



Sunday 6th September 2026

The Fourteenth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Reverend Howard Pashley

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 1

Hymns: 232, The heavens declare thy glory, Lord,
435 (omit*)

Music at Communion:

'The heavens are telling the glory of God' F J Haydn

'For the fruits of his creation' East Acklam

Postlude: 'Toccata in C (from Toccata, Adagio and Fugue) BWV 564

J S Bach

Afternoon Churches Together Pilgrimage (*see p11*)

For your prayers

At This Time

Jennie Frampton, Jenny Gates, Tom Harrel, David Robertson,
Clive Taylor, Tony Johnston, HM The King, the
bereaved, and those suffering during warfare

**Recently Departed
Year's Mind**

Gillian Kullman, Ann Williams, Baby Jacob
Edward Percy Rugg, Frederick Lowe, John Rowland Wheatley,
Wanda Gardiner, Berenice Edith Simmonds, Ernest George
Simmonds, Muriel Eira Watson, Richard Cleverley Ford, Winifred
Mary Laslett, William Brewin, Vivien Mary Judd, Graham Robert
Scott Melville, Her Late Majesty Queen Elizabeth II

Reflection for the week

The Reverend Robin Bendall

Polonius, about twenty minutes before he slinks behind the Harris with staggering, not so tweedy, results, witters on about 'neither a borrower nor a lender be' whilst giving Laertes an earful of ol' man advice. Evidently, my mate Bill - literary magpie as he is - half inched all of this, sentiment and all, from Proverbs (22.7 in my copy.)

This morning we catch a sniff of this as Paul writes to the Romans but here it is an aid to comprehension, rather than a particular instruction. If we borrow, what does it mean? If we lend, what do we hope to get out of it? Is the one illustrating how we can do the most innocent of things, but by doing so we demonstrate our lack of faith in God? And the other, is it risking damaging relationships, giving in to greed, taking advantage of the struggling, or even making money the heart and soul of our existence and its accompanying estrangement from the will and love of God? It is a timely reminder that if our love and affection are taken away by something, whether it be money, tv, Auntie Polly's collection of prehistoric china, drugs or anything else, we are choosing to be away from God, we are voluntarily divorcing ourselves from Him, and before we know where we are, we are in trouble in one way or another... loneliness, inescapable addiction, cynicism and the dreadful questioning of what is the point, with that horror's best mate of genuine hopelessness. In our inclusive world, it is important to note that this applies to everybody, you and me, Kings and Nobles, Auntie Polly, Ethel and all. No need here for God to raise a single finger to punish us - and anyway, His loving forgiveness, in my view, would deter Him from doing so

- not for us to fear the death of our first born and the other contusions inflicted on the opposition, but it is very much our job to daub our doorposts with blood, gird our loins and make ready, sure of foot, for the next adventure.

Now, before there are mutterings from the more squeamish, it is far from my power or abilities to ask you to pop off to the local butcher and ask for a pail of his/her best, some bitter herbs and one of his handy wallpaper brushes. If we wash away the surface values from God's instructions and discover the main driving thrusts of His requests, we find the need to follow His instructions very carefully, no matter how extraordinary they might be. Look at the fine detail in the instructions to our Passover friends and they simmer down to this: follow Me as closely as you can, be prepared in mind, body and spirit, be prepared to share and help each other. If we condense this further, we encounter our best buddies in the commandment line of things.

Love Me and love one another. Love is the righteousness we have all been looking for; it is the armour with which we may adorn ourselves and let us stay away from the ways of darkness. Is there a magic wand to help us... um, sort of... let's chat with God, that's all. Gather together as we can, any number of us down to the two that are mentioned in Matthew - remembering that Jesus occasionally went off alone to pray, thus solitary prayer is also a prescribed method - and your prayers will be heard. Simple, isn't it? Well, you just wait and see!

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

This Sunday we are encouraged to think widely about “Creation in Christ” and so particularly relevant as we move into the autumn season. Our thoughts on creation are echoed in the special words of the Offertory hymn written by the prolific hymn writer Isaac Watts (1674-1748). Continuing in a very similar vein are the words of today’s communion anthem – the rousing movement from Haydn’s Oratorio The Creation :-

The Heavens are telling the glory of God,

The wonder of his work displays the firmament.

