SANDWICH
St Clement's Parish Church

Sunday 15th November 2026

The Second Sunday Before Advent

You are most welcome.

A message to new visitors is found on page 3.
Our 10:30am order of service begins on page 5.

8:00am **Holy Communion** *(Book of Common Prayer)*
Celebrant: The Rector

10:30am **Parish Eucharist** *(Common Worship)*
Celebrant: The Rector
Preacher: The Rector
Setting: 'A People's Mass - Anthony Gregory Murray with Coventry Gloria Moger Alleluia - Ordinary Time 1
Hymns: 377, 159 (omit v3), Go forth and tell!
Music at Communion:
'Christ has no body now but yours' David Ogden
'O Christ, our hope, our hearts' desire'
Metzler's Redhead No 66
Postlude: '*Alla Marcia*'' Henry Coleman

For your prayers

At This Time Jennie Frampton, Clive Taylor, HM The King, the bereaved, and those suffering during warfare

Recently Departed Elsie Parker, Claudia Maxtone Graham, Andrew Clarke

Year's Mind Ronald James Isaacs, Daisy May Eastwood, Gladys Baxter, Helen Mary Rich, Ronald Charles Henry Pettitt, Joan Stoodley, Peter Rowland Hill, Bryan David Charles Coller, James Wyman, Patricia Crawhall

Reflection for the week

The Reverend Howard Pashley

Looking out of my windows I notice that the falling leaves have left many trees looking more skeletal, although some wonderful red berries on the plum leaved thorn trees make them appear as if they're already dressed for Christmas, even though we're not yet in Advent. The "Sandwich in Bloom" team have replanted the troughs with autumnal plants, and the morning mists remind us that Summer is long past, although we can look forward to the next one.

November is a time of remembrance. We remember the saints; we remember those we love but see no more; we "remember, remember the 5th of November, gunpowder treason and plot!"; but we also remember those who. Like the autumn leaves, have fallen. Those who have fallen in the service of others.

Inspired by Ann Harrrison-Brooks' poem" This year I bought two poppies", I settled down to watch the film "War Horse" and began to see this horse as an almost Christ-like icon.

The horse virtually volunteered to take on the suffering of a companion horse, the horse was "scourged" with barbed wire, and it even had 5 distinguishing marks; 4 white socks and a white blaze! There was even resurrection of a sort. Flights of fancy perhaps, but in part, isn't that what a reflection is?

However, if you want to experience some cheer in this almost unrelenting season of "thoughts for the fallen", visit the wonderful art-deco war memorial at Knowlton, on the road to Nonington. Last time I looked it was almost hidden behind a hedge, but it shows the names of all those who went to war during WW1. It was everyone who was eligible to go; and they all came back; they all survived! That's good news.

New to St Clements?

Welcome! We're delighted that you're here

There has been a place of Christian prayer on this site for more than 1,000 years. All are welcome at our services - whatever your background and whatever your faith.

Many of the words of our service can be found from page five of this booklet. Feel free to join in with the words in bold, and to stand, kneel, or sit as you feel able and comfortable. Don't worry about getting it 'right', we're all learning to pray!

The service will start with notices and a hymn. We then bring to mind the times we've not loved God, our neighbours, and ourselves fully. Though it can be uncomfortable admitting we are sinners, we want to be honest with God (and ourselves) that we're not perfect. We can trust that God is utterly loving and forgiving.

A series of readings from scripture follows, and then the sermon, in which the preacher attempts to break open the scriptures and apply them to our lives today.

We pray for the needs of the Church and world, and then the altar is prepared. A collection will be taken, as 'giving' is an important part of our Christian lives, but don't worry if you're unable to contribute as a visitor.

The priest leads the Eucharistic Prayer - the prayer of thanksgiving - during which we offer bread and wine to God, and He transforms it into the Body and Blood of Christ.

