



Sunday 1st November 2026

All Saints Day

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Rector

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Rector

Preacher: The Rector

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Celtic Alleluia - "All Saints Day"

Hymns: 231, 484 (omit *), 197 (omit vv5 & 6)

Music at Communion:

'O quam gloriosum' Victoria

'Justorum animae' Stanford

Postlude: *'Te Deum'* Jean Langlais

For your prayers

At This Time

Jennie Frampton, Clive Taylor, HM The King, the
bereaved, and those suffering during warfare

Recently Departed

Elsie Parker, Thurza Rowson, Claudia Maxtone Graham,
Andrew Clarke

Year's Mind

Elsie Hilda Wakerell, Adrian Timothy Ring, Mark Deighton, Eric
William Laslett, Elsie May Watts, Betty Mary Minter, Jenifer
Diana Kingsmill, George Alec Hill

Reflection for the week

Derek Kirkaldie

Today we celebrate All Saints' Day — a day when we remember and give thanks for all those who have lived lives of faith, love and service. When we hear the word saint, we can sometimes imagine someone extraordinary: a great figure whose name has been remembered throughout the history of the Church. But the saints are not only those whose names appear in books or whose stories are known around the world. Saints are also ordinary people who have lived ordinary lives with extraordinary love.

They are the people who have cared for others when they were struggling, who have quietly served their families and communities, who have offered a kind word, a listening ear or a helping hand. Some may have faced great challenges with courage and faith; others may simply have lived each day with kindness, patience and compassion. Some of those people may have been part of our own lives.

The saints remind us that faith is not simply something we believe; it is something we live. Through our actions, our words and the way we treat others, each of us can reflect something of God's love. Today we celebrate the saints and give thanks for their example. They remind us that none of us walks alone. We are part of a great family of faith, connected with those who have gone before us and with those who will come after us. May their example encourage us to live faithfully, love generously and bring hope to those around us.

Tomorrow, on All Souls' Day, our focus changes. Having celebrated the saints, we turn our hearts towards those whom we have known and loved and who have died. For many of us, this can be a deeply personal day.

We may remember a husband or wife, a parent or grandparent, a child, a brother or sister, a

friend, a neighbour or someone who played an important part in our lives. Each person we remember has their own story, their own character and their own place in our hearts. Grief is not something that simply disappears with time. Sometimes it becomes gentler, but there can still be moments when a voice, a photograph, a familiar place, a piece of music or a special date brings memories flooding back.

All Souls' Day gives us permission to remember. We can bring our memories before God — the happy memories and the difficult ones, the things we are thankful for and perhaps the things we wish had been different. We give thanks for the lives of those we have loved: for the laughter they shared, the lessons they taught us, the kindness they showed and the memories that remain with us. We also place them into God's hands. As Christians, our remembering is held within the hope of the resurrection. We trust that death is not the end and that God's love is stronger than death. We may not know what lies beyond this life, but we can trust the promise of Christ: that nothing can separate us from the love of God.

On All Souls' Day, we therefore remember with love, grieve with honesty, give thanks with gratitude and look forward with hope. The people we have loved may no longer be physically present with us, but their influence continues. Something of them lives on in the people we have become, in the stories we tell and in the love we continue to share. As we remember them, may we also be reminded to make the most of the gift of life we have today — to tell people that we love them, to forgive where forgiveness is needed, to offer kindness while we can, and to leave behind memories that will become a blessing to others.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

Today the choir celebrates the Feast of All Saints with the traditional and well-loved motet – O quam gloriosum by the most famous Spanish composer of choral music in the Renaissance period - Tomás Luis de Victoria (1548-1611) - “O how glorious is the kingdom in which all the saints rejoice with Christ”. The words are taken from the Antiphon at first Vespers for the feast day celebrated around the world on this first day of November. It was written around 1572 during Victoria's time in Rome when he was organist at the Aragonese Church of Santa Maria di Monserrato. Famed for its verve and drive, this popular motet's unrelenting energy pauses only briefly at 'amicti stolis albis' as the righteous are clothed in heaven arrayed in white apparel.

Tomorrow is therefore All Soul's Day and to make the contrast the choir sings a motet by the Irish born late Victorian and early 20th century composer Charles Stanford - Justorum animae. Written in 1892 and dedicated to Alan Gray and the Choir of Trinity College Cambridge, it sets words from Old Testament Book of Wisdom. Due to the close connection between the two feasts on consecutive days, some sources suggest that this motet was also sung as an Offertory on All Saints Day. The Latin words translate as :-

“The souls of the just are in the hand of God, and the torment of death shall not

touch them. In the sight of the unwise they seemed to die; but they are in peace.”