Today that is coming speaks it the day,

The night that is gone to following night.

In all the lands resounds the word,

Never unperceived, ever understood.

These words are based on verses from the opening of Psalm 19. Haydn’s setting contrasts sections for full choir with that for three singers who take on the roles of the Archangels Raphael Uriel

and Gabriel. This exuberant movement concludes the first part of the oratorio and celebrates the ending of the fourth day of the creation story from Genesis following the creation of the primal light, the Earth, the heavenly bodies, bodies of water, weather and plant life.

The outgoing organ voluntary is the first part of a tri-partite work by J S Bach – the Toccata, Adagio and Fugue in C dating from between 1719 and 1727. The Toccata is dramatic in its opening which leads to a pedal solo and then all coming together in the main part of the work. This piece was the very first to be played on this organ in its opening recital given by Dr Peter Hurford on the 17th June 1995.

Order of Service

The Gathering

Where is the nave altar? See p13. Notices are given before the service. Stand for the hymn:

Hymn 232

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We

have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of

God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say* **Amen.**

The Scriptures

Ezekiel 33:7-11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

This is the Word of the Lord.
Thanks be to God.

Remain seated as the Choir sing Psalm 96.

O sing unto the Lord a new song : sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.

Declare his honour unto the heathen : and his wonders unto all people.

For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.

As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.

Glory and worship are before him : power and honour are in his sanctuary.

Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.

Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.

O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.

Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Romans 13:8-end

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**This is the Word of the Lord.
Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.** *Matthew 18:15-20*

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in

heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

This is the Gospel of the Lord.
Praise to you, O Christ. *A sermon is preached.*

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. And also with you. *The altar is prepared while we sing.*

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



The heavens declare thy glory, Lord;
in every star thy wisdom shines;
but when our eyes behold thy word,
we read thy name in fairer lines.

The rolling sun, the changing light,
and nights and days, thy power confess;
but the blest volume thou hast writ
reveals thy justice and thy grace.

Sun, moon, and stars convey thy praise
round the whole earth, and never stand;
so, when thy truth began its race,
it touched and glanced on every land.

Nor shall thy spreading gospel rest
till through the earth thy truth has run;
till Christ has all the nations blest
that see the light or feel the sun.

Great Sun of Righteousness, arise;
bless the dark world with heavenly light;
thy gospel makes the simple wise,
thy laws are pure, they judgegments right.

Thy noblest wonders here we view,
in souls renewed and sins forgiven:
Lord, cleanse my sins, my souls renew,
and make thy word my guide to heaven.

Isaac Watts (1674-1748)

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one

cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen. We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand as the Celebrant says** Let us pray: Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **All say Amen.***

***All say** Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.*

Hymn 435 (omit *)

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.



Churches Together in Sandwich will be making a social walk around the town. Those who wish to walk, gather at the URC (behind the Guildhall, beside the butchers) at 2:30pm to sing a hymn and set off.

We will stop to sing hymns near St Peter's, St Bart's, St Andrew's, and finally arrive at St Clement's around 3:45pm for one final hymn, and some refreshments. If you don't wish, or are unable, to walk please feel free to simply join us at St Clement's. All are very welcome!

Wet weather: see St Clement's Facebook page



IN PARTNERSHIP WITH
ST CLEMENT'S CHURCH, SANDWICH
PRESENTS

POETRY FOR A WHILE

*An afternoon of poetry interspersed with music
in the beautiful setting of the ancient parish
church of St Clement in Sandwich.*

2.30pm, SUNDAY,
13TH SEPTEMBER

Poetry Readings by



ANNI HARRISON BROOKS

and



WINSOME MONICA MINOTT

Musical Interludes by

JOHN GISBEY,
Appalachian Dulcimer
and
LOUISE HARLOW, *Flute*

A glass of wine
(or non-alcoholic
alternative) is
provided on arrival.



Admission is free.
All donations at the event
go towards Sandwich Arts Week.



