for the Millennium celebrations to mark the museum's move from London to Leeds and was dedicated to victims of

the Kosovo crisis. It is a piece of huge variety and extremes ranging from hard driving percussion based medieval war songs to gentle reflections incorporating the traditional sung sections of the Latin Mass. Today the Benedictus is played – an incredibly gentle and serene piece of music, albeit punctuated by some louder fanfares which in the choral version are to the words "Hosanna in the highest".

The outgoing voluntary is also of a quieter nature – the 'Chanson de Matin' or Morning Song by Edward Elgar. Prior to the service its sister piece the Chanson de Nuit (Evening Song) will also be played. Both are pieces conceived as "Salon Music" and written originally for violin and piano and arranged for organ by Elgar's great friend Herbert Brewer. These pieces are so typically and delightfully Elgarian with a gentle melody composed around 1889.

Order of Service

The Gathering

Hymn 342

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved

our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: O

God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Isaiah 56.1, 6–8

Thus says the Lord:

Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

This is the Word of the Lord.
Thanks be to God.

Remain seated to sing an extract from Psalm 133. Trans. David Matthess. Tune: St Peter

**Behold, how good a thing it is,
And how becoming well,
Together such as brethren are
In unity to dwell!**

**Like precious ointment on the head,
That down the beard did flow,
Yes, Aaron's beard, and to the skirts,
Did of his garments go.**

**As Hermon's dew, the dew that does
On Zion's hills descend
For there the blessing God commands,
Life that shall never end.**

Romans 11.1–2a, 29–32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. This is the Word of the Lord. **Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 15.10–28

Then he called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly. This is the Gospel of the Lord. **Praise to you, O Christ.** *A sermon is preached.*

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all

things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. And also with you. *The altar is prepared while we sing.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to:



www.stclementsandwich.org.uk/donate
Thank you.

Hymn 353

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand as the Celebrant says*** Let us pray: God of glory, the end of our searching, help us to lay aside all that prevents us from seeking your kingdom, and to give all that we have to gain the pearl beyond all price, through our Saviour Jesus Christ. *All say Amen.*

All say Almighty God, **we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn 453

The Lord be with you. **And also with you. *The Celebrant blesses and dismisses the***

congregation. Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Why do you give?

The Rector and PCC are preparing to launch a reflective campaign this autumn encouraging the whole congregation to pray about how they see and use their assets and income (no matter how large, or how small), and what might be an appropriate amount for each person to give to the life of St Clement's.

Would you be willing to put down a few words, to be shared anonymously, about how being a Christian changes how you see your finances, and/or about why you give to St Clement's?

Please enter them at:

www.stclementsandwich.org.uk/money



St Clement's Parish Outing to Blue Mermaid

Meet at the Quayside,
2:00pm Thursday 20th August. No charge.



The Blue Mermaid is a 2019 replica of a 1930s Thames Barge, the original sadly lost during the war. Groups of young people are invited to live aboard Blue Mermaid for up to a week, together with their group leaders, in order to learn maritime skills and discipline, but the crew also sail with groups of adults with learning disabilities, physical disabilities, and those with dementia and their supporters.

Blue Mermaid sails into Sandwich around the 14th August for a week, and will be open during day for free visits, with special events in the evenings. A group from St Clement's has been invited for a free guided visit at 2:00pm on Thursday 20th August. Those who wish may head for coffee or ice cream afterwards. Please sign up on the sheet in Church by Sunday 16th August (so we have an indication of numbers), or contact admin@stclementsandwich.org.uk with any queries.

Promoting St Clement's

So many visitors to Sandwich don't discover the wonders of our church. Posters and flyers advertising St Clement's as an essential stop on any trip to Sandwich are available now near the north porch safe.

These include maps (and QR codes which open maps!) showing the directions to St Clement's.

Please spread these around shops you use, windows, noticeboards.. Anywhere you might be able to persuade someone to display a poster, please do! Thank you.

Discover St Clement's
The ancient Parish Church of Sandwich

From the Norman tower to hidden secrets within, no visit to Sandwich is complete without seeing St Clement's.

Open c.10:00am-4:00pm

Quickest route from...
The Guildhall Forecourt
The Quayside
...or scan the QR code to open a map

1,000 years of history & faith

Free audio tours

Free entry daily

www.stclementsandwich.org.uk

The poster features a photograph of the church's exterior, a QR code, and a small logo for St Clement's Parish Church. The flyer includes a map of the area around the church, showing the quickest route from the Guildhall Forecourt and the Quayside, and another QR code.

St Clement's Parish Outing to Blue Mermaid

Thursday 20th August, 2.00pm

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Ride and Stride 2026

On Saturday 12th September 2026, the annual sponsored 'Ride and Stride' for The Friends of Kent Churches takes place. Half of the money raised goes to a church or chapel of your choice and the other half contributes to the funds of The Friends of Kent Churches.

Last year a total of £153,000 was raised, and churches can then apply for grants to assist with their own maintenance or restoration projects. St Clement's has in the past benefitted from assistance from the fund.

If you would like to participate, there are some sponsorship forms on the black leaflet stand by the hymn books in the church or contact me, and I can get a form to you.

Once you start to collect sponsors, let me know and I can add you to our list of Riders and Striders. If you have any questions, please give me a call. Many thanks and happy riding and striding!

Kevin Wright 07714 095506
Kevinwright63@btinternet.com

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 18th August, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

First session: Wednesday 22nd July, 4:00pm (Duration 1 hour, arrive from 3:45pm), **St Margaret's Chapel within St Clement's** (future meetings at Ramparts Cottage, Knight rider Street)

CHORAL VISIT TO SOUTHWARK CATHEDRAL SATURDAY 17TH OCTOBER.

Members of the congregation are invited to join the Choir for a visit and Evensong (£15 per

head for coach travel plus food). Booking forms with menus now available in the north aisle of the church. Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) if you have any queries.

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you, or someone you know, would value a visit please contact the Parish Office.

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788
Howard Evans + h.evans@stclementsandwich.org.uk + 07810 835389

HON. SECRETARY

Ros Daniels + Secretary@stclementsandwich.org.uk

HON. TREASURER

Rebecca Blake + treasurer@stclementsandwich.org.uk

DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 17th August - Feria

Tuesday 18th August - Feria

7:30pm Zoom Compline (*see p14*)

Wednesday 19th August - Feria

10:00am Holy Communion (*Book of Common Prayer*)

11:00am Internment of Ashes

4:00pm St Clement's Bible Group (*see p14*)

Thursday 20th August - St Bernard of Clairvaux, Ab, D

2:00pm Trip to Blue Mermaid (*see p11*)

Friday 21st August - Feria

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

1:00pm Wedding of Natalie Waite et Daniel Foord

Saturday 22nd August - The Queenship of the Blessed Virgin Mary

Sunday 23rd August - The Twelfth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 80, 82 + 2 Samuel 3.12–end	Ps 85, 86 + Mark 5.1–20
Tuesday	Ps 87, 89.1–18 + 2 Samuel 5.1–12	Ps 89.19–end + Mark 5.21–34a
Wednesday	Ps 119.105–128 + 2 Samuel 6.1–19	Ps 91, 93 + Mark 5.35–end
Thursday	Ps 90, 92 + 2 Samuel 7.1–17	Ps 94 + Mark 6.1–13
Friday	Ps 88, (95) + 2 Samuel 7.18–end	Ps 102 + Mark 6.14–29
Saturday	Ps 96, 97, 100 + 2 Samuel 9	Ps 104 + Mark 6.30–44

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