Stanford captures the words in his music by opening the piece gently to reflect the souls of the righteous, but as it moves into the words describing torment the unsettled and intense nature of the dramatic writing increases, whilst at the end he reflects upon the words – “in pace” – the souls resting gently in peace.

The outgoing voluntary by Jean Langlais was a French organist, Organiste Titulaire at the Basilica of Sainte Clothilde in Paris for 43 years and also much in demand as a concert artist, both in Europe and the USA. Blind from the age of two through glaucoma, he nevertheless won several prizes at the Paris Conservatoire, where he studied organ with André Marchal and composition with Paul Dukas. He composed through Braille shorthand which he then dictated to an amanuensis (usually his wife). The Te Deum is the third of Three Gregorian Paraphrases, founded on the various plainsong intonations, and is typical of the improvisatory style for which French organists in particular have become famous.....

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Order of Service

The Gathering

Where is the nave altar? See p13. Notices are given before the service. Stand for the hymn:

Hymn 231

In the name of the Father, and of the Son, and of the Holy Spirit. Amen. The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our

whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the

world; have mercy on us, **have mercy on us**. You are seated at the right hand of the Father: receive our prayer, **receive our prayer**.

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence.

Then the Celebrant says: Let us pray: Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Revelation 7.9–end

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

**This is the Word of the Lord.
Thanks be to God.**

*Remain seated as the Choir sing
Psalm 34 v1-10*

*I will alway give thanks unto the Lord
: his praise shall ever be in my mouth.*

*My soul shall make her boast in the
Lord : the humble shall hear thereof,
and be glad.*

*O praise the Lord with me : and let us
magnify his Name together.*

*I sought the Lord, and he heard me :
yea, he delivered me out of all my fear.*

*They had an eye unto him, and were
lightened: and their faces were not
ashamed.*

*Lo, the poor crieth, and the Lord
heareth him : yea, and saveth him out
of all his troubles.*

*The angel of the Lord tarrieth round
about them that fear him : and
delivereth them.*

*O taste, and see, how gracious the Lord
is : blessed is the man that trusteth in
him.*

*O fear the Lord, ye that are his saints :
for they that fear him lack nothing.*

*The lions do lack, and suffer hunger :
but they who seek the Lord shall want
no manner of thing that is good.*

1 John 3.1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

**This is the Word of the Lord.
Thanks be to God.**

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also
with you.** Hear the Gospel of our
Lord Jesus Christ, according to
Luke. **Glory to you, O Lord.**

Matthew 5.1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit. The following response may be used: Lord, in your mercy hear our prayer *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. And also with you. *The altar is prepared while we sing.*

Hymn 484 (omit *)

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. All kneel or sit

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord

Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* **Amen.**

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand** as the Celebrant says* Let us pray: God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. *All say* **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

Hymn 197 (omit vv5 & 6)

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Parish Office Opening Hours

I am very pleased to say that our Parish Administrator Caroline Flynn will now, once again, be working more regular hours in the Parish Office, located in the Church Hall.

From Tuesday 3rd onwards:

Monday-Friday

9:00am-12:30pm

Thursdays working remotely. Fridays until 1:00pm

admin@stclementsandwich.org.uk

The Parish Office telephone is now working again: 01304 746091

As your Parish Priest, I wish to be as accessible and available as possible. In order to be so I must ensure that my pattern of life (including the time I put aside to pray, rest, create, and study) is balanced. If I am honest with myself and you, my time has not been as balanced as I hoped in my first three years, and I hope to build in a little more time for praying and reading in the year ahead.

Each day I receive around 150-200 emails which I file by more than 50 different topics, organisations, etc.. I try to delight in this - it's a mark of how many people I have a relationship with, and how much St Clement's is involved with in our community. But it would be a great help to regain some of the many hours I spend sorting and replying to emails each day.

If you wish to speak to me on a personal/confidential matter please reach out directly, email is usually the quickest way (or call if an emergency). However if you have a general message or query, may I ask you to please deliver it via the Parish Office, and when I sit for my regular catch-ups with Caroline I can advise of a reply.

My hope is that by changing the way in which I handle more 'routine' messages I can continue to be as accessible to as many people as possible, while avoiding burning out at all costs.