All baptised Christians are welcome to receive Holy Communion (it's fine to only receive the Body or Blood if you prefer. For reasons of hygiene please don't dip the wafer into the chalice). Or do come forward holding this booklet to receive a blessing. **If you need a gluten-free wafer please let someone at the door know before the service.**

We share refreshments on a marvellous golden trolley from in front of the High Altar, and you are most welcome to stay. Toilets may also be found here.

The Church is open daily for peace and prayer. If you'd like to know more about our worship or faith, do talk to people in the congregation or one of the priests. You can also visit our website, www.stclementschurchsandwich.org.uk

Music at 10:30am today

This morning the choir sings a beautiful and serene anthem by David Ogden – "Christ has no body now but yours". This inspired setting of the words of Teresa of Avila calls us to be the agents of Christ in the world. Teresa (1515 – 1582) was a Carmelite nun, prominent Spanish mystic and spiritual reformer. David Ogden (b.1966), a professional conductor, church musician, and composer based in Bristol, has written the music. The piece is deceptively simple – an elegant and forward moving melody sung initially by the ladies of the choir, then by the men and finally with the full choir in a strong and positive way, concluding with a gentle ending.

The words are: -
Christ has no body now but yours,
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.
Yours are the hands.

It is followed by the hymn "O Christ, our hope, our heart's desire" based on 8th century Latin words translated by John Chandler in Victorian times. It is set to a Victorian hymn tune delightfully named "Metzler's Redhead". Composed by Richard Redhead (1820-1901), he was a leading musical figure in the Oxford Movement, co-editing a Gregorian Psalter and writing many other works, including dozens of hymn tunes, with the aim of steering the Anglican church back toward Catholicism.

The outgoing voluntary is by the English organist Richard Henry Coleman (1888 – 1965) who was a cathedral organist serving at Peterborough Cathedral. According to Wikipedia, despite being born in Devon, he was a chorister at St George's Church Ramsgate. "Alla Marcia" dates from 1949 and is a tuneful march despite being written in the minor key.

Order of Service

The Gathering

Notices are given before the service. Stand for the hymn:

Hymn 377

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** The Lord be with you **and also with you.**

Almighty God, **to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Confessing our Sins

The Celebrant introduces a period of silence in which all call to mind their sins. Then all ***kneel or sit****.*

Most merciful God, **Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

The Celebrant pronounces the forgiveness of sins. ***All stand.***

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord God, heavenly King, almighty God and Father. **Glory to God, glory in the highest, peace to his people, peace on earth.**

We worship you, **glory in the highest,** give you thanks, **glory in the highest,** praise you for your glory. **Glory to God, glory in the highest, peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; have mercy on us, **have**

mercy on us. You are seated at the right hand of the Father: receive our prayer, **receive our prayer.**

Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God, glory in the highest, peace to his people, peace on earth.**

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, With the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God, glory in the highest, peace to his people, peace on earth.** Amen. **Amen.**

The Celebrant introduces the Collect with the words 'Let us pray' and a period of silence. Then the Celebrant says: Let us pray: Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All say* **Amen.**

The Scriptures

Zephaniah 1.7, 12–end

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, 'The Lord will not do good, nor will he do harm.' Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there.

That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung.

Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

This is the Word of the Lord. **Thanks be to God.**

Remain seated as the Choir sing Psalm 90 v1-12

Lord, thou hast been our refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yester-day : seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days : that we may apply our hearts unto wisdom.

1 Thessalonians 5.1–11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore

encourage one another and build up each other, as indeed you are doing.

This is the Word of the Lord. **Thanks be to God.**

Turn to face the Book of the Gospels as it moves to the centre of the nave. A Gospel proclamation is sung.

The Lord be with you. **And also with you.** Hear the Gospel of our Lord Jesus Christ, according to Luke. **Glory to you, O Lord.**

Matthew 25.14–30

Jesus told his disciples this parable: 'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

'After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."

'And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."

'Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours."

'But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth." '

This is the Gospel of the Lord. **Praise to you, O Christ.**

A sermon is preached.

The Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

Kneel or sit. The following response may be used: Lord, in your mercy **hear our prayer** *At the end:* Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace

***Stand** for the Peace* The peace of the Lord be always with you. **And also with you.** *The altar is prepared while we sing.*

Hymn 159 (omit v3)

A collection, taken as the congregation arrived, is offered up to God. If you would like to make a donation please leave it in the safe beside the north porch after the service, use the cardreader there, scan the QR code here, or head to : www.stclementsandwich.org.uk/donate Thank you.

The Eucharistic Prayer

The Celebrant prays over the

offerings, and all respond **Amen.**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The Celebrant prays the Preface, leading into:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. ***All kneel or sit***

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Clement, Peter, Paul, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All say boldly:* **Amen.**

Preparation for Communion

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion

Sidespeople will indicate when to move for Holy Communion. If it is your custom, you are welcome to receive Communion, or bring this booklet with you to indicate that you wish to receive a blessing.

After all have received Holy Communion, ***Stand*** *as the Celebrant says* Let us pray: Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. *All say* **Amen.**

Almighty God, **we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Go forth and tell!

Go forth and tell!
O Church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his worthy praise may sing.

Go forth and tell!
God's love embraces all;
He will in grace respond to all who call;
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell!
where still the darkness lies;
in wealth and want the sinner surely dies:
give us, O Lord,
concern of heart and mind,
a love like yours which cares for humankind
Go forth and tell!

the doors are open wide:
share God's good gifts - let no-one be denied;
live out your life
as Christ your Lord shall choose, your ransomed powers for his glory use.

Go forth and tell!
O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go tell all nations his great name adore
and serve him, Lord and King, for evermore.
(James Edward Seddon)

The Lord be with you. **And also with you.** *The Celebrant blesses and dismisses the congregation.* Go in peace to love and serve the Lord. **In the name of Christ, Amen!**

The organ postlude is part of our act of worship, please remain quiet. If you are able, do please stay for refreshments after the service - served from in front of the high altar.

Advent Coffee Morning



Saturday 5th December from 10am to 12noon
at St Clement's Church Hall in Sandwich

Christmas Cards
Bottle Tombola
Raffle

Entrance £3 to include a hot drink and a piece of cake

'Journeying through Advent' is the book which our weekly informal Bible study group will be studying from 25th November onwards. More details on p14 - why not get a copy and read privately this Advent even if not joining the group?



Churches Together Prayer Breakfast

This Saturday 21st 9:30am, a short service of prayer with sisters and brothers from other churches in town, followed by breakfast and sorting of Christmas cards for delivery across the parish. All very welcome.

Parish Office Opening Hours

I am very pleased to say that our Parish Administrator Caroline Flynn will now, once again, be working more regular hours in the Parish Office, located in the Church Hall.

From Tuesday 3rd onwards:

Monday-Friday 9:00am-12:30pm

Thursdays working remotely. Fridays until 1:00pm

admin@stclementsandwich.org.uk

The Parish Office telephone is now working again: 01304 746091

As your Parish Priest, I wish to be as accessible and available as possible. In order to be so I must ensure that my pattern of life (including the time I put aside to pray, rest, create, and study) is balanced. If I am honest with myself and you, my time has not been as balanced as I hoped in my first three years, and I hope to build in a little more time for praying and reading in the year ahead.

Each day I recieve around 150-200 emails which I file by more than 50 different topics, organisations, etc.. I try to delight in this - it's a mark of how many people I have a relationship with, and how much St Clement's is involved with in our community. But it would be a great help to regain some of the many hours I spend sorting and replying to emails each day.

If you wish to speak to me on a personal/confidential matter please reach out directly, email is usually the quickest way (or call if an emergency). However if you have a general message or query, may I ask you to please deliver it via the Parish Office, and when I sit for my regular catch-ups with Caroline I can advise of a reply.

My hope is that by changing the way in which I handle more 'routine' messages I can continue to be as accessible to as many people as possible, while avoiding burning out at all costs.

Please pray for me, as I pray daily for you! - *The Rector*



Zoom Compline Join us for our service of quiet prayer and reflection on Zoom, hosted by St Clement's Church, Sandwich.

