



Sunday 27th September 2026

The Seventeenth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 4

Hymns: 490, 296, To God be the glory

Music at Communion:

'How lovely are thy dwellings fair' Johannes Brahms
(in memoriam Gillian Kullman)

Postlude: *'Allabreve in D BWV 589'* J S Bach

For your prayers

At This Time

Jennie Frampton, Tom Harrel, Clive Taylor, HM The King, the bereaved, and those suffering during warfare

Recently Departed Year's Mind

Jenny Gates, Gillian Kullman, Elsie Parker, Ann McConnell
Frank Smith, Hilda Violet Powell, Julia Pender, Catherine Irene Rowlands, Rose Sweetingham, Jessie Lilian White, Jessie Violet Cunningham, Hilda Margaret Freeland, Pauline Cummings, Jean Garforth, Gordon William Kemp, Doris May Bourner, Jacqueline Carol Mansell

Reflection for the week

Reverend Howard Pashley

A week ago I skived off attending the Wednesday afternoon Bible study and went to the afternoon session at the Empire Cinema. The film was "Pressure".

In effect the title is a pun, as it refers to both the high-altitude barometric readings insisted on by James Stagg, the senior metrologist at the D-Day planning meetings, and also to the intense pressure he was subjected to by the High Command, who wanted him to modify his forecast to one which fitted their invasion timetable. But he was convinced that atrocious weather would brew up on 5th June. Pressure! What pressure?

The original date for the Landings was scrapped, but the day before started fine, and I was relieved when the forecasted storm made an appearance at mid-day! However, a small window of better weather looked possible on the 6th. And so, we remember 6th June as D-Day!

I suppose that many would liken weather forecasting to prophecy, but this is even more true in this case than you might think.

I seem to recall that the prophet Elijah looked out over the sea from Mt. Carmel, and seeing a cloud "no bigger than a man's hand" was able to predict that a 3-year long drought was about to end. But there's more to prophecy than predicting the weather! Elijah made himself very unpopular with King Ahab by speaking "truth unto power". Robert

Stagg told the High Command what they didn't want to hear. He was prepared to be unpopular, but he was right. By sticking to his guns, Robert Stagg saved untold Allied lives. It's refreshing, and fitting, to see the weather forecaster as the hero of a war film. Certainly, I'll watch the weather forecast with a lot more appreciation, and a little more awe!

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

During the communion today the choir honours Gillian Kullman in singing a movement from the Brahms German Requiem, known to be one of her favourites which she sang and listened to many times. Composed in stages in the 1850s, Brahms named the work "A German Requiem" to distinguish its texts and intent from the traditional Requiem Mass of the Roman Catholic liturgy. This was not a work for the dead. Rather, it was music to bring solace to the living, with words to help us all cope with the ideas of suffering and death. Brahms intended that his work would have a universal message, and for that reason, he chose and coordinated quotations from the Old and New Testaments as well as from the Apocrypha. One of the composer's few remarks concerning the work underlines his effort to give the work universal meaning: "I confess that I would gladly omit even the word German and simply put Human. . . ."

Within the Requiem, this 4th movement - "How lovely are thy dwellings fair" is unique for its sweet character as a choral song. For many listeners, this is the highpoint of the Requiem, being the movement most often extracted for separate performance. It is a flowing choral part-song in which the chief melody is most often in the soprano part. The text from the Psalm 84 is direct and personal: -

How lovely are Thy dwellings fair, O Lord of Hosts.

My soul ever longeth and fainteth for the blest courts of the Lord:

My heart and flesh do cry to the living

God.

O blest are they that in Thy house are dwelling:

They ever praise Thee, O Lord, for evermore.

This piece reaffirms our faith in life after death and the prospect of continuing (musical) praise in the house of God. There is no doubt that Gillian will be joining with us albeit on a different shore and we sing alongside her this morning.

Music before and after the service is music by Bach, a composer whom Gillian loved. The Chorale Preludes played before the service are ones where Bach embellishes Lutheran hymn melodies (which would have been well known to his congregation at the time) adding appropriate accompaniments. The outgoing voluntary is an "Allabreve". In Bach's day there were generally two styles of organ music - the new style which we now associate mainly with his more famous Toccatas - quick runs, harmonic twists, sudden dissonances and contrasts in tempo and dynamics. In contrast the older style, such as in this piece, is characterised by lines that run calmly and gradually, usually with few harmonic extravagances. In Bach's day, such older style known as "stile antico" was associated with church music, stateliness and solemnity and this piece very much reflects that older style.

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Order of Service

The Gathering

Where is the nave altar? See p13. Notices are given before the service. Stand for the hymn:

Hymn 490

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we

confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever. *All say*
Amen.

The Scriptures

Ezekiel 18.1 4, 25–end

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God.

Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

This is the Word of the Lord.
Thanks be to God.

*Remain seated as the Choir sing
Psalm 25 v1-8*

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord : and teach me thy paths.

Lead me forth in thy truth, and learn me : for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy

goodness.

Gracious and righteous is the Lord : therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement : and such as are gentle, them shall he learn his way.

Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you

have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

**This is the Word of the Lord.
Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 21.23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to

them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

**This is the Gospel of the Lord.
Praise to you, O Christ.**

A sermon is preached.

The Creed

**We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from
Light, true God from true God,
begotten, not made, of one Being
with the Father; through him all
things were made. For us and**

for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

Hymn 296

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond **Amen.**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the

name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people

and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen. We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *All say* Amen. Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

To God be the glory great things He hath done;
so loved He the world that He gave us His Son;
Who yielded His life an atonement for sin,
and opened the life gate that all may go in.
*Praise the Lord, praise the Lord! let the earth hear His voice;
praise the Lord, praise the Lord! let the people rejoice;
O come to the Father, through Jesus the Son
and give Him the glory; great things He hath done!*

O perfect redemption, the purchase of blood!
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.
Praise the Lord

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see.
Praise the Lord Words: Fanny J. Crosby (1820–1915) Music: William H. Doane (1832–1915)

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

ALL ARE WELCOME AT

CHORAL EVENSONG

ST CLEMENT'S PARISH CHURCH, SANDWICH
SUNDAY 4TH OCTOBER 2026, 6:00^{PM}

Sung jointly by

**The Choir of
St Clement's, Sandwich**

Directed by Julian Sampson

&

The Canterbury Singers

Directed by Dr Jon Williams

Music to include:

Brewer in D

Smith Responses

Parry, *I was Glad*

Brahms, *Geistliches Lied*

Robert Tapsfield, organist



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Sidespersons & Coffee Servers

Could you help St Clement's on a Sunday morning?

At every 10:30am service sidespersons and coffee servers make a great difference - contributing to the gentle yet memorable welcome we aim to give visitors and first-time members of the congregation, and also helping to build us up as a united community of prayer and mission.

We are in real need of more people willing to take on the role of sidesperson, or to serve coffee. The more people who volunteer, the more balanced the rotas will be.

Instructions are available for both roles, if you might consider helping out please speak to Churchwarden Val Oates or contact the Parish Office.

Thank you.

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering carefully the many responses received to our consultation last Advent on how we use our worshipping space, and also feedback after the three tests of different ways of worshipping at 10:30am services.

Some are extremely keen that the High Altar is a focus point, while others are keen to re-form the nave to be a more complete space with kneelers etc. Both have strong theological arguments in their favour.

To help us, as a congregation, to ask these questions the PCC have voted to use the High Altar for the Eucharistic Prayer and Holy Communion for three months, from today until December. Comments or observations may be fed back to PCC members or the Parish Office.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 29th September, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

Wednesdays, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

CHORAL VISIT TO SOUTHWARK CATHEDRAL Saturday 17th October. Members of the congregation are invited to join the Choir for this visit and Evensong (£15 per head for coach travel plus food). Booking forms with menus now available in the north aisle of the church. Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) if you have any queries.

Applications for the trip close on Sunday evening 4th October

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788
Howard Evans + h.evans@stclementsandwich.org.uk + 07810 835389

HON. SECRETARY

Ros Daniels + Secretary@stclementsandwich.org.uk

HON. TREASURER

Rebecca Blake + treasurer@stclementsandwich.org.uk

DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

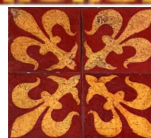
SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 28th September - Feria

Tuesday 29th September - Feast of St Michael and All Angels



10:15am Eucharist
7:30pm Zoom Compline

Wednesday 30th September - Feria

10:00am Holy Communion (*Book of Common Prayer*)
4:00pm St Clement's Bible Group (*see p14*)

Thursday 1st October - Feast of St Thérèse of Lisieux

Friday 2nd October - Feria

9:45am Morning Prayer
From 10:00am Coffee Pot (*Parish Hall*)

Saturday 3rd October - Feria

Sunday 4th October - The Eighteenth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)
Preacher: The Reverend Howard Pashley
10:30am Parish Eucharist
Celebrant: The Reverend Robin Bendall
Preacher: The Reverend Robin Bendall
6:00pm Choral Evensong (*see p12*)

Day	Morning Prayer	Evening Prayer
Monday	Ps 71+ 1 Kings 21	Ps 91+ Matthew 18.1–6, 10
Tuesday	Ps 34, 150+ Tobit 12.6–end	Ps 138; 148+ Revelation 5
Wednesday	Ps 77 + 1 Kings 22.29–45	Ps 119.81–104+14.26–42
Thursday	Ps 78.1–39* + 2 Kings 1.2–17	Ps 78.40–end* + Mark 14.43–52
Friday	Ps 55 + 2 Kings 2.1–18	Ps 69 + Mark 14.53–65
Saturday	Ps 76, 79 + 2 Kings 4.1–37	Ps 81, 84 + Mark 14.66–end

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