Please pray for me, as I pray daily for you!

Thank you to everyone who has engaged with the 'Where is our Treasure' conversation so far.

You can hear the Rector's two sermons - one on giving, and one answering frequently asked questions, at www.stclementsandwich.org.uk/donate

If you give regularly, please consider now giving via the Parish Giving Scheme. We hope to move away from all regular giving by cash in the next few months, to alleviate work on volunteers. Thank you.



Phantom of the Opera organ improvisation! Saturday 21st November 6:00pm.

Limited tickets remain at www.stclementsandwich.org.uk/phantom

All Souls' Day

Requiem Eucharists

Tomorrow, Monday 2nd November, is All Souls' Day, a day set aside by the Church to remember all those who have departed from this life.

Two said Eucharists will be offered in St George's Chapel on the day, one at 10:15am and one at 5:30pm. To have the name of a loved one read out at both these services please put their name on the list currently on the lit noticeboard.

This season may also be a good time to consider your own funeral arrangements. Please feel free to take a 'Planning for my Funeral' leaflet from the stand beside the aforementioned noticeboard, which has some helpful advice and guidance.

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering carefully the many responses received to our consultation last Advent on how we use our worshipping space, and also feedback after the three tests of different ways of worshipping at 10:30am services.

Some are extremely keen that the High Altar is a focus point, while others are keen to re-form the nave to be a more complete space with kneelers etc. Both have strong theological arguments in their favour.

To help us, as a congregation, to ask these questions the PCC have voted to use the High Altar for the Eucharistic Prayer and Holy Communion for three months, from today until December. Comments or observations may be fed back to PCC members or the Parish Office.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: 4th November, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE GROUP

This informal group meets on Wednesday afternoons and currently discusses the Gospel reading from the preceding Sunday; however, we may choose to follow an Advent course later this year. There is no need to attend every session, nor to sign up in advance, and anyone wishing to come along is very welcome.

Please contact/speak to Ros Daniels (secretary@stclementsandwich.org.uk):-

if you would like more Details
if you are attending for the first time (just in case the venue has had to change).

Wednesdays, 4.00pm (duration 1 hour, arrive from 3.45pm), in the Snug - through the door at the left end of the bar - at The Crispin Inn, High Street.

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable

items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

ST CLEMENT'S CHURCH

CHOIR CATHEDRAL VISITS

Following a very successful choir and parish visit to Southwark Cathedral last month, the choir have been invited to sing Choral Evensong at Chichester Cathedral next year on Friday 23rd July. We hope to once again make this a parish visit with coach travel for choir and supporters. Please save the date and we look forward to revisiting this attractive location - having sung there previously in 2009.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

*From Tuesday 3rd: Monday-Friday 9:00am-12:30pm
(Thursday remotely, Friday until 1:00pm)*

01304 746091

admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
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Day of Rest: Monday, Study Day: Saturday

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Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 2nd November - The Commemoration of all the Faithful Departed (All Souls' Day)

10:15am All Souls Day Requiem Eucharist

5:30pm All Souls Day Requiem Eucharist



Tuesday 3rd November - Richard Hooker, P, D

Noon Funeral of Thurza Rowson

Wednesday 4th November - Feria

10:00am Holy Communion (*Book of Common Prayer*)

4:00pm St Clement's Bible Group (*see p14*)

Thursday 5th November - Feria

Rector's day off in lieu

Friday 6th November - Feria

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 7th November - St Willibrord of York, B

Sunday 8th November - Remembrance Sunday

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:50am Act of Remembrance (Town War Memorial)

Followed by Service of Remembrance (St Clement's)

Day	Morning Prayer	Evening Prayer
Monday	Ps 2, 146+ Daniel 1	Ps 92, 96, 97+Matthew 1.18–end
Tuesday	Ps 5, 147.1–12+Daniel 2.1–24	Ps 98, 99, 100+ Matthew 2.1–15
Wednesday	Ps 9, 147.13–end+ Daniel 2.25–end	Ps 111, 112, 116 + Matthew 2.16–end
Thursday	Ps 11, 15, 148+ Revelation 3.1–13	Ps 118+ Matthew 3
Friday	Ps 16, 149 +Daniel 3.19–end	Ps 137, 138, 143 + Matthew 4.1–11
Saturday	Ps 18.31–end, 150 +Daniel 4.1–18	Ps145+ Matthew 4.12–22