



Sunday 4th October 2026
The Eighteenth Sunday
After Trinity

You are most welcome.

A message to new visitors is found on page 3.

Our 10:30am order of service begins on page 5.

8:00am Holy Communion (*Book of Common Prayer*)

Celebrant: The Reverend Howard Pashley

10:30am Parish Eucharist (*Common Worship*)

Celebrant: The Reverend Robin Bendall

Preacher: The Reverend Robin Bendall

Setting: 'A People's Mass - Anthony Gregory Murray with
Coventry Gloria Moger Alleluia - Ordinary Time 5

Hymns: 376, 86 (omit *verses), 413

Music at Communion:

'Teach me O Lord, the way of thy statutes' William Byrd

'Morning glory, starlit sky' Song 13 (Sheet)

Postlude: 'Toccata and Fugue in D Minor BWV565' J S Bach

For your prayers

At This Time

Jennie Frampton, Clive Taylor, HM The King, the
bereaved, and those suffering during warfare

**Recently Departed
Year's Mind**

Jenny Gates, Elsie Parker, Ann McConnell
William Freckleton Sale, John Phillips, Sheila Margaret Harrison,
Janet Mary Yapp, Karen (Kay) Helen Shipton, Edgar William
Grain, Anthony James Hyne, Cheto Perez, Michael James Brewer,
Keith Anthony Wells, Jim Blundell, Richard Anthony Fuller,
Gladys Busby, Lesley Robson-Blundell, Bruce Robert Eccles

Reflection for the week

Reverend Robin Bendall

Ah! There you are! You have caught me, sitting in the French countryside, gently adorning a terrace, looking out upon Flanders Field (that is for another homily, another day) and expecting to see the lovely sights of France whilst enjoying a cup of English breakfast tea. You see, I know France well. It is to be expected that one will see bicycles, striped jerseys, onion sellers (of course) the faint whiff of garlic; most inevitably of all, du pain, du vin and, already acheté in the super-expensive-marché, du Boursin (my favourite Uncle Gustave's cheese of choice.) I know to expect all these things, because I have put a shape of things into my mind and that is exactly what I expect to see, and if these things are not to appear, I will throw up my hands in an image of existential, condition humaine displeasure and finally mutter oh, là, là in as expressionful way possible while indulging in a gallic shrug of such proportions that my small but perfectly formed frame may allow.

My rant must stop there before that group in the back row burst to their feet in outrage at the apparently stereotypical - or should we say racist - viewpoint described here. In essence, the terrasse is here, the jubilant and over enthusiastic youthful new owner of a moped (of which he has removed the silencer, inevitably) is here, but, sadly, the local café no longer smells of gitanes or gauloises, there are hard-working farm people a plenty (many thankfully wearing the bleus overalls of their socialist travailliste youth,) there is still excellent bread cooked freshly by the slightly pallid boulanger and his wife every day and, yes, Uncle Gustave is not to be disappointed either, despite there rarely ever being a beret in sight. Boursin is available too, accompanied by the sound of an extracted cork, which announces that du vin also is soon to be available. Du vin, you see, brings me back to us here in this beautiful old building leaking centuries of prayer from every pore in every stone. It is so easy to think you know what is to be expected, and when we are a little shady on the exact detail of what we would like to see in place, we fill in the gaps, at which juncture we begin to believe it all, after all, we know we are right....

Bob and Ethel, they are both well, by the way, they send their love, were invited by their best mates, Gladys and John, to a Michelin starred restaurant ... Oh! Là, Là ... to