Next Compline: 17th November, 7:30pm (Duration 25 minutes)

To join, please visit: www.stclementsandwich.org.uk and go to Services -> Worship & Prayer -> Zoom Compline

St Clement's Bible Group

This informal group meets on Wednesday afternoons and currently discusses the Gospel reading from the preceding Sunday; however, in Advent we will be looking at the book 'Journeying through Advent' together. **There is no need to attend every session**, nor to sign up in advance, and anyone wishing to come along is very welcome.
Please contact/speak to Ros Daniels (PCC Secretary, details on next page) if you would like more details or if you are attending for the first time (just in case the venue has had to change).
Wednesdays, 4.00pm (duration 1 hour, arrive from 3.45pm), in the Snug (through the door at the left end of the bar) at The Crispin Inn, High Street. (from 25th November in the Sunley Room in St Clement's)

Food Pantry and Bank

At St Clement's we support Sandwich Food Pantry with a continual collection in the porch, and the Deal Area Foodbank at particular collections during the year. Please see the notice in the porch for especially desirable items, and do bring offerings along on a Sunday or during the week.

Pastoral Care Team St Clement's has a team of visitors who are happy to visit those who are at home, for conversation and for prayer. The team is trained and has completed safeguarding checks. If you or someone you know would value a visit, please contact the Parish Office or our Anna Chaplain, Derek Kirkaldie, at d.kirkaldie@stclementsandwich.org.uk

St Clement's Church Choir Cathedral Visits

Following a very successful choir and parish visit to Southwark Cathedral last month, the choir have been invited to sing Choral Evensong at Chichester Cathedral next year on Friday 23rd July. We hope to once again make this a parish visit with coach travel for choir and supporters. Please save the date and we look forward to revisiting this attractive location - having sung there previously in 2009.

Parish Directory

PARISH OFFICE

Caroline Flynn
Parish Administrator

St Clement's Hall,
Church Street St Clement's,
Sandwich. CT13 9EH.
From Tuesday 3rd: Monday-Friday 9:00am-12:30pm
(Thursday remotely, Friday until 1:00pm)

01304 746091
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THE RECTOR

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The week ahead

Monday 16th November - **Feast of St Margaret, Queen of Scotland**

1:15pm Funeral of Andrew Clarke

Tuesday 17th November - **Feast of St Hugh, B**

Wednesday 18th November - **Feast of St Elizabeth of Hungary**

10:00am Holy Communion *(Book of Common Prayer)*
2:00pm Funeral of Claudia Maxtone Graham
4:00pm St Clement's Bible Group *(see p14)*

Thursday 19th November - **Feast of St Hilda**

7:00pm Evening Prayer
7:15pm PCC Meeting

Friday 20th November - **Feast of St Edmund**

9:45am Morning Prayer
From 10:00am Coffee Pot *(Parish Hall)*

Saturday 21st November - **The Presentation of the Blessed Virgin Mary**

9:30am Churches Together Prayer Breakfast (see p13)
6:00pm Phantom of the Opera Organ Concert

Sunday 22nd November - **The Patronal Feast of St Clement**

8:00am Holy Communion (Book of Common Prayer)
Preacher: The Rector
10:30am Parish Eucharist
Celebrant and Preacher: The Rector

Day	*Morning Prayer*	*Evening Prayer*
Monday	Ps 46, 47 + Daniel 8.1–14	Ps 70, 71+Matthew 7.1–12
Tuesday	Ps 48, 52+ Daniel 8.15–end	Ps 67, 72+ Matthew 7.13–end
Wednesday	Ps 56, 57+ Daniel 9.1–19	Ps 73 + Matthew 8.1–13
Thursday	Ps 61, 62+ Daniel 9.20–end	Ps 74, 76+ Matthew 8.14–22
Friday	Ps 63, 65 + Daniel 10.1 – 11.1	Ps 77 + Matthew 8.23–end
Saturday	Ps 78.1–39+Daniel 12	Ps 78.40–end + Matthew 9.1–17