



Sunday 9th August 2026

The Tenth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Reverend Robin Bendall

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Reverend Howard Pashley

Preacher: The Reverend Howard Pashley

Setting: 'A People's Mass - Anthony Gregory Murray Moger
Alleluia

Hymns: Be still for the presence of the Lord, Psalm 105, 374,
354

Music at Communion:

'Jesu, joy of man's desiring (from Cantata 147)' J S Bach

Postlude:

*"Sheep may safely graze" from Cantata Was mir behagt,
ist nur die muntre Jagd, BWV 208 J S Bach*

For your prayers

At This Time

Baby Jacob, Jennie Frampton, Jenny Gates, Tom Harrel, Ann Higgins, David Robertson, Clive Taylor, Tony Johnston, HM The King, the bereaved, and those suffering during warfare

Recently Departed Year's Mind

John William Scrase, Marjory Bilsborrow, Patricia Blundell, Lorna Jeffrey, Janet Mary Russell, Richard Bilsborrow, Patricia Mary Castle, John Keith Shipton, Phyllis Irene Painter, Georgina Romaine Maddox, Margaret Elizabeth White, Desmond William John Sampson (Priest)

Reflection for the week

The Right Reverend Doctor Michael Turnbull

Two takeaways from today's Gospel reading.

First, Jesus has an August moment. He has just walked away from the Feeding of the Multitude, probably exhausted, not only from the immense crowds (5000 – and then is added 'as well as the women and children' – Matthew would be castigated for that remark today) but also from the management of the slow disciples. A huge occasion. So, he sends the disciples away on their boat and heads to the hills, to be alone for a while.

A member of the congregation echoed this moment for me this week when I asked her if she was going to a particular church event. She confessed she was giving up everything for August in order to focus on her hobby which she had neglected. What a relief to hear that Jesus doesn't expect us to be constantly active. Even he had to say to his friends 'Push off on your boat, I'm going to be alone for a bit'.

To be alone is not the same as being lonely. Jesus had to commune with his heavenly father, perhaps clarifying his teaching or planning his next move. So, I ask myself, how am I spending August? More time for not just relaxing but also reflecting, I hope.

Secondly, Jesus could probably see from his hilltop that the Lake of Galilee, the lowest freshwater

lake on earth, was heading for a storm. The disciples' boat had sailed a long way offshore and was in difficulty. The language which Matthew originally used indicated harassment and torture by the waters or the waves or the sea (Matthew uses all three words). There is panic. A ghost appears. Worst of all Jesus isn't there.

Another member of the congregation mentioned this week that something really tragic was affecting her family. Fear of the worst was gripping everyone. I asked myself where is God – he isn't there. The ghost of fear appeared as the storm overwhelmed. For the disciples Jesus was there in ways they least expected, so much so that Peter made a fool of himself and it nearly cost his life.

It doesn't take much for us to blame God for not being there when we need him. Be careful or we may drown in our own despair.

When the Gospel is finished and we say, 'Praise to you, O Christ.' I hope we can pray 'Thanks be for August. Thanks be for the presence of God even when he seems absent'

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments in the Sunley Room (accessed up the ramp behind the organ), and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Both the pieces played during the communion and at the end of the service have a common origin, being arrangements of arias from J S Bach's Cantatas.

Most of Bach's church cantatas date from his first years as Thomaskantor and Director of Church Music in Leipzig, a position which he took up in 1723. Working for Leipzig's Thomaskirche and Nikolaikirche, it was part of Bach's job to compose and perform a church cantata every Sunday and feast day, conducting soloists, the Church Choir and orchestra as part of the church service. In his first years in Leipzig, starting after Trinity of 1723, Bach regularly composed a new cantata every week, although some of these cantatas were adapted (at least in part) from work he had composed before his Leipzig era. Such cantatas relate to the readings prescribed by the Lutheran liturgy for the specific occasion. The last known cantata was composed in 1745. From these cantatas familiar classics have emerged.

During the communion you will hear "Jesu, joy of man's desiring". The original version of this piece is a choral setting of a movement from his Cantata No 147 *Herz und Mund und Thut und Leben*. Its familiar melody has given rise to many interpretations on different instruments, notably on the piano by Dame Myra Hess. She was a national heroine beloved in her native Britain for having arranged daily lunchtime concerts in London during World War II to boost the public's morale. A marvellous story

that demonstrates the degree to which she had endeared herself to the general population tells of a soldier whistling the tune in a train carriage. His cabin-mate asked him, "Do you like Bach?" "No", replied the soldier. "But you're whistling a Bach composition." "That's not Bach — that's Myra Hess!"

The outgoing voluntary is *Sheep may safely graze* (*Schafe können sicher weiden*) being originally a soprano aria with words by Salomon Franck. Not only did Bach write religious cantatas but also secular ones, notably ones in praise of coffee, shepherds, birthdays, weddings etc. This piece was written in 1713 and is part of the cantata *Was mir behagt, ist nur die muntre Jagd*, BWV 208 ("Only the lively hunt pleases me"), known as the Hunting Cantata. It was originally written for a birthday celebration of Christian, Duke of Saxe-Weissenfels. Bach was based at the nearby court of Weimar, and musicians from both courts appear to have joined in the first performance in Weissenfels. Bach is known to have used the music again for other celebrations, but it remained unpublished until after his death.

Despite the hunting inspired theme of the Cantata, the pastoral and tranquil words translate as "Sheep may safely graze with a good shepherd's protection. Under rulers where goodness reigns, there we find rest, and peaceful days and all that makes a joyful nation".