12th - 19th
September
**Sandwich
Arts Week**



Scan for programme details

www.sandwichevents.org.uk/artweek

This event is dedicated to the memory of the late **JEAN GARFORTH**,
who gave so much to St Clement's Church and Sandwich Arts Week
through her gifts of writing and research.

Accession Day

**This Tuesday,
5:30pm**

Tuesday marks
four years since
His Majesty The
King acceded to
the throne.
We will pray for
him, the Royal
Family, and His
Government
at Holy
Communion,
with appointed
Accession Day
prayers, at 5:30pm

Pilgrimage to Broadstairs

Saturday 26th September

Since 1070 there has been a shrine to the Blessed Virgin Mary in Broadstairs. This year a special pilgrimage day has been organised, the first in many years. The Rector has been invited to preach at the Eucharist in Holy Trinity (by invitation of the new Incumbent), and the pilgrimage day will be a chance to meet other Christians, to explore ways of praying and the role of Mary in Christianity and Anglicanism today, and to have a jolly day out! More information, and a sign-up list, is available on the noticeboard near the hymn books, or speak to the Rector.

Sidespersons & Coffee Servers

Could you help St Clement's on a Sunday morning?

At every 10:30am service sidespersons and coffee servers make a great difference - contributing to the gentle yet memorable welcome we aim to give visitors and first-time members of the congregation, and also helping to build us up as a united community of prayer and mission.

We are in real need of more people willing to take on the role of sidesperson, or to serve coffee. The more people who volunteer, the more balanced the rotas will be.

Instructions are available for both roles, if you might consider helping out please speak to Churchwarden Val Oates or contact the Parish Office.

Thank you.

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering carefully the many responses received to our consultation last Advent on how we use our worshipping space, and also feedback after the three tests of different ways of worshipping at 10:30am services.

Some are extremely keen that the High Altar is a focus point, while others are keen to re-form the nave to be a more complete space with kneelers etc. Both have strong theological arguments in their favour.

To help us, as a congregation, to ask these questions the PCC have voted to use the High Altar for the Eucharistic Prayer and Holy Communion for three months, from today until December. Comments or observations may be fed back to PCC members or the Parish Office.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 15th September, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

Wednesdays, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

CHORAL VISIT TO SOUTHWARK CATHEDRAL

Saturday 17th October. Members of the congregation are invited to join the Choir for this visit and Evensong (£15 per head for coach travel plus food). Booking forms with menus now available in the north aisle of the church. Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) if you have any queries

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

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Ros Daniels + Secretary@stclementsandwich.org.uk

HON. TREASURER

Rebecca Blake + treasurer@stclementsandwich.org.uk

DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 7th September - FERIA

Tuesday 8th September - Accession Day/The Nativity of the Blessed Virgin Mary



5:30pm Holy Communion with prayers for Accession Day

Wednesday 9th September - FERIA

10:00am Holy Communion (*Book of Common Prayer*)

4:00pm St Clement's Bible Group (*see p14*)

Thursday 10th September - FERIA

Friday 11th September - FERIA

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 12th September - FERIA

Sunday 13th September - The Fifteenth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: The Rector

8:00am Holy Communion (*Book of Common Prayer*)

Day	Morning Prayer	Evening Prayer
Monday	Ps 1, 2, 3+ 1 Kings 1.5–31	Ps 4, 7+ Mark 9.38–end
Tuesday	Ps 5, 6, (8) + 1 Kings 1.32–2.4; 2.10–12	Ps 9, 10* + Mark 10.1–16
Wednesday	Ps 119.1–32+ 1 Kings 3	Ps 11, 12, 13+ Mark 10.17–31
Thursday	Ps 14, 15, 16+ 1 Kings 4.29–5.12	Ps 18* + Mark 10.32–34
Friday	Ps 17, 19 + 1 Kings 6.1, 11–28	Ps 22 + Mark 10.35–45
Saturday	Ps 20, 21, 23 + 1 Kings 8.1–30	Ps 24, 25 + Mark 10.46–end

www.stclementsandwich.org.uk