SANDWICH
St Clement's Parish Church

Sunday 22nd November 2026

The Feast of St Clement

(transferred)

You are most welcome.

A message to new visitors is found on page 3.
Our 10:30am order of service begins on page 5.

8:00am **Holy Communion** *(Book of Common Prayer)*
Celebrant: The Rector

10:30am **Parish Eucharist** *(Common Worship)*
Celebrant and Preacher: The Rector
Setting: Communion Service in C by John Ireland
Celtic Alleluia - "On Saints' Days"
Hymns: The Church's mission we proclaim, 471, 205
Music at Communion:
'Agnus Dei from Missa O quam gloriosum' Victoria
'Psalm 46' Chant: Luther
Postlude: *'Toccata'* Dubois

For your prayers

At This Time Jennie Frampton, Clive Taylor, HM The King, the bereaved, and those suffering during warfare

Recently Departed Elsie Parker

Year's Mind Joyce Stanford-Tuck, June Tweddle, Ann Marion Swanton, Winifred Alice Whorlow, Arthur Yule, Isabel Victoria Hodgson, Duncan Noel Smith, George Howard, Roy William Hodgson, Donald Smith, Ernest Sydney Champs, Neil Roach, Jean Mary Burton

Reflection for the week

The Rt Revd Dr Michael Turnbull

A *coincidence of feast days - Christ the King and St Clement of Rome*

Come kneel before the altar stone,
Where beeswax tapers burn,
And bless the King of Heaven's host
As wintry seasons turn.
Long ere the thinking engines woke,
Or sparks of wit were wrought by man,
Our fathers praised Saint Clement's grace
Christ the King, His reign began.

In ages pure of simple faith,
Ere minds of brass or glass were known,
Men shaped the iron with prayerful hands
And trusted God alone.
They looked not unto cunning gears,
Nor phantom voices in the air,
But raised their eyes to Heaven's throne
Christ the King bestowed His prayer

O Bishop bold of ancient Rome,
Who wore the martyr's crown of red,
And kept the flock of Peter safe
When pagan tyrants led.
They bound an anchor to thy neck
And cast thee in the Pontic waves,
Where deep in darkness was the truth
Christ the King is light, and saves

Look down upon thy Kentish fold,
Where ancient Stour flows to the sea,
And bless the folk of Sandwich town
Who lift their hearts to thee.
Guard well Saint Clement's Norman tower,
And every soul within her wall,
Give us the faith to love and trust
Christ the King brings hope to all

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

We celebrate our Patronal Festival today with special music. The Communion setting is sung to that composed in 1913 by John Ireland (1879-1962). Spiritually at home in the liturgy and fine choirs of High Church Anglicanism, John Ireland wrote much-loved hymns and carols throughout his life. A fluent Edwardian style can be heard in this Communion Service written in response to a request from George Martin, the organist of St Paul's Cathedral. Despite the cathedral led inspiration for the work, it was intended to be well 'within the capabilities of an ordinary parish choir'. The boisterous nature of the outer parts of the Gloria are in contrast to the solemnity of the rest of the setting in which he alternates between full choir, a solo quartet and individual soloists.

In place of the traditional setting of the psalm to Anglican Chant between the Old and New Testament readings, the choir gives the first performance of a setting of Psalm 98 written specially for us here at Sandwich in this celebratory year. It has been composed by Will Mason who gave our organ concert last night. The words are a celebration - 'O sing unto the Lord a new song'. In this piece the vocal lines alternate with the trumpet melody played on the trumpet stop on the organ. A fine and lively celebration indeed.

During the communion the choir sings a setting of the Agnus Dei composed by Tomas Luis de Victoria in 1572. This setting is based on the Motet O Quam Gloriosum which we sang on 1st November in commemoration of All Saints. Whilst only written with four vocal lines, the parts blend as one, especially as the setting draws to a close with the words 'dona nobis pacem' – give us peace. It is followed by the appointed psalm of the day – 'God is hope and strength' and sung to a traditional Anglican Chant.