celebrate their anniversary. Gladys, the more sophisticated of the two, snuck a gargantuan pork pie into her capacious handbag, while Bob set to musing over the wonders and delight this repast was to bring. Immense anticipation and excitement gripped him by his gurgling entrails and his dismal fate was fixed. Do I have the courage to express the rest? Bob graciously accepted the first course which he consumed in one gulp, thinking it was an amuse guele. The next dish was announced as 'zeu plat principal' and a morsel of pigeon breast in a red current jus descended ephemerally before him of such delicatessen that Bob was afraid to sniff in case he ingested it olfactorially by accident. The inevitable disappointment gripped him, accompanied by some anger, and the injustice of such a small dinner costing more than a week's wages was overwhelming. Poor Bob. He had made his judgements and decisions from his imaginings, when a small amount of googleage would have removed any misunderstanding in advance. The Pharisees, amongst whose hairy company I include ourselves, formed, and we form still, our own impression of what God is doing for us, who Jesus is, what we demand from Him and how we are tempted to turn from Him when He does not give us what we demand and expect. We have a full book of instructions telling us in many words of many syllables who and what He is. It is a little silly to tell Him what He should be doing, and we are profoundly better off accepting the wonderful bounty of extravagant gifts He gives to each and every one of us, rather than plotting against Him, being bitter and angry and afraid of sniffing. Much better to say a simple thank-you and mean it! Ah! The Commanding Officer is mercilessly pounding a small iceberg into glaçons for our pastis and apéritif... it is going to be great... a whole pint of it... with endless arrays of amuse bouches... must be off...even Mimi will be there in her best waitress garb...

Thank Goodness for pork pies!

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of

our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

During the communion this morning the choir sings two contrasted pieces, the first a Tudor anthem and the second a modern hymn to an old tune.

“Teach me O Lord the way of thy statutes” sets words from Psalm 119 with music by William Byrd (1542 - 1623). We know that Byrd’s first professional appointment was in 1563 when he became Organist and Master of the choristers as Lincoln Cathedral - a position he held for 9 years. Lincoln, with its rich musical and cultural heritage, provided a fertile ground for the early nurturance of Byrd’s musical talent. At the time, the city was an important hub of musical activity, with the Cathedral being renowned for its choirs and choral music. Byrd was composing at a time when England was undergoing significant religious upheaval. Byrd, though a composer in the Protestant reign of Queen Elizabeth I, remained a devout Catholic throughout his life. This presented a challenge, as Catholicism was outlawed in England following the break with Rome, and those who adhered to the faith were often persecuted. We know that in 1569 twice the Dean and Chapter cited him for ‘certain matters alleged against him’ and as a result his salary was suspended. Since Puritanism was influential at Lincoln, it is possible these allegations related to over-elaborate choral polyphony or organ playing. However, this particular piece is a very plain setting in a form known as a verse anthem – the parts are sung alternately by a single line of voices and then the full choir accompanied by the

organ.

It is followed by a modern hymn – “Morning glory, starlit sky” written by W H Vanstone (1923-1999). Although a Canon at Chester Cathedral in 1983 he was appointed a “Six Preacher” at Canterbury Cathedral, one of a long line initially established by Archbishop Thomas Cranmer in 1541 and holding a special role of preaching in the Cathedral and local parishes. The hymn reflects upon creation and is particularly appropriate for this autumn season as the first verse reads:-

“Morning glory, starlit sky, soaring music, scholars’ truth,
flight of swallows, autumn leaves,
memory’s treasure, grace of youth”.

The outgoing voluntary is Bach’s famous Toccata and Fugue in D minor. Although the date of its composition is unknown, scholars have suggested anywhere between 1704 and the 1740s. There is even doubt as to whether the piece is by Bach anyway. It was then first published in 1833 during the early Bach revival period through the efforts of composer Felix Mendelssohn who is known to have performed it in 1840. It was not until the 20th century that its popularity rose above that of his other organ compositions as exemplified by its inclusion in Walt Disney’s 1940 animated film Fantasia that featured Leopold Stokowski’s orchestral transcription from 1927.

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Order of Service

The Gathering

Where is the nave altar? See p13. Notices are given before the service. Stand for the hymn:

Hymn 376

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all kneel or sit.

Most merciful God, Father of our Lord Jesus Christ, we

confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Celebrant pronounces the forgiveness of sins. All stand.

Glory to God, glory in the highest, peace to his people, peace on earth. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord God, heavenly King, almighty God and Father. Glory to God, glory in the highest, peace to his people, peace on earth.

We worship you, glory in the highest, give you thanks, glory in the highest, praise you for your glory. Glory to God, glory in the highest, peace to his people, peace on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have mercy on us.** You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth. Amen. Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say Amen.*

The Scriptures

Isaiah 5.1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns;

I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

This is the Word of the Lord.
Thanks be to God.

*Remain seated as the Choir sing
Psalm 80 v7-15*

*Turn us again, thou God of hosts :
shew the light of thy countenance, and
we shall be whole.*

*Thou hast brought a vine out of Egypt
: thou hast cast out the heathen, and
planted it.*

*Thou madest room for it : and when it
had taken root it filled the land.*

*The hills were covered with the
shadow of it : and the boughs thereof
were like the goodly cedar-trees.*

*She stretched out her branches unto the
sea : and her boughs unto the river.*

*Why hast thou then broken down her
hedge : that all they that go by pluck off
her grapes?*

*The wild boar out of the wood doth root
it up: and the wild beasts of the field
devour it.*

*Turn thee again, thou God of hosts,
look down from heaven : behold, and
visit this vine;*

*And the place of the vineyard that
thy right hand hath planted : and the
branch that thou madest so strong for
thyself*

Philippians 3. 4b–14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the Word of the Lord.
Thanks be to God.

*Turn to face the Book of the Gospels
as it moves to the centre of the nave.
A Gospel proclamation is sung.*

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 21.33–end

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one

who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is preached.

The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, **Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come**

again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit to pray. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Stand for the Peace The peace of the Lord be always with you. And also with you. *The altar is prepared while we sing.*

Hymn 86 omitting * verses

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.



The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond Amen.

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *All kneel or sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these

gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ

our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* Amen.

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen. We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

*After all have received Holy Communion, **Stand as the Celebrant says*** Let us pray: We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. *All say Amen.*

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn 413

The Lord be with you. And also with you. *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. In the name of Christ, Amen!

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

*Choral Evensong
this evening at
6:00pm!*

ALL ARE WELCOME AT
CHORAL EVENSONG
ST CLEMENT'S PARISH CHURCH, SANDWICH
SUNDAY 4TH OCTOBER 2026, 6:00PM
Sung jointly by
The Choir of St Clement's, Sandwich
Directed by Julian Sampson
&
The Canterbury Singers
Directed by Dr Jon Williams
Music to include:
Brewer in D
Smith Responses
Parry, I was Glad
Brahms, Geistliches Lied
Robert Tapscott, organist
St Clement's Parish Church
WWW.STCLEMENTSANDWICH.ORG.UK

Harvest Festival, next Sunday

Harvest is the time when we give thanks for all God's goodness to us. For the land that sustains crops and the farmers that nurture them. We also remember the farmers whose crops and livelihoods have suffered this year during the very hot summer. Once again, our donations will be shared between the Deal Area Emergency Foodbank and the Sandwich Food Pantry.

We hope you can support these organisations with generous donations of either foodstuffs or money, as both the Foodbank and Sandwich Food Pantry find themselves busier than ever.

The Foodbank continues to assist people in a crisis, providing an emergency supply of food whilst the recipients seek help and advice. The Foodbank also supports the Food Pantries in its area. It covers a wide area, which includes Sandwich and the surrounding villages, and over the past year has seen a massive increase in those needing food and has provided 1,268 emergency food parcels. The increased cost of living and withdrawal of some benefits mean that not only are more people seeking help, but the level of donations has decreased as people have less money available.

The Sandwich Food Pantry is committed to offering a low cost membership enabling residents of Sandwich to purchase a good selection of groceries at vastly discounted prices. Members pay £5 weekly and receive approximately £30 worth of food. As well as providing accessible food, we are promising dignity and affordability to those experiencing food and financial insecurity. We are currently supporting about 30 households in Sandwich and close villages every week.

Please bring your donations on either Saturday 10th October between 10.30 and 12 noon or to either service on Sunday 11th. If you cannot come on these dates, there will be a box available near the large table during the week before.

Lists of foods needed are available in the church.

Update from St Clement's Bees

Barry Brooks

Over recent years many members of our congregation and of the wider community have taken an interest in and made a point of visiting our apiary. Indeed, as I walk through the town I am regularly stopped by relative strangers who ask, 'How are the bees?'

Unfortunately, at present our bees are not doing well. In recent weeks our colonies have been under constant siege from robber bees desperate to steal the honey stores. There are many reasons for this as those of you who receive the regular e-mails or follow us on FaceBook will know. The impact on our colonies could be devastating but that is not the main reason for this note. The main reason is to protect our regular visitors from attack by these robber bees. Our bees are calm and good natured by design but these robber bees can be angry and unpredictable.

Until further notice, my advice is please avoid the apiary until we have resolved the robbing. I would be grateful if you could share this message with anyone you know may pay the apiary a visit.

How we use our worshipping space, testing different ideas

The PCC (Parochial Church Council) have been considering carefully the many responses received to our consultation last Advent on how we use our worshipping space, and also feedback after the three tests of different ways of worshipping at 10:30am services.

Some are extremely keen that the High Altar is a focus point, while others are keen to re-form the nave to be a more complete space with kneelers etc. Both have strong theological arguments in their favour.

To help us, as a congregation, to ask these questions the PCC have voted to use the High Altar for the Eucharistic Prayer and Holy Communion for three months, from today until December.

ZOOM COMPLINE Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: 21st October, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

ST CLEMENT'S BIBLE

GROUP A new, informal discussion group is starting, following successful Lent courses. Initially the group will discuss the Gospel reading from each previous Sunday, but in time may look at particular topics of interest or follow particular courses.

There is no need to attend every session, nor to sign up in advance. For more information please speak to Ros Daniels (secretary@stclementsandwich.org.uk).

Wednesdays, 4:00pm (Duration 1 hour, arrive from 3:45pm), Ramparts Cottage, Knightrider Street

FOOD PANTRY AND BANK

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

PASTORAL CARE TEAM St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

PARISH OFFICE The Parish Office telephone has developed a fault and is not working. We are battling to get this fixed. For now, if you require Caroline in the Office please either email admin@stclementsandwich.org.uk, or drop in in person. Thank you.

CHORAL VISIT TO SOUTHWARK CATHEDRAL Saturday 17th October. Members of the congregation are invited to join the Choir for this visit and Evensong (£15 per head for coach travel plus food). Booking forms with menus now available in the north aisle of the church. Please contact Julian Sampson (email opposite) or Derek Kirkaldie (d.kirkaldie@stclementsandwich.org.uk) if you have any queries.

Applications for the trip close on Sunday evening 4th October

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.

Tuesday and Friday 9:00am-12:30pm
(Monday and Thursday working remotely during mornings)

Telephone currently out of action
admin@stclementsandwich.org.uk
www.stclementsandwich.org.uk

THE RECTOR

The Reverend Sebastian Hamilton
fr.sjm.hamilton@gmail.com + 01304 746033
Day of Rest: Monday, Study Day: Saturday

CHURCHWARDENS

Val Oates + val.oates@stclementsandwich.org.uk +07811359788
Howard Evans + h.evans@stclementsandwich.org.uk + 07810 835389

HON. SECRETARY

Ros Daniels + Secretary@stclementsandwich.org.uk

HON. TREASURER

Rebecca Blake + treasurer@stclementsandwich.org.uk

DIRECTOR OF MUSIC

Julian Sampson + julianmsampson@gmail.com

SACRISTAN

Diane Coller + d.coller@stclementsandwich.org.uk

The week ahead

Monday 5th October - Feria

Tuesday 6th October - William Tyndale, M

10:15am Eucharist



Wednesday 7th October - Our Lady of the Rosary

10:00am Holy Communion (*Book of Common Prayer*)

11:00am Interment of Ashes

4:00pm St Clement's Bible Group (*see p14*)

Thursday 8th October - Feria

Friday 9th October - St Denys, B, and his Companions, M

9:45am Morning Prayer

From 10:00am Coffee Pot (*Parish Hall*)

Saturday 10th October - St Paulinus of York, B

**Sunday 11th October - The Nineteenth Sunday After Trinity/
Harvest Festival**

8:00am Holy Communion (*Book of Common Prayer*)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: The Rector

Day	Morning Prayer	Evening Prayer
Monday	Ps 80;82+ 2 Kings 5	Ps 85;86+Ezekiel 14.12–end
Tuesday	Ps 87, 89.1–18+2 Kings 6.1–23	Ps 89.19–end+ Ezekiel 18.1–20
Wednesday	Ps 119.105–128 + 2 Kings 9.1–16	Ps 91, 93+Ezekiel 18.21–32
Thursday	Ps 90, 92+ 2 Kings 9.17–end	Ps 94 + Ezekiel 20.1–20
Friday	Ps 88, (95) +2 Kings 12.1–19	Ps 102 + Ezekiel 20.21–38
Saturday	Ps 96, 97, 100 + 2 Kings 17.1–23	Ps104 + Ezekiel 24.15–end

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