Order of Service

The Gathering

Notices are given before the service. Stand for the opening hymn:

Be still, for the presence of the Lord, the Holy One, is here;
Come bow before Him now with reverence and fear:
In Him no sin is found - we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned:
How awesome is the sight - our radiant
King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place:
He comes to cleanse and heal, to minister His grace -
No work too hard for Him, in faith receive from Him.
Be still, for the power of the Lord is moving in this place.

David J Evans

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you **and also with you.**

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ
our Lord. **Amen.**

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory

of God the Father. Amen.

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

1 Kings 19.9–18

At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and

after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him. This is the Word of the Lord. **Thanks be to God.**

Remain seated to sing an extract from Psalm 105. Trans. Adam Carill.

Tune: Buckland

**Praise the Lord, invoke his name,
Let the peoples know his fame.
Sing to him with sacred air,
Weight his wonders and his care.**

**Glorify his holy name,
Let your joyful heart acclaim.
Trust the Lord, who will endure;
Seek his face for evermore.**

**God has kept his holy plan,
Which he swore to Abraham;
Brought his chosen people out,
With exhilarating shout.**

**And he gave into their hands
All the toil of foreign lands,
So that they would keep his law,
Guard his precepts evermore.**

Romans 10.5–15

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say?

‘The word is near you, on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’ This is the Word of the Lord. **Thanks be to God.**

Turn to face the Book of the Gospels

*as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.** *Matthew 14.22–33*

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’

Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the

wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



Hymn 374

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done;

on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

After all have received Holy Communion, Stand as the Celebrant says Let us pray: God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow

the path of your will may never wander from the way of life; through Jesus Christ our Lord. *All say* Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 354

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Why do you give?

The Rector and PCC are preparing to launch a reflective campaign this autumn encouraging the whole congregation to pray about how they see and use their assets and income (no matter how large, or how small), and what might be an appropriate amount for each person to give to the life of St Clement's.

Would you be willing to put down a few words, to be shared anonymously, about how being a Christian changes how you see your finances, and/or about why you give to St Clement's?

Please enter them at:

www.stclementsandwich.org.uk/money

The Rector is on annual leave this week.

Can you help St Clement's by displaying posters or distributing posters and leaflets around local shops? Please find them on the table near the font beside the collection safe. Thank you



St Clement's Parish Outing to Blue Mermaid

Thursday 20th August, 2.00pm

Blue Mermaid is a 2019 replica of a 1930s Thames Barge, the original sadly lost during the war. Groups of young people are invited to live aboard Blue Mermaid for up to a week, together with their group leaders, in order to learn maritime skills and discipline, but the crew also sail with groups of adults with learning disabilities, physical disabilities, and those with dementia and their supporters.

Blue Mermaid sails into Sandwich around the 14th August for a week, and will be open during day for free visits, with special events in the evenings. A group from St Clement's has been invited for a free guided visit at 2:00pm on Thursday 20th August. Those who wish may head for coffee or ice cream afterwards. Please sign up on the sheet in Church by Sunday 16th August (so we have an indication of numbers), or contact admin@stclementsandwich.org.uk with any queries.

Ride and Stride 2026

On Saturday 12th September 2026, the annual sponsored 'Ride and Stride' for The Friends of Kent Churches takes place. Half of the money raised goes to a church or chapel of your choice and the other half contributes to the funds of The Friends of Kent Churches.

Last year a total of £153,000 was raised, and churches can then apply for grants to assist with their own maintenance or restoration projects. St Clement's has in the past benefitted from assistance from the fund.

If you would like to participate, there are some sponsorship forms on the black leaflet stand by the hymn books in the church or contact me, and I can get a form to you.

Once you start to collect sponsors, let me know and I can add you to our list of Riders and Striders. If you have any questions, please give me a call. Many thanks and happy riding and striding!

Kevin Wright 07714 095506
Kevinwright63@btinternet.com

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 18th August, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

First session: Wednesday 22nd July, 4:00pm (Duration 1 hour, arrive from 3:45pm), **St Margaret's Chapel within St Clement's** (future meetings at Ramparts Cottage, Knighttrider Street)

CHORAL VISIT TO SOUTHWARK CATHEDRAL

Saturday 17th October, members of the congregation invited to join the Choir for a visit and Evensong (£15 per head). Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) to express interest.

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you, or someone you know, would value a visit please contact the Parish Office.

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
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Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

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Ros Daniels + Secretary@stclementsandwich.org.uk

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DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 10th August - Feast of St Lawrence, Deacon, M

Tuesday 11th August - Feast of St Clare of Assisi, R

Wednesday 12th August - Feria

10:00am Holy Communion (*Book of Common Prayer*)

4:00pm St Clement's Bible Group (*see p14*)

Thursday 13th August - Jeremy Taylor, B, D and Octavia Hill

Friday 14th August - Maximilian Kolbe, P, M

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 15th August - The Assumption of the Blessed Virgin Mary

2:30pm Wedding of Olivia Francis Hall et Kenny David Olive

Sunday 16th August - The Eleventh Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 71 + 1 Samuel 24	Ps 72, 75 + Mark 2.23–3.6
Tuesday	Ps 73 + 1 Samuel 26	Ps 74 + Mark 3.7–19a
Wednesday	Ps 77 + 1 Samuel 28.3–end	Ps 119.81–104 + Mark 3.19b–end
Thursday	Ps 78.1–39* + 1 Samuel 31	Ps 78.40–end* + Mark 4.1–20
Friday	Ps 55 + 2 Samuel 1	Ps 69 + Mark 4.21–34
Saturday	Ps 98, 138, 147.1–12 + Isaiah 7.10–15	Ps 132 + Acts 1.6–14

www.stclementsandwich.org.uk