To round off our uplifting the organ voluntary is thrilling Toccata by the French composer Theodore Dubois (1837-1924). Dubois studied at the Paris Conservatoire, winning the Prix de Rome in 1861. In 1877 Saint- Saëns retired as organist of the Madeleine and Dubois replaced him and who was then eventually succeeded as choirmaster by Gabriel Fauré. However, whilst he regarded himself primarily as a theatrical composer, he produced over 100 organ pieces, and this one is his best-known compositions. This Toccata in G major is in the form of bustling neo-classical allegro, with a central section of slower notes in B major punctuated by snippets of the opening theme and ends with a grand and majestic coda.

Order of Service

The Gathering

Notices are given before the service. Stand for the hymn:

The Church's mission we proclaim

The Church's mission we proclaim
And praise aloud St Clement's name,
Whose voice from early days was heard
Declaring Christ the incarnate Word.
In joy or sorrow, gain or loss,
His Faith was anchored in the Cross.

Corinthian Christians first received
The teaching he himself believed,
"That they accept in harmony,
The Church's ordered ministry,
In joy or sorrow, gain or loss,
The symbol of the anchored Cross.

In prison dark and quarry hot,
He shared the thirsty prisoners' lot,
With faith in Christ and Christ alone
He struck fresh water from the stone,
That joy or sorrow, gain or loss,
Might draw them to the anchored Cross.

Then let St Clement's church today
All honour to our Saviour pay.
In daily life and ministry
May all the face of Jesus see.
In joy or sorrow, gain or loss,
May lives proclaim the anchored Cross.

Robert Willis (1947-2024), written for our Patronal Festival

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** The Lord be with you **and also with you.**

Almighty God, **to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all ***kneel or sit****.*

Most merciful God, **Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

The Celebrant pronounces the forgiveness of sins. ***All stand.*** *The Choir sing:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Creator and Father of eternity, whose martyr Clement bore witness with his blood to the love he proclaimed and the gospel that he preached: give us thankful hearts as we celebrate your faithfulness, revealed to us in the lives of your saints, and strengthen us in our pilgrimage as we follow your Son, Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say* **Amen.**

The Scriptures

Ezekiel 34.11–16, 20–24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

This is the Word of the Lord. **Thanks be to God.**

The Choir will give the first performance of "O sing unto the Lord a new song" by William Mason. Words from Psalm 98.

O sing unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is: the round world and they that dwell therein.

Let the floods clap their hands and let the hills be joyful together before the Lord : for he is come to judge the earth.

With righteousness shall he judge the world : and the people with equity

Ephesians 1.15–end

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the Word of the Lord. **Thanks be to God.**

Turn to face the Book of the Gospels as it moves to the centre of the nave. A Gospel proclamation is sung.

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, O Lord.**

Matthew 25.31–end

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will

answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.

This is the Gospel of the Lord. **Praise to you, O Christ.**

A sermon is preached.

The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace

***Stand** for the Peace* The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

Hymn 471

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.

The Eucharistic Prayer

The Celebrant prays over the offerings, and all respond **Amen.**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, then the Choir sing: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most High. Blessed is he that comes in the name of the Lord, hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may

praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* **Amen.**

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

The Choir sing: O Lamb of God who takes away the sins of the world, have mercy upon us. O Lamb of God who takes away the sins of the world, have mercy upon us. O Lamb of God who takes away the sins of the world, grant us peace. Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

After all have received Holy Communion, ***Stand*** *as the Celebrant says* Let us pray: Eternal God, who gave us this holy meal in which we have celebrated the glory of the cross and the victory of your martyr Clement: by our communion with Christ in his saving death and resurrection, give us with all your saints the courage to conquer evil and so to share the fruit of the tree of life; through Jesus Christ our Lord *All say* **Amen.**

Almighty God, **we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn 205

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for celebratory patronal refreshments after the service.

Advent Coffee Morning



Saturday 5th December from 10am to 12noon
at St Clement's Church Hall in Sandwich

Christmas Cards
Bottle Tombola
Raffle

Entrance £3 to include a hot drink and a piece of cake



Advent Carol Service

Next Sunday, 29th November 5:00pm

All are encouraged to attend this special service which prepares us for Advent, a season of preparation. In a world where Christmas seems to come earlier and earlier, do take this opportunity to rest in Advent music and readings - starting in darkness, until light gradually fills the Church as we celebrate the light that no darkness can quench.

