



Sunday 20th September 2026

The Sixteenth Sunday After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist with Holy Baptism (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 3

Hymns: For the fruits of his creation, 420, 393

Music at Communion:

'Like as the hart desireth the waterbrooks' Herbert Howells

Postlude: *'Master Tallis's Testament'* Herbert Howells

For your prayers

At This Time

Jennie Frampton, Tom Harrel, Clive Taylor, HM The King, the bereaved, and those suffering during warfare

Recently Departed Year's Mind

Jenny Gates, Gillian Kullman

William Frederick Tookey, Eileen Isaacs, Philip Jack Green,
Jonathan Charles Gunnell, Michael Douglas Turner, Derek
Lord, Peter Towers, Janet Keeler, Alan Love, Peter William Bolt,
Audrey Rosalind Wyman, Vera Edith Liversidge, Frank Smith,
Hilda Violet Powell, Julia Pender

Reflection for the week

Derek Kirkaldie

Psalm 145:1–8 is a wonderful invitation to make praise a daily part of our relationship with God. David begins by declaring, “I will exalt you, O God my King, and bless your name for ever and ever.” His words express both worship and commitment. He is not simply praising God when circumstances are good; he is choosing to praise God every day and for all his life.

The psalm reminds us that God is great, and his greatness is beyond our understanding. There will always be more of God to discover. We cannot fully comprehend his majesty, his love or all that he is doing in our lives. Yet although we cannot understand everything, we can trust him and praise him.

There is also an important message about passing faith from one generation to another. “One generation shall praise your works to another.” The story of God’s faithfulness is not meant to stop with us. We are called to tell others what God has done, to share our experiences of his goodness and to encourage those who come after us to put their trust in him.

The psalm encourages us to speak about God’s mighty acts, his wonderful deeds, his righteousness and his abundant kindness. Sometimes we can become so familiar with God’s blessings that we forget to stop and give thanks. This psalm encourages us to remember—to look back and recognise the ways in which God has been present, faithful and gracious.

Then comes the beautiful description

of God’s character: “The Lord is gracious and merciful, long-suffering and of great goodness.” These words remind us that God is patient with us. He understands our weaknesses, shows us mercy when we fail, and continually offers us his goodness and love.

For us today, Psalm 145 encourages us to live with thankful hearts. Whatever we may be facing, we can find reasons to praise God. Our praise can become a witness to others, especially when we continue to trust God during difficult times.

May we not only receive God’s goodness, but also become people who speak about it, live it and pass it on to others.

Closing Prayer

Lord God, our King, we praise you for your greatness, your mercy and your unfailing goodness. Thank you for all that you have done for us, for the blessings we recognise and for those we sometimes take for granted. Help us to notice your presence in the ordinary moments of each day and to remember your faithfulness when life is difficult. Give us thankful hearts and generous spirits. Help us to speak of your goodness and to share the story of your love with others. May our words, our actions and the way we live point people towards you. Bless those who have gone before us and those who will come after us. May each generation discover for itself that you are gracious, merciful, patient and full of goodness. Keep us faithful in praise, generous in love and confident in your presence, today and always. Amen.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Today's communion music and final organ voluntary are by the distinguished champion of 20th century Anglican church music – Herbert Howells (1892-1983). Howells was born in Lydney Gloucestershire being the youngest of six children. His father (an itinerant builder) played the organ at the local Baptist church and Herbert showed early musical promise, first deputising for his father, and then moving at the age of eleven to the local Church of England parish church as choirboy and unofficial deputy organist. Moving on to study at the Royal College of Music after a spell as assistant to Herbert Brewer at Gloucester Cathedral, he was appointed to the staff of the RCM and stayed there until 1979.

He was a man whose experiences in life profoundly affected his music, ranging from the failure of his father's business to the loss of his young son Michael (which inspired him to write the hymn tune for All my hope on God is founded) as well as the two World Wars. Increasingly he found inspiration to compose much choral and organ music stemming from his upbringing and religious background, composing many settings of the canticles and separate anthems.

It was his experience during WW2 that inspired him to compose today's anthem – "Like as the hart desireth the water brooks" with words taken from Psalm 42. Composed in a span of a single day (January 8th 1941)

at Cheltenham while London was under a nearly constant air assault, Howells conceived this a part of a set of anthems subtitled "In time of war." Perhaps the gentle nature of much of the writing does not invoke an immediate connection with war, but these words implore a yearning for God and the need for his help. The psalmist cries "My soul is a thirst for God, yea, even for the living God" and later, "Where is now they God?"

Again, the dark days of WW2 inspired the composition of the outgoing voluntary - Master Tallis's Testament – a grand title for this organ piece by Howells written in tribute to Thomas Tallis. Taken from the "Six Pieces for Organ" which were not published until 1953, it captures the essence of the 'Second English Renaissance' of English music exemplified by the music of Vaughan Williams and Gustav Holst, demonstrating the seamless blending of sixteenth century modality and twentieth century sensuality. The piece is essentially a set of gradual variations on the quiet opening theme, each subsequent variation growing in intensity, complexity and volume.

Order of Service

The Gathering

*Where is the nave altar? See p13. Notices are given before the service.
Stand for the hymn:*

For the fruits of his creation,
thanks be to God.
For his gifts to every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of his Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God. (Fred Pratt Green (1903-2000))

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen. The Lord be with you **and also with you.** Almighty God,
to whom all hearts are open, all desires known, and from whom
no secrets are hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest**, give you thanks, **glory in the highest**, praise you for your glory. **Glory to God, glory in the highest, peace to his**

people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the

Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Jonah 3.10 – end of 4

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, ‘O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.’ And the Lord said, ‘Is it right for you to be angry?’ Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, ‘It is better for me to die than to live.’

But God said to Jonah, ‘Is it right for you to be angry about the bush?’ And he

said, ‘Yes, angry enough to die.’ Then the Lord said, ‘You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?’

**This is the Word of the Lord.
Thanks be to God.**

*Remain seated as the Choir sing
Psalm 145 v1-8*

*I will magnify thee, O God, my King : and
I will praise thy Name for ever and ever.*

*Every day will I give thanks unto thee :
and praise thy Name for ever and ever.*

*Great is the Lord, and marvellous
worthy to be praised : there is no end of his
greatness.*

*One generation shall praise thy works
unto another : and declare thy power.*

*As for me, I will be talking of thy worship
: thy glory, thy praise, and wondrous
works;*

*So that men shall speak of the might of thy
marvellous acts : and I will also tell of thy
greatness.*

*The memorial of thine abundant kindness
shall be shewed : and men shall sing of thy
righteousness.*

*The Lord is gracious and merciful : long-
suffering and of great goodness.*

Philippians 1.21–end

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

**This is the Word of the Lord.
Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

**The Lord be with you. And also
with you. Hear the Gospel of
our Lord Jesus Christ, according
to Matthew. Glory to you, O
Lord.**

Matthew 20.1–16

Jesus said to his disciples, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard."

'When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you

envious because I am generous?" So the last will be first, and the first will be last.'

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Holy Baptism

The baptism party are invited to the front. The celebrant asks the congregation these questions:

Will you support these children as they begin their journey of faith?

We will!

Will you help them to live and grow within God's family?

We will!

The celebrant addresses the parents and godparents:

Parents and godparents, the Church receives Margarita Sophia and Rosalind Liberty with joy as they begin their journey in faith. Today we are trusting God for their growth in faith. Will you pray for them, care for them, walk with them in the way of Christ, and help them to take their place within the life and worship of Christ's Church?

They answer: With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

They answer: I reject them.

Do you renounce the deceit and corruption of evil?

They answer: I renounce them.

Do you repent of the sins that separate us from God and neighbour?

They answer: I repent of them.

Do you turn to Christ as Saviour?

They answer: I turn to Christ.

Do you submit to Christ as Lord?

They answer: I submit to Christ.

Do you come to Christ, the way, the truth and the life?

They answer: I come to Christ.

Christ claims you for his own. Receive the sign of his cross.

The celebrant, parents, and godparents makes the sign of the Cross on the infant's forehead using their thumbs.

Then the celebrant says:

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

The celebrant takes up the holy oil of catechumens:

We anoint you with the oil of salvation in the name of Christ our Saviour; may he strengthen you with his power, who lives and reigns for ever and ever.

Do not be ashamed to confess the faith of Christ crucified. **Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

The baptism party moves to the font, members of the congregation are invited to move for a better view. The water is blessed, then:

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church. Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The infant is brought to the font, and water is sprinkled on its forehead as the celebrant says:

Margarita Sophia/Rosalind Liberty,
I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

The celebrant takes up the holy oil of chrism:

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The Peace

Stand for the Peace The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

Hymn 420

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and

wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly: Amen.*

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done;

on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

After all have received Holy Communion, Stand as the Celebrant says Let us pray: Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our

Lord. *All say* Amen.

All say Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 393

Going out into the World

A baptism candle, lit from the Easter Pascal Candle, is presented to the infant:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Margarita Sophia and Rosalind Liberty, you have received the light of Christ; walk in this light all the days of your life. **Shine as a light in the world to the glory of God the Father.**

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet.

If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Sidespersons & Coffee Servers

Could you help St Clement's on a Sunday morning?

At every 10:30am service sidespersons and coffee servers make a great difference - contributing to the gentle yet memorable welcome we aim to give visitors and first-time members of the congregation, and also helping to build us up as a united community of prayer and mission.

We are in real need of more people willing to take on the role of sidesperson, or to serve coffee. The more people who volunteer, the more balanced the rotas will be. Instructions are available for both roles, if you might consider helping out please speak to Churchwarden Val Oates or contact the Parish Office. Thank you.

Pilgrimage to Broadstairs

This coming Saturday, 26th September

Since 1070 there has been a shrine to the Blessed Virgin Mary in Broadstairs. This year a special pilgrimage day has been organised, the first in many years. The Rector has been invited to preach at the Eucharist in Holy Trinity (by invitation of the new Incumbent), and the pilgrimage day will be a chance to meet other Christians, to explore ways of praying and the role of Mary in Christianity and Anglicanism today, and to have a jolly day out! More information, and a sign-up list, is available on the noticeboard near the hymn books, or speak to the Rector.

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering carefully the many responses received to our consultation last Advent on how we use our worshipping space, and also feedback after the three tests of different ways of worshipping at 10:30am services.

To help us, as a congregation, to ask these questions the PCC have voted to use the High Altar for the Eucharistic Prayer and Holy Communion for three months, from today until December. Comments or observations may be fed back to PCC members or the Parish Office.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: Tuesday 29th September, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

Wednesdays, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

CHORAL VISIT TO SOUTHWARK CATHEDRAL Saturday 17th October. Members of the congregation are invited to join the Choir for this visit and Evensong (£15 per head for coach travel plus food). Booking forms with menus now available in the north aisle of the church. Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) if you have any queries

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
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Day of Rest: Monday, Study Day: Saturday

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The week ahead

Monday 21st September - Feast of St Matthew the Apostle

6:00pm Eucharist

Tuesday 22nd September - FERIA

Wednesday 23rd September - FERIA

10:00am Holy Communion (*Book of Common Prayer*)

4:00pm St Clement's Bible Group (*see p14*)

Thursday 24th September - Our Lady of Walsingham

Friday 25th September - Lancelot Andrewes, B

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

2:30 pm Service of Thanksgiving for Gillian Kullman

Saturday 26th September - FERIA

Pilgrimage to Broadstairs (*see p13*)

Sunday 27th September - The Seventeenth Sunday After Trinity

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 49;117+ 1 Kings 19.15-end	Ps 119. 33-40+ Matthew. 19. 16-end
Tuesday	Ps 48, 52+ 1 Kings 13.11-end	Ps 50 + Mark 12.35-end
Wednesday	Ps 119.57-80 + 1 Kings 17	Ps 59, 60, (67)+Mark 13.1-13
Thursday	Ps 56, 57, (63*)+ 1 Kings 18.1-20	Ps 61, 62, 64 + Mark 13.14-23
Friday	Ps 51, 54 + 1 Kings 18.21-end	Ps 38 + Mark 13.24-31
Saturday	Ps 68 + 1 Kings 19	Ps 65, 66 + Mark 13.32-end

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