



Sunday 13th September 2026

The Fifteenth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Reverend Howard Pashley

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 2

Hymns: 64, 461, And can it be

Music at Communion:

'*Almighty and everlasting God*' Orlando Gibbons

' 'I come with joy to meet my Lord' St Botolph

Postlude: '*Praeludium in G Bux WV 147*' Dietrich Buxtehude

For your prayers

At This Time

Jennie Frampton, Tom Harrel, David Robertson, Clive Taylor,
HM The King, the bereaved, and those suffering during warfare

**Recently Departed
Year's Mind**

Jenny Gates, Gillian Kullman, Ann Williams,
George Harold Bournier, Howell Bowen Griffiths, John Arthur
Stannard, Lucy Phillips, Pauline Elsie Margaret Hammond,
Horace Ward, Maisie Scrase

Reflection for the week

The Reverend Doctor Jeanne Males

Well this last week has been special, in a number of different ways.

Out of kindness and certainly not out of morbid curiosity I get asked from time to time when I had the operation on my leg. Its OK to ask these things – I'll answer them if I can!! And the answer is..."When did the Queen die?" Actually it was the day before she died – at the beginning of September 2022.

(Not a lot of people want or need to remember about my leg – but I guess I do!)

But there, on the very next day - 8th September 2022 Queen Elizabeth II died and therefore it was the Accession to the throne of King Charles III. And it is also the day on which we celebrate the Birthday of the Blessed Virgin Mary.

And to lengthen the list somewhat on Friday, 11th September we recall the terrible bombings of the Twin Towers - commonly known as 9/11 – 25 years ago.

They are all anniversaries of various sorts – we remember and pray for people who have died, sometimes death in dreadfully tragic circumstances but at the same time with thanksgiving in our hearts for the people we knew and loved. So many people will mourn the tragic loss of people on 9/11, but also the fact the people they were mourned and were well known to them.

And very many people will have been dreadfully saddened not only in this country but around the world on hearing of the death of Queen Elizabeth II, and most of all her own family. The prayers for her will no doubt continue. And yet that sadness will have been followed by joy as King Charles III came to the throne and was crowned King.

And amongst the anniversaries was there an ordinary birthday? It would be sad if the 8th September – the birthday of the Blessed Virgin Mary – was overshadowed by other national and international events which will ever live in our hearts. The birthday was that of an ordinary girl who grew into a woman of the greatest courage who said 'yes' on receiving the message of the angel who announced that she would become the mother of the Son of God. Well that is courage and faith of the first order. To me it seems that we should never forget Mary's birthday in allowing ourselves to be overtaken by other anniversaries of this time. For this is the most important day we recall celebrate today.

Dear Mary, from your lowliness

And home in Galilee,

There comes a joy and holiness

To every family.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

The organ music before today's service will include the famous Samuel Barber's Adagio in memory of those who lost their lives or were affected by the 9/11 attacks whose 25th anniversary we witnessed on Friday of this last week. Barber's Adagio for Strings was originally the second movement of his String Quartet Opus 11 composed in 1936 and has since been called "America's semi-official music for mourning." It's a piece that slowly builds up to a climax with the melody wrapping itself around sustained chords. After the musical climax there follows a short silence, and the haunting melody reappears and subsides into a very tranquil ending.

During the communion the choir sings a Tudor anthem by Orlando Gibbons "Almighty and everlasting God" with words that form part of the BCP Collect for Epiphany 3.

*Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities,
stretch forth thy right hand to help and
defend us;
through Jesus Christ our Lord. Amen*

This motet is written in what is called a contrapuntal style in which each of the four voice parts have their own musical line and enter one by one, so that at any one time each part is singing a different set of words. However, towards the end and to the word "stretch" he brings most of the parts of the choir

together for a short while and uses longer notes to musically imitate the elongated nature of the word – literally a "streeeeetch".

It is followed by a 20th century hymn "I come with joy to meet my Lord" written by Dr Brian Wren (b1936) when he was a Congregational minister in Essex in the early 1970s. He explained that the hymn was intended to follow a sermon on the presence of Christ in the Eucharist and to do this "as simply as possible, in a way that would take the worshipper from an individualistic approach to an understanding of its essential corporateness". This thought of corporate worship finds expression in the second stanza "I come with Christians far and near" and even more in the third "each proud division ends" and finally in the last verse "we'll go our different way".

The outgoing organ voluntary is a Prelude and Fugue by the Danish composer Dietrich Buxtehude (1637 – 1707). It opens with a pedal solo – so played entirely with the feet and much like the opening of last week's Prelude by Bach. We know that Bach very much admired and learned from the organ music of Buxtehude.

Order of Service

The Gathering

Where is the nave altar? See p13. Notices are given before the service. Stand for the hymn:

Hymn 64

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We

have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of

God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say* **Amen.**

The Scriptures

Genesis 50.15–21

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing Psalm 103. 1–13

Praise the Lord, O my soul : and all that is within me praise his holy Name.

Praise the Lord, O my soul : and forget not all his benefits; Who forgiveth all thy sin : and healeth all thine

infirmities;

*Who saveth thy life from destruction
: and crowneth thee with mercy and
loving-kindness;*

*Who satisfieth thy mouth with good
things : making thee young and lusty
as an eagle.*

*The Lord executeth righteousness
and judgement : for all them that are
oppressed with wrong.*

*He shewed his ways unto Moses : his
works unto the children of Israel.*

*The Lord is full of compassion and
mercy : long-suffering, and of great
goodness.*

*He will not alway be chiding : neither
keepeth he his anger for ever.*

*He hath not dealt with us after our
sins : nor rewarded us according to our
wickednesses.*

*For look how high the heaven is in
comparison of the earth : so great is his
mercy also toward them that fear him.*

*Look how wide also the east is from the
west : so far hath he set our sins from
us.*

*Yea, like as a father pitieth his own
children : even so is the Lord merciful
unto them that fear him.*

*He will not alway be chiding : neither
keepeth he his anger for ever.*

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children : even so is the Lord merciful
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Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived

again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

**This is the Word of the Lord.
Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 18.21–35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children

and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

**This is the Gospel of the Lord.
Praise to you, O Christ.**

A sermon is preached.

The Creed

We believe in one God, the Father,

the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. And also with you. *The altar is prepared while we sing.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



Hymn 461

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also with you. Lift up your hearts. We

lift them to the Lord. Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty

resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen. We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand as the Celebrant says*** Let us pray: Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. ***All say Amen.***

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.

He left his Father's throne above –
so free, so infinite his grace –
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray –
I woke, the dungeon flamed with light,
my chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Words: Charles Wesley (1707-1788)

Music: 'Sagina', Thomas Campbell (1800-1876)

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Poetry for a While

Today, 2:30pm

A free afternoon of poetry and music. See poster in porch for more.

Pilgrimage to Broadstairs

Saturday 26th September

Since 1070 there has been a shrine to the Blessed Virgin Mary in Broadstairs. This year a special pilgrimage day has been organised, the first in many years. The Rector has been invited to preach at the Eucharist in Holy Trinity (by invitation of the new Incumbent), and the pilgrimage day will be a chance to meet other Christians, to explore ways of praying and the role of Mary in Christianity and Anglicanism today, and to have a jolly day out! More information, and a sign-up list, is available on the noticeboard near the hymn books, or speak to the Rector.

Sidespersons & Coffee Servers

Could you help St Clement's on a Sunday morning?

At every 10:30am service sidespersons and coffee servers make a great difference - contributing to the gentle yet memorable welcome we aim to give visitors and first-time members of the congregation, and also helping to build us up as a united community of prayer and mission.

We are in real need of more people willing to take on the role of sidesperson, or to serve coffee. The more people who volunteer, the more balanced the rotas will be.

Instructions are available for both roles, if you might consider helping out please speak to Churchwarden Val Oates or contact the Parish Office.

Thank you.

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering carefully the many responses received to our consultation last Advent on how we use our worshipping space, and also feedback after the three tests of different ways of worshipping at 10:30am services.

Some are extremely keen that the High Altar is a focus point, while others are keen to re-form the nave to be a more complete space with kneelers etc. Both have strong theological arguments in their favour.

To help us, as a congregation, to ask these questions the PCC have voted to use the High Altar for the Eucharistic Prayer and Holy Communion for three months, from today until December. Comments or observations may be fed back to PCC members or the Parish Office.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 15th September, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

Wednesdays, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

CHORAL VISIT TO SOUTHWARK CATHEDRAL Saturday 17th October. Members of the congregation are invited to join the Choir for this visit and Evensong (£15 per head for coach travel plus food). Booking forms with menus now available in the north aisle of the church. Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) if you have any queries

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

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The week ahead

Monday 14th September - The Exaltation of the Holy Cross

Tuesday 15th September - Feast of St Cyprian, B, M

10:50am Battle of Britain Ceremony (*Town War Memorial*)

Wednesday 16th September - Feast of St Ninian, B

10:00am Holy Communion (*Book of Common Prayer*)

4:00pm St Clement's Bible Group (*see p14*)

Thursday 17th September - Feast of St Hildegard, Ab

6:45pm Eucharist

Friday 18th September - Feria

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

11:00am Service of Thanksgiving for the life of Ann Williams

Saturday 19th September - Feast of St Theodore of Canterbury, B

Sunday 20th September - The Sixteenth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist with Holy Baptism

Celebrant: The Rector

Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 2, 8, 146+ Genesis 3.1-15	Ps 110, 150+ 1 Corinthians 1. 18-25
Tuesday	Ps 32, 36+ 1 Kings 8.63-9.9	Ps 33 + Mark 11.12-26
Wednesday	Ps 34 + 1 Kings 10.1-25	Ps 11, 12, 13+ Mark 10.17-31
Thursday	Ps 37*+ 1 Kings 11.1-13	Ps 39, 40 + Mark 12.1-12
Friday	Ps 31 + 1 Kings 11.26-end	Ps 35 + Mark 12.13-17
Saturday	Ps 41, 42, 43 + 1 Kings 12.1-24	Ps 45, 46 + Mark 12.18-27

www.stclementsandwich.org.uk