Journeying through Advent

'Journeying Through Advent' (photo on the left) is the book which our weekly informal Bible study group will be reading from 25th November onwards.

All are welcome to join them (no need to attend every Wednesday) at 4:00pm in the Sunley Room in Church. If you are not able to join them, why not get a copy and read it privately this Advent?

A Service of Remembrance before Christmas

Friday 8th December 7:30pm

This December we will hold a special service with quiet carols and readings (for the second year running), in collaboration with Dilnot Smith and Son Funeral Directors, to remember those we have lost as we prepare for Christmas. All are most welcome.

Rector's Retreat

I am on a pre-Advent retreat from today until next Sunday. Please pray for me as I pray for you.

Zoom Compline Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: 1st December, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

St Clement's Bible Group

This informal group meets on Wednesday afternoons, and anyone wishing to come along at any time is very welcome. From 25th November we will be studying 'Journeying through Advent', and we will be meeting in the Sunley Room in church. We gather from 3.45pm, and the discussion session runs from 4-5pm. There is no need to attend every session, nor to sign up in advance. Between now and Epiphany (and suspend meetings over Christmas itself) on 25 Nov we will discuss the week 1 readings from the book, on 2 Dec the week 2 readings, on 9 Dec the week 3, on 16 Dec the week 4 and on 6 Jan week 5 readings. Copies of the book are currently available to buy (whether or not you are able to attend any of the Wednesday sessions) after the Parish Eucharist service, or please contact Ros Daniels (secretary@stclementsandwich.org.uk) who will also be pleased to provide further details about the group."

Food Pantry and Bank

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

Pastoral Care Team

St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

St Clement's Church Choir Cathedral Visits

Following a very successful choir and parish visit to Southwark Cathedral last month, the choir have been invited to sing Choral Evensong at Chichester Cathedral next year on Friday 23rd July. We hope to once again make this a parish visit with coach travel for choir and supporters. Please save the date and we look forward to revisiting this attractive location - having sung there previously in 2009.

DONATIONS PLEASE ~ for the Advent Coffee Morning on December 5th Donations for the Wine Tombola would be much appreciated. There will be a box near the large table for you to leave donations. Many thanks.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
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Monday-Friday 9:00am-12:30pm
(Thursday remotely, Friday until 1:00pm)

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The week ahead

Monday 23rd November - **Feast of St Clement I, Pope, M**

Tuesday 24th November - **Feria**

Wednesday 25th November - **Feria**

10:00am Holy Communion *(Book of Common Prayer)*

4:00pm St Clement's Bible Group *(see p14)*

Thursday 26th November - **Feria**

Friday 27th November - **Feria**

9:45am Morning Prayer

From 10:00am Coffee Pot *(Parish Hall)*

Saturday 28th November - **Feria**

Sunday 29th November - **The First Sunday in Advent**

8:00am Holy Communion (Book of Common Prayer)

Preacher: The Rector

10:30am Parish Eucharist

Celebrant: The Rector

Preacher: Derek Kirkaldie

5:00pm Advent Carol Service

Day	*Morning Prayer*	*Evening Prayer*
Monday	Ps 92, 96+ Isaiah 40.1–11	Ps 80, 81+Matthew 9.18–34
Tuesday	Ps 97, 98, 100+ Isaiah 40.12–2	Ps 99, 101+ Matthew 9.35 – 10.15
Wednesday	Ps 110, 111, 112+ Isaiah 40.27 – 41.7	Ps 121, 122, 123, 124 + Matthew 10.16–33
Thursday	Ps 125, 126, 127, 128+ Isaiah 41.8–20	Ps 131, 132, 133+ Matthew 10.34 – 11.1
Friday	Ps 139 + Isaiah 41.21 - 42.9	Ps 146;147 + Matthew 11.2–19
Saturday	Ps 145+Isaiah 42.10 - 17	Ps 148;149;150+ Matthew 11.